



CENTENARY EDITION

GANDHI

*'Hind Swaraj'
and Other Writings*

EDITED BY ANTHONY J. PAREL

CAMBRIDGE TEXTS IN MODERN POLITICS

Anthony J Parel Ed Gandhi Hind Swaraj And Other

Stefan Berger



Anthony J Parel Ed Gandhi Hind Swaraj And Other:

Gandhi's Experiments with Truth Richard L. Johnson, 2006-01-01 This comprehensive Gandhi reader provides an essential new reference for scholars and students of his life and thought It is the only text available that presents Gandhi's own writings including excerpts from three of his books *An Autobiography* *The Story of My Experiments with Truth* *Satyagraha in South Africa* *Hind Swaraj* *Indian Home Rule* a major pamphlet *Constructive Programme Its Meaning and Place* and many journal articles and letters along with a biographical sketch of his life in historical context and recent essays by highly regarded scholars The writers of these essays hailing from the United States Canada Great Britain and India with academic credentials in several different disciplines examine his nonviolent campaigns his development of programs to unify India and his impact on the world in the second half of the twentieth century and the beginning of the twenty first Gandhi's *Experiments with Truth* provides an unparalleled range of scholarly material and perspectives on this enduring philosopher peace activist and spiritual guide

Hindutva and Hind Swaraj Makarand R Paranjape, 2025-09-15 A close reading of the persistent antagonisms in Indian history *Hindutva* and *Hind Swaraj* focuses on the ideological clash between Mohandas Karamchand Gandhi and Vinayak Damodar Savarkar representing the broader ideological political and cultural factions within Hindu and Indian society The central argument is that this antagonism continues to influence national life both politically and personally reflecting two contrasting ideologies *Hindutva* and *Hind Swaraj* Divided into three parts the first part addresses the lack of historical records in ancient India and the importance of creating a national history to reclaim India's past In the part second part the author examines the discovery of India's cultural and historical identity the impact of colonialism and the need for a balanced discourse that acknowledges the complexity and diversity of Indian society While the third looks at the e contemporary political landscape the rise of *Hindutva* and the ongoing struggle between Gandhi's vision of non violent resistance and Savarkar's advocacy of armed rebellion It highlights the unresolved tensions between these two ideologies and their implications for India's future The book emphasizes the need for a new approach to understanding and reconciling these differences suggesting that a balanced discourse and a deeper inquiry into the nature of nationalism democracy and Indian society are essential for creating a new India

A Political Companion to Henry David Thoreau Jack Turner, 2009-07-17 The writings of Henry David Thoreau 1817-1862 have captivated scholars activists and ecologists for more than a century Less attention has been paid however to the author's political philosophy and its influence on American public life Although Thoreau's doctrine of civil disobedience has long since become a touchstone of world history the greater part of his political legacy has been overlooked With a resurgence of interest in recent years *A Political Companion to Henry David Thoreau* is the first volume focused exclusively on Thoreau's ethical and political thought Jack Turner illuminates the unexamined aspects of Thoreau's political life and writings Combining both new and classic essays this book offers a fresh and comprehensive understanding of Thoreau's politics and includes discussions of subjects ranging from his democratic

