

RISALAH
UNTUK KAUM MUSLIMIN



SYED MUHAMMAD NAQUIB AL-ATTAS

Risalah Untuk Kaum Muslimin Syed Muhammad Naquib Al Attas

Dr. Adian Husaini et al.



Risalah Untuk Kaum Muslimin Syed Muhammad Naquib Al Attas:

Critical Perspectives on Literature and Culture in the New World Order Washima Che Dan, Jason Sanjeev Ganesan, Noritah Omar, 2012-11-15 The fifteen chapters in this volume explore both new and tested theoretical perspectives on literature and culture at large this multiplicity of discourses is a reflection of the implicit discontent in conforming to the New World Order and a contestation against hierarchical relationships between countries which inform the social cultural and political climates of weaker nations With the political and economic hegemony of stronger nations weaker nations run the risk of being dominated or at the very least having their own national identity and sovereignty steeped in ambivalence in the face of a globalised culture This volume hopes to bring together critical views in relation to the construction of cultural studies in the Western framework the application of literary theory in the readings of vernacular literature contestation of the mainstream scientific methodology of cultural evaluation the role of English literature in Asian cultures the application of postcolonial theory in literature literary ethics in relation to Islamic literature as well as the Islamic and Western conceptions of democracy More than half of the articles in this collection centre on Islam as a guiding principle or as a context through which critical perspectives are made on literature and culture in today's globalised world order This inadvertent foregrounding of Islam reflects a continuing dialogue on and with Islam and its significant impact on existing academic discourses founded upon Western style scholarship

Filsafat Pendidikan Syed Muhammad Naquib al-Attas dan Implementasinya dengan Kurikulum Pendidikan Islam Andri Prayitno, Judul Filsafat Pendidikan Syed Muhammad Naquib al Attas dan Implementasinya dengan Kurikulum Pendidikan Islam Penulis Andri Prayitno Ukuran 14 5 x 21 cm Tebal 106 Halaman Cover Soft Cover No ISBN 978 634 216 116 6 No E ISBN 978 634 216 117 3 PDF Terbitan Maret 2025

SINOPSIS Buku ini mengupas pemikiran mendalam Syed Muhammad Naquib al Attas seorang filsuf Muslim terkemuka dalam bidang filsafat pendidikan Dengan penekanan pada konsep adab ilmu dan insan sempurna al Attas menawarkan pandangan unik tentang pendidikan sebagai proses pembentukan manusia yang berintegritas dan berakhlak mulia Buku ini menjembatani teori filsafat pendidikan al Attas dengan implementasinya dalam kurikulum pendidikan Islam Pembaca akan diajak untuk memahami bagaimana konsep-konsep kunci seperti Islamisasi ilmu tujuan pendidikan dan metodologi pengajaran dapat diterapkan dalam membangun kurikulum yang tidak hanya mendidik kecerdasan intelektual tetapi juga memperkaya spiritualitas dan moralitas

Historical Imagination and Cultural Responses to Colonialism and Nationalism Azhar Ibrahim, 2022-12-06 The basis of our historical imagination is the intellectual's or historian's critical thinking and their solidarity with the people with their destiny and predicament with the consistent aim of emancipating and liberating the subjugated the oppressed and the marginalised History conditions the way that society discusses its problems Treating history as a form of imagination Azhar Ibrahim invites readers to probe the colonialist and nationalist tampering suppression and distortion of narratives on the Malays In this thought provoking book the author encourages contemporary

historians to move beyond the practice of Orientalist scholars collecting data and describing facts. Instead, he promotes an alternative reading of history, one that departs from mainstream versions. Reflecting a strong understanding of classical Malay texts, the author also touches on broad themes such as psychological feudalism, orientalism, and the contestation of nationalist and colonialist perspectives on the community. Azhar's book is a welcomed contribution and a must read for those interested in alternative discourses in Malay Studies. *Hamka, Surah Yusuf & Sastera* Zahiruddin Zabidi, cerita al Qur'an tidak boleh dikaji dengan pengukuran genre sastra yang bersifat insani. Seterusnya, kajian cerita dalam al Qur'an tidak boleh dicampuradukkan dengan karya sastra insani walaupun kedua-duanya disentuh dalam satu kajian. Selain itu, cerita dalam al Qur'an tidak wajar ditiru. Sebaliknya, ia hanya sesuai perlu dijadikan panduan atau metode kajian. Zulkarnain Mohamed

