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 இலக்கிய நூல் ஆராய்ச்சி 1, II  
 Appreciation of English Literary Texts 1, II

Appreciation of English Literary Texts - Paper II

**Instructions:**

- \* Answer four questions selecting one each from the four sections - POETRY, DRAMA, PROSE and FICTION.
- \* Answers to Paper II should be written in the given booklet.
- \* The maximum mark allocated for Paper II is 60.

**POETRY**

(Answer one question only)

1. Write an appreciation of *To the Nile*, highlighting how it appeals to readers' emotions.
2. Analyse *The Terrorist, He is Watching* in terms of its portrayal of terrorism and violence in society.
3. Evaluate *I Know Why the Caged Birds Sing* in relation to its depiction of social issues in the world.
4. Write an analysis of the poem *Fear*, highlighting adults' responsibility for, and their concern about, the younger generation.
5. Evaluate how the poet sheds light on human characteristics in a humorous way in *Two's Company*. (15 marks)

**DRAMA**

(Answer one question only)

6. Explore the effectiveness of techniques used in *Twilight of a Crane* to depict human weaknesses.
7. Explore the suitability of literary devices used in *The Bear* to make the play humorous. (15 marks)

**PROSE**

(Answer one question only)

8. The extract from *Wave* represents the tension experienced by human beings in disaster. Discuss.
9. *The Lumber Room* symbolises children's curiosity, imagination and wildness. Discuss.
10. *The Lahore Attack* presents powerful loyal feelings of pride for one's country. Discuss.
11. *The Nightingale and the Rose* depicts human hypocrisy and self-interest. Discuss. (15 marks)

**FICTION**

(Answer one question only)

12. "The Prince and the Pauper demonstrates how one's outward appearance determines his/her identity and status." Comment on this statement.
13. "The narrator's cherished and painful childhood memories are vividly portrayed in *Bringing Tony Home*." Comment on this statement.
14. "The Vendor of Sweets reflects a stage of transformation in Jagan's family." Comment on this statement. (15 marks)

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