individualism to the political relevance of his intellectual eccentricity The collection consists of works by sixteen prominent political theorists and includes an extended bibliography on Thoreau s politics A Political Companion to Henry David Thoreau is a landmark reference for anyone seeking a better understanding of Thoreau s complex political philosophy Re-reading Hind Swaraj Ghanshyam Shah,2020-11-29 Mahatma Gandhi one of the greatest global icons of all times is known as much for his successful leadership of India s non violent anti colonial freedom movement as for his virtue and simplicity His ideals have inspired diverse social and political movements across the world against apartheid in South Africa racial segregation in the United States several state policies and actions in India and nuclear weaponisation and for environmental sustainability and world peace Hence a pertinent question is often raised by media and academia How would Gandhi have responded to the contemporary Indian and global situation marked by ethnic conflicts terrorism economic insecurity under the dominance of a global neo liberal economic order and moral degeneration in private and public lives Addressing this question in this volume through critical and variant re readings of Hind Swaraj 1909 his key manifesto of socio political transformation social scientists political philosophers and social activists seek to establish a social and academic dialogue with Gandhi interrogating his thoughts values and vision and examining their relevance to present day problems In spotlight is a contentious issue the relationship between modernity and emancipation of subalterns in the light of his critique of modern civilisation the central thesis of the text This book will be of interest to those in Gandhian studies political science history philosophy sociology development studies as well as activists policy makers and the lay reader **The Philosophy of Mahatma Gandhi for the Twenty-First Century** Douglas Allen,2008-03-11 Often considered the most admired human being of the twentieth century Mahatma Gandhi was and remains controversial Among the leading Gandhi scholars in the world the authors of the timely studies in this volume present numerous ways in which Gandhi s thought and action oriented approach are significant relevant and urgently needed for addressing the major problems and concerns of the twenty first century Such problems and concerns include issues of violence and nonviolence war and peace religion and religious conflict and dialogue terrorism ethics civil disobedience injustice modernism and postmodernism forms of oppression and exploitation and environmental destruction These creative diverse studies offer a radical critique of the dominant characteristics and priorities of modern Western civilization and the contemporary world They offer positive alternatives by using Gandhi in creative and innovative ways to focus on nonviolence peace with justice tolerance and mutual respect compassion and loving kindness cooperative relations and the realization of our interconnectedness and unity meaningful action oriented engagement of dialogue resistance and working for new sustainable ways of being human and creating new societies This volume is appropriate for the general reader and the Gandhi specialist It will be of interest for readers in philosophy religion political science history cultural studies peace studies and many other fields Throughout this book readers will experience a strong sense of the philosophical and practical urgency and significance of Gandhi s thought and

action for the contemporary world *The Gandhian Moment* Ramin Jahanbegloo, 2013-03-19 The father of Indian independence Gandhi was also a political theorist who challenged mainstream ideas Sovereignty he said depends on the consent of citizens willing to challenge the state nonviolently when it acts immorally The culmination of the inner struggle to recognize one's duty to act is the ultimate Gandhian moment **Gandhi's Printing Press** Isabel Hofmeyr, 2013-03-05 When Gandhi as a young lawyer in South Africa began fashioning the tenets of his political philosophy he was absorbed by a seemingly unrelated enterprise creating a newspaper Indian Opinion In Gandhi's Printing Press Isabel Hofmeyr provides an account of how this footnote to a career shaped the man who would become the world changing Mahatma **Shyamji Krishnavarma** Harald Fischer-Tiné, 2015-10-15 This book is the first critical biography on Shyamji Krishnavarma scholar journalist and national revolutionary who lived in exile outside India from 1897 to 1930 His ideas were crucial in the creation of an extremist wing of anti imperial nationalism The work delves into a fascinating range of issues such as colonialism and knowledge political violence cosmopolitanism and diaspora Lucidly written and with an insightful analysis of Krishnavarma's life and times this will greatly interest scholars and researchers of modern Indian history politics the nationalist movement as well as the informed lay reader *Indianizing India* Bidyut Chakrabarty, 2024-08-30 This book presents a comprehensive portrait of how Indians conceived of the idea of India It highlights the diverse traditions and intellectual threads that contributed to the making of vibrant democracy The book Examines the different ideas of India through 14 eminent Indian thinkers Mahatma Gandhi Rabindranath Tagore Dayanand Saraswati VD Savarkar Savitribai Phule Pandita Ramabai Maulana Azad Jawaharlal Nehru BR Ambedkar Subhash Chandra Bose Aurobindo Ghosh Sarala Devi Chaudhurani and MA Jinnah Highlights how ancient and modern intellectual discourses coalesced with the aspirations of ordinary Indians under the yoke of colonialism Challenges colonial constructs and linear approaches to studying India Accessibly written this book is essential reading for students and researchers of Indian political thought modern history political science and South Asian studies