Menyanggah Belenggu Azhar Ibrahim, Sebagai seorang ilmuwan, Dr. Azhar Ibrahim menghayati isu-isu dalam Pengajian Melayu sebagai rangkaian yang berkait mengait memahami satu bidang memerlukan pengolahan bidang yang lain dalam wacana yang semakin meluas sejarah menjurus ke tema kebebasan, orientalisme, menilai kembali kesulitan dalam feudalisme, humanisme, memperluaskan lagi makna dalam teks Melayu, multikulturalisme, menyentuh pembinaan identiti, kekaburan akademik, menyekat kefahaman masyarakat, neo-liberalisme menentukan arah pengajian seni dan sastra, idealisme diimbangi oleh perancangan dalam wacana pengajian yang baru. Dr. Azhar Ibrahim menyeru orang-orang muda supaya mengenali sejarah dan mengekalkan adat dan adab Melayu. Tema berpasangan ini yang dikupas begitu mendalam menaikkan lagi darjat Pengajian Melayu sebagai satu bidang ilmu yang sah dan berguna. Prof. Dr. Zakaria Ali, Malaysia Kelangkaan inteligensia Melayu Singapura yang peduli akan jatuh bangunnya bangsa Melayu Singapura khususnya terhadap budaya yang menjurus mengenai seni sastranya menurut saya mula tumbuh kembali apabila kita mahu mengenal sosok peribadi Dr. Azhar Ibrahim. Kegiatannya yang memunculkan pertemuan-pertemuan seperti CITA KULIAH BUSTAN menjadi kenyataannya. Begitu pula dengan terbitnya buku *Menyanggah Belenggu*. Keracunan Fikiran ini mudah-mudahan akan lahir satu sosok ahli fikir yang berani mendobrak cara berfikir yang lazim membelenggu bangsa kita insya Allah. Suratman Markasan Sasterawan Singapura

The People of the Book and the People of the Dubious Book (Penerbit USM) Muhammad Azizan Sabjan, 2008. The question of the People of the Book. Ahl al Kitāb has long been of central significance to Islam and later to the study of comparative religion. It becomes more crucial when Ab al Fath Muhammad Abd al Karīm al Shahrastānī d. 548-1153 develops another category known as Man Lahu Shubhat Kitāb those who possess doubtful sacred scrolls or Ahl Shubhat Kitāb the People of a Dubious Book. The present book thus is of importance as it highlights the nature of the People of the Book and the People of a Dubious Book as understood in the Qur'an and Islamic religious tradition. The discussion is carried out both by analyzing Islam as the only genuinely revealed religion as well as by addressing various Muslim scholars' attitudes and responses to the reality and nature of the People of the Book and the People of a Dubious Book apropos the Qur'an and the Islamic religious tradition. Evaluation of the nature of the People of a Dubious Book as exclusively developed by al Shahrastānī

is also discussed It points out how he identifies these groups and how he treats them accordingly in his magnum opus *al Milal wa al Nihal* It is hoped that this book will provide a preliminary yet clear understanding of this concept which hopefully can deepen our knowledge and enhance our perspective on the various delineations of the People of the Book and the People of a Dubious Book employed by Muslim scholars This will eventually widen our sphere of the understanding of religious issues and any misunderstanding or narrowed perception of other religious traditions could be avoided