Contemporary Icons of Nonviolence Anna Hamling, 2019-10-16 2019 marked notable anniversaries for two of the most widely recognised icons of the philosophy of nonviolence representing seventy years since the birth of Dr Martin Luther King Jr and the 150th anniversary of the birth of Mahatma Gandhi Both brought significant constructive and far reaching social and political change to the world This volume offers an innovative perspective placing them their beliefs and theories within the chronology of the tradition of nonviolence beginning with Lev Nikolaevich Tolstoy and encompassing the likes of scar Romero Nelson Mandela Abdul Ghaffar Khan and Highness Prince Karim Aga Khan This collection of essays explores diverse understandings of the concepts of nonviolence in a philosophical and religious context It also highlights the application of the techniques of nonviolence in the 21st century **Postcolonial Resistance** David Jefferess, 2008-01-01 Despite being central to the project of postcolonialism the concept of resistance has received only limited theoretical examination Writers such as Frantz Fanon Edward Said and Homi K Bhabha have explored instances of revolt opposition or subversion but there has been

insufficient critical analysis of the concept of resistance particularly as it relates to liberation or social and cultural transformation In *Postcolonial Resistance* David Jefferess looks to redress this critical imbalance Jefferess argues that interpreting resistance as these critics have done as either acts of opposition or practices of subversion is insufficient He discerns in the existing critical literature an alternate paradigm for postcolonial politics and through close analyses of the work of Mohandas Gandhi and the South African reconciliation project *Postcolonial Resistance* seeks to redefine resistance to reconnect an analysis of colonial discourse to material structures of colonial exploitation and inequality Engaging works of postcolonial fiction literary criticism historiography and cultural theory Jefferess conceives of resistance and reconciliation as dependent upon the transformation of both the colonial subject and the antagonistic nature of colonial power In doing so he reframes postcolonial conceptions of resistance violence and liberation thus inviting future scholarship in the field to reconsider past conceptualizations of political power and opposition to that power *India's Founding Moment* Madhav Khosla, 2020-02-04 An Economist Best Book of the Year How India's Constitution came into being and instituted democracy after independence from British rule Britain's justification for colonial rule in India stressed the impossibility of Indian self government And the empire did its best to ensure this was the case impoverishing Indian subjects and doing little to improve their socioeconomic reality So when independence came the cultivation of democratic citizenship was a foremost challenge Madhav Khosla explores the means India's founders used to foster a democratic ethos They knew the people would need to learn ways of citizenship but the path to education did not lie in rule by a superior class of men as the British insisted Rather it rested on the creation of a self sustaining politics The makers of the Indian Constitution instituted universal suffrage amid poverty illiteracy social heterogeneity and centuries of tradition They crafted a constitutional system that could respond to the problem of democratization under the most inhospitable conditions On January 26 1950 the Indian Constitution the longest in the world came into effect More than half of the world's constitutions have been written in the past three decades Unlike the constitutional revolutions of the late eighteenth century these contemporary revolutions have occurred in countries characterized by low levels of economic growth and education where voting populations are deeply divided by race religion and ethnicity And these countries have democratized at once not gradually The events and ideas of India's Founding Moment offer a natural reference point for these nations where democracy and constitutionalism have arrived simultaneously and they remind us of the promise and challenge of self rule today *The Human Rights Revolution* Akira Iriye, Petra Goedde, William I. Hitchcock, 2012-01-05 Between the Second World War and the early 1970s political leaders activists citizens protestors and freedom fighters triggered a human rights revolution in world affairs Stimulated particularly by the horrors of the crimes against humanity in the 1940s the human rights revolution grew rapidly to subsume claims from minorities women the politically oppressed and marginal communities across the globe The human rights revolution began with a disarmingly simple idea that every individual whatever his or her nationality political beliefs or ethnic and religious

heritage possesses an inviolable right to be treated with dignity From this basic claim grew many more and ever since the cascading effect of these initial rights claims has dramatically shaped world history down to our own times The contributors to this volume look at the wave of human rights legislation emerging out of World War II including the UN Declaration of Human Rights the Nuremberg trial and the Geneva Conventions and the expansion of human rights activity in the 1970s and beyond including the anti torture campaigns of Amnesty International human rights politics in Indonesia and East Timor the emergence of a human rights agenda among international scientists and the global campaign female genital mutilation The book concludes with a look at the UN Declaration at its 60th anniversary Bringing together renowned senior scholars with a new generation of international historians these essays set an ambitious agenda for the history of human rights

Gandhi and the Contemporary World Sanjeev Kumar,2019-12-09 This book develops a critical understanding of Mahatma Gandhi s philosophy and practice in the context of contemporary challenges and engages with some of his key work and ideas It highlights the relevance of Gandhi s legacy in the quest towards peace building equity and global justice The volume examines diverse facets of Gandhi s holistic view of human life social economic and political for the creation of a just society Bringing together expert analyses and reflections the chapters here emphasise the philosophical and practical urgency of Gandhi s thought and action They explore the significance of his concepts of truth and nonviolence to address moral spiritual and ethical issues growing intolerance conflict and violence poverty and hunger and environmental crisis for the present world The volume serves as a platform for constructive dialogue for academics researchers policymakers and students to re imagine Gandhi and his moral and political principles It will be of great interest to those in philosophy political studies Gandhi studies history cultural studies peace studies and sociology

Understanding World Religions Irving Hexham,2011-03-22 Globalization and high speed communication put twenty first century people in contact with adherents to a wide variety of world religions but usually valuable knowledge of these other traditions is limited at best On the one hand religious stereotypes abound hampering a serious exploration of unfamiliar philosophies and practices On the other hand the popular idea that all religions lead to the same God or the same moral life fails to account for the distinctive origins and radically different teachings found across the world s many religions Understanding World Religions presents religion as a complex and intriguing matrix of history philosophy culture beliefs and practices Hexham believes that a certain degree of objectivity and critique is inherent in the study of religion and he guides readers in responsible ways of carrying this out Of particular importance is Hexham s decision to explore African religions which have frequently been absent from major religion texts He surveys these in addition to varieties of Hinduism Buddhism Judaism Christianity and Islam

Gandhian Approach to Development and Social Work K. D. Gangrade,2005 The Book Tries To Trace The Relationship Between Gandhian Approach To Development And Social Work It Addresses Issues Like Environment Bhoodan And Gramdan Community Development Peoples Participation Dalit Empowerment Etc

Gandhi and the Stoics Richard

Sorabji,2012-11-06 Was Gandhi a philosopher Yes So begins this remarkable investigation of the guiding principles that motivated the transformative public acts of one of the top historical figures of the twentieth century Richard Sorabji continuing his exploration of the many connections between South Asian thought and ancient Greek and Roman philosophy brings together in this volume the unlikely pairing of Mahatma Gandhi and the Stoics uncovering a host of parallels that suggests a deep affinity spanning the two millennia between them While scholars have long known Gandhi s direct Western influences to be Platonic and Christian Sorabji shows how a look at Gandhi s convergence with the Stoics works mutually throwing light on both of them Both emphasized emotional detachment which provided a necessary freedom a suspicion of universal rules of conduct that led to a focus not on human rights but human duties the personally determined paths each individual must make for his or her self By being indifferent paradoxically both the Stoics and Gandhi could love manifoldly In drawing these links to the fore Sorabji demonstrates the comparative consistency of Gandhi s philosophical ideas isolating the specific ideological strengths that were required to support some of the most consequential political acts and experiments in how to live

Writing the Nation Stefan Berger,2007-07-12 This book brings together experts on national history writing from all five continents to discuss the role of history in the making of national identities in a transnational and comparative way The institutionalization and professionalisation of history writing is analysed in the context of history s increasing nationalization

Indian Secularism Shabnum Tejani,2021-01-05 Many of the central issues in modern Indian politics have long been understood in terms of an opposition between ideologies of secularism and communalism Observers have argued that recent Hindu nationalism is the symptom of a crisis of Indian secularism and have blamed this on a resurgence of religion or communalism Shabnum Tejani unpacks prevailing assumptions about the meaning of secularism in contemporary politics focusing on India but with many points of comparison elsewhere in the world She questions the simple dichotomy between secularism and communalism that has been used in scholarly study and political discourse Tracing the social political and intellectual genealogies of the concepts of secularism and communalism from the late nineteenth century until the ratification of the Indian constitution in 1950 she shows how secularism came to be bound up with ideas about nationalism and national identity

From Mission to Church Eugene P. Heideman,2001 In the nineteenth century the Scudders went to India with the avowed intention to confine their efforts to evangelistic preaching By the time the Reformed Church mission became a part of the Church of South India it was one of the most heavily institutionalized churches in the nation supporting agricultural and industrial efforts one of India s leading hospitals and numerous educational institutions This work by Eugene Heideman himself a missionary to India analyzes the causes for the shift in missionary emphasis in India illuminating in the process an intriguing yet little known component of the Reformed Church s witness

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