Studies in the Islam and Science Nexus Muzaffar Iqbal, 2017-03-02 This volume brings together thematically arranged articles on the relationship between Islam and science and how it has been shaped over the last century The articles represent a broad variety of approaches and perspectives as well as reflective and analytic views and include some of the most important voices in the Islam and science discourse This collection which includes a special section devoted to studies that explore various aspects of the relationship between the Qur'an and science is a valuable resource for researchers interested in gaining a greater understanding of the broader relationship between religion and science

Contemporary Issues in Islam and Science Muzaffar Iqbal, 2017-05-15 The articles selected for this volume explore emergent issues in the contemporary relationship between Islam and science and present studies of eight major voices in the discourse Also included is a section on the operationalization of Islamic science in the modern world and a section on studies in traditional Islamic cosmology

Comparative Ethics in a Global Age Mariëtta Tigranovna Stepaniants, 2007 *Review on Globalization* Afni Regita Cahyani Muis, Ali Musa Harahap, Agur Lybeshari, Aprilia Restuning Tunggal, Belly Rahmon, Zahidiyah Ela Tursina, Dini Septyana Rahayu, Ida Susilowati, Wildi Adila, Mohamad Latief, Novi Rizka Amalia, Fadhlan Nur Hakiem, Rudi Candra, Hesti Rokhaniyah, Sofi Mubarak, 2021-08-20 This book is written in response to an initiative to boost research at University of Darussalam Gontor UNIDA Ponorogo All the chapters in this book have been written by the lecturers of the Department of International Relations at UNIDA Gontor Although there is no unified theme that links the ten chapters the book strives in its entirety to reflect globalization from the three sub areas of the discipline of International Relations namely Security Studies Business and International Political Economy and Diplomacy with the primary focus of analysis from Islamic perspective

Teologi Kaum Postmodern Kholili Hasib, 2019-10-01 Buku ini secara khusus mengkaji dasar-dasar pemikiran teologi Mohammed Arkoun pandangannya tentang konsep Ahl al Kitab dan unsur filsafat postmodernisme dalam konsep Masyarakat Kitab yang ia usulkan Kajian dalam buku ini setidaknya bermanfaat bagi kajian studi perbandingan agama dan akidah serta dunia pemikiran Islam secara umum Bagi religious studies dan akidah buku ini diharapkan akan membuka sebuah wawasan kontemporer bahwa ideologi ideologi baru yang lahir di dalam gelombang globalisasi perlu ditelaah lebih jauh sebelum ditelan Berbagai tawaran baru diajukan terutama tawaran metodologis yang berkembang di dunia para filosof postmodern juga harus disesuaikan dengan keadaan teologi Islam Metodologi Barat sekular yang digunakan sebagaimana sarjana muslim kontemporer terus berkembang akan menawarkan banyak konsep-konsep baru yang sebelumnya kita tidak

mengenalnya Seiring perkembangan metodologi baru bisa diasumsikan akan lahir sebuah pemikiran pemikiran baru yang belum tentu sesuai dengan tradisi Islam Sehingga tantangan perdebatan tentang konsep Ahl al Kit b masih besar apa lagi muncul pemahaman beraliran postmo yang dikenalkan Arkoun melalui konsep Masyarakat Kitab Hal ini menuntut para pengkaji untuk semakin memperkokoh worldview Islam sehingga mampu menjawab tantangan liberalisasi pemikiran Penelitian ini juga diharapkan menjadi arah baru terhadap penelitian penelitian terdahulu di perguruan tinggi Indonesia yang cenderung lebih diskursif apresiatif tetapi perlu menanamkan sikap kritis terhadap ide ide baru dalam studi agama yang berasal dari orientalis Bukan berdasarkan sentiment agama atau teologi tetapi didasarkan atas semangat ilmiah beradab dan bertanggung jawab sebagai ilmuan Muslim

Antologi Pemikiran dan Peradaban Dr. H. Jarman Arroisi, M.A., 2022-08-17

Potret dinamika intelektual dalam Islam memiliki tradisi yang menakjubkan Para cerdik cendekia alim ulama failosuf Muslim di berbagai belahan dunia telah dan selalu memberikan bukti nyata tentang kekayaan tradisi itu Kerja keras mereka telah mewariskan khazanah keilmuan yang bisa dinikmati semua generasi hingga hari ini Kajian keilmuan yang sifatnya dasar telah mereka torehkan dengan hadirnya kutub al turast seperti tauhid tafsir hadis fiqh kalam filsafat tasawuf dan yang lain Dari karya mereka itu kemudian berkembang dalam berbagai disiplin ilmu tak terkecuali pemikiran dan peradaban Islam Bagi mereka kajian mengenai pemikiran dan peradaban Islam sangat penting dan dipentingkan Islam menurut mereka tidak dapat dipisahkan dari kajian mengenai ilmu aqidah ilmu filsafat dan ilmu tasawuf dan berbagai disiplin ilmu yang lain semua menjadi satu kesatuan yang tidak terpisahkan Hal yang sama juga tidak dapat dipisahkan antara aqidah syari ah dan akhlak dan atau Iman Islam dan Ihsan Buku Antologi Pemikiran dan Peradaban Dinamika Tradisi Intelektual dalam Islam yang ada di tangan pembaca ini hanyalah bagian kecil dari upaya mewarisi tradisi keilmuan yang mereka bangun dalam rangka memberikan kontribusi pengembangan keilmuan yang ada Ragam dan corak pemikiran Islam yang ada dalam buku ini hanyalah bagian kecil dari sekian perkembangan pemikiran Islam yang hadir Meskipun demikian buku ini layak dijadikan hazanah keilmuan yang hadir menyertai perkembangan ilmu pengetahuan yang sedang dan terus terjadi

Siyasah Kebangsaan Randi Muchariman, Helmi Al Djufri , 2016-08-01 Buku ini disusun secara bertahap dari mulai tahapan yang paling mendasar hingga kepada contoh solusi praktis terhadap permasalahan yang dipersoalkan di dalamnya Meskipun setiap bab tampak seperti tema tema yang berbeda namun sesungguhnya hubungan antara keempat bab di dalam buku ini sangat rapat Oleh karena itu kami tidak menyarankan untuk langsung membaca bab terakhir atau memilih membaca salah satu bab saja Bab pertama buku ini menjelaskan persoalan mendasar dalam kehidupan yang berpengaruh terhadap cara kita dalam melihat dan menempatkan persoalan Cara orang melihat sebuah rumah yang berdiri dengan kokoh dan tak goyah oleh zaman serta kuat ditempa gempa itu berbeda Ada orang yang berdecak kagum dan memuji kehebatan rumah itu Ada lagi yang lain bertanya tentang arsitek dan insinyur pembuatnya dan memuji kehebatan orang yang membuatnya Dan ada juga orang yang memiliki rasa ingin tahu yang lebih dari yang kedua itu Dia mencari seluruh rencana atau rancangan pembuat

rumah itu Dia mempelajari bagaimana rumah itu dibangun bahan apa saja yang dipergunakan untuk membangunnya dan seluruh alasan dari semua pilihan pembuat rumah itu Dalam bab kedua kami menulis gagasan Indonesia sebagai sebuah bangsa dan perjalanan yang telah dan kemungkinan akan dilaluinya Menggunakan panduan yang diberikan oleh Ibnu Khaldun pembacaan terhadap sejarah dimaknai sebagai sebuah kesatuan yang utuh dalam keseluruhan sejarah kehidupan Indonesia sebagai sebuah bangsa Dengan cara seperti inilah kami berusaha untuk dapat mengantisipasi zaman Dalam bab terakhir kami berusaha memberikan panduan praktis melalui beberapa rumusan dan program yang memungkinkan dilaksanakan untuk melakukan Siyasah terhadap Indonesia saat ini Pembaca dapat memahami alasan pilihan yang disebutkan dalam bab terakhir apabila telah membaca bab bab yang sebelumnya Dengan adanya bab empat ini kami berusaha menjadikan buku ini sebagai bagian penting dari sebuah gerakan untuk melakukan pembaharuan bangsa Indonesia Kesimpulan akhir dari buku ini akan menuntun pembaca untuk menyetujui dan bersama sama menjadi bagian dari pembaharuan bangsa Indonesia

Akidah dan pembangunan modal insan (Penerbit UM) Mohd Fauzi Hamat, Mohd Khairul Naim Che Nordin, Buku ini merupakan sebahagian daripada hasil penyelidikan penulis yang berjudul Penekanan aspek pembangunan modal insan dalam pengajaran subjek akidah Kajian di Fakulti Usuluddin Universiti al Azhar dan fakulti fakulti pengajian Islam di Malaysia Penulisan ini memfokuskan perbincangan kepada prinsip akidah yang terkandung dalam rukun iman dan hubungannya dengan tema pembangunan modal insan Selain daripada mengetengahkan perbezaan konsep pembangunan modal insan menurut perspektif Barat dan Islam yang menatijahkan kesan berbeza ia turut memberi penekanan dari aspek pengaruh keyakinan terhadap prinsip prinsip rukun iman dalam pembangunan ilmu dan akhlak modal insan yang dipertanggungjawabkan sebagai khalifah di bumi Buku ini sesuai dibaca oleh semua pihak yang terlibat dengan bidang pendidikan perancangan dasar pembangunan khususnya pembangunan karakter dan pelaksana polisi pembangunan sosial penjawat awam dan pekerja swasta pensyarah guru mahasiswa pelajar dan masyarakat awam Penyampaian buku dipersembahkan dalam gaya bahasa yang mudah agar kandungannya mudah difahami dan dihayati

Pengembangan Kepribadian Pada Anak Menurut Agama Islam (Studi Pemikiran Abdulah Nashih Ulwan) IRFAN FADHLULLAH, Pengembangan Kepribadian Pada Anak Menurut Agama Islam Studi Pemikiran Abdulah Nashih Ulwan Penulis IRFAN FADHLULLAH Ukuran 14 x 21 cm Terbit Maret 2021 www.guepedia.com Sinopsis Orangtua mana yang tidak bangga melihat anaknya memiliki berbagai prestasi Hal ini jelas perlu ditanamkan sesuatu yang menjadi dasar yang bisa mengakar dan akan menjadi pohon yang kokoh berdaun lebat serta menghasilkan buah yang berkualitas Maka dalam buku ini akan dibahas hal pokok tersebut yang akan membuahakan kepribadian tangguh bagi seorang anak yang memiliki ribuan potensi yang siap untuk digali dan dikembangkan www.guepedia.com Email guepedia@gmail.com WA di 081287602508 Happy shopping reading Enjoy your day guys

Filsafat Ilmu Dr. Adian Husaini et al., 2020-07-27 Filsafat Ilmu Perspektif Barat dan Islam karya Dr Adian Husaini dkk ini merupakan kumpulan makalah yang menyeimbangkan dan meluruskan filsafat ilmu

yang saat ini banyak mendapat pengaruh dari paham paham sekularisme menolak agama Menyajikan buku dengan gagasan Islamisasi ilmu adalah suatu hal yang sangat menantang mengingat perkembangan ilmu pada saat ini cenderung menolak campur tangan agama dalam segala aspek kehidupan Kaum sekularis mengajak pengikutnya untuk menolak keberadaan dan kehadiran Tuhan dalam segala aspek kehidupan karena menurut mereka ide tentang Tuhan mengganggu kebebasan manusia Kumpulan makalah ini penting bagi para pencari ilmu Yaitu sebagai filter dalam penyerapan ilmu ilmu yang berkembang di kampus kampus saat ini serta memberikan kejernihan dalam berpikir dan ketenangan dalam mengambil keputusan bukan kegoncangan dan kebingungan Dalam buku ini juga diuraikan bagaimana perbedaan pola pikir seorang sekular dengan Muslim dalam proses keilmuan Hal tersebut sangat penting untuk diketahui supaya seorang Muslim dapat mendudukkan ilmu sebagaimana mestinya bukan justru menyesatkan Penyajian makalah dalam buku ini tidak terlepas dari worldview Islam dalam tradisi keilmuan Para penulis yang merupakan pakar pakar pemikir Islam yang tak diragukan lagi kefaqihan dalam ilmunya berupaya mengembalikan ilmu dalam perspektif yang benar dan mengungkapkan kelemahan metodologi keilmuan Barat melalui sanggahan sanggahan terhadap teori teori mereka secara ilmiah Gema Insani Pendidikan Islam: Membentuk Manusia Berkarakter DR ADIAN HUSAINI, Islam bukan agama budaya yang ajaran ajarannya selalu berubah ubah sesuai dengan kondisi budaya setempat Islam adalah agama wahyu yang bersifat sempurna dari awal QS 5 3 Ajaran moral dalam Islam bersifat permanen Zina haram sejak dulu sampai kiamat Siddiq jujur itu baik dan tetap baik sampai kiamat Sifat munafik itu dibenci Tidak berubah dari dulu sampai sekarang sebab hal itu jelas jelas disebutkan dalam wahyu al Quran dan hadits Nabi Islam juga menekankan bahwa tujuan utama pendidikan adalah membentuk manusia yang mengenal Tuhannya alias tidak syirik Islam juga agama yang unik karena memiliki contoh uswah hasanah dalam penerapan ajaran ajarannya Karakter yang khas dari Islam sebagai agama wahyu revealed religion ini perlu dipahami oleh para pendidik agar tidak salah dalam menentukan bentuk dan tujuan pendidikan Islam

Antropologi Dan Sejarah Dalam Kearifan Tempatan (Penerbit USM) Nazarudin Zainun, 2015 Buku berjudul Antropologi dan Sejarah dalam Kearifan Tempatan ini mengandung 15 bab Kesemua judul saling berkaitan antara sejarah dan antropologi Tajuk tajuknya ialah Almanak dan Pelangkah Panduan Perantau Jawa dan Suku Duano Sistem Barter Antarabangsa antara Wanita Orang Asli Kuala dengan Penduduk Singapura Kajian Kes Orang Asli Kuala di Pontian Johor Keteguhan serta Kecekalan Pendirian Orang Melayu di Australia Barat Kesan Pengaruh Kognitif dan Psikologi Kearifan Tempatan dalam Ilmu Kecantikan Tradisional dan Transformasinya Kedinamikan dan Daya Hidup Bahasa Orang Asli Melayu Proto di Malaysia Teknologi Perkapalan dan Legasi Pelayaran Melayu di Selat Melaka pada Abad ke 18 dan ke 19 Antu dalam Budaya Tradisi Masyarakat Iban Tajuk tajuk lain juga ialah Budaya Kenal Mengenal sebagai Nilai Kearifan Tempatan di Sabah Tangkapan Banyak Kerana Tuah Pengetahuan Tempatan dan Amalan Peribumi oleh Nelayan Bandar di Pulau Gaya Kota Kinabalu Sabah Nelayan dan Penangkapan Hasil Laut Satu Teknik Kearifan Tempatan di Beserah Pahang Memartabatkan Masakan Tradisional

Berasaskan Ikan Air Tawar di Alam Masyarakat Desa Lenggong Perak Asimilasi Budaya Kaum Melayu Terhadap Budaya Kaum Imigran di Malaysia Asal Usul Adat Minangkabau Tradisi Meugang dalam Masyarakat Suku Aceh di Kota Medan Provinsi Sumatera Utara dan Rekonstruksi Epistemologi Pandangan Alam Melayu Islam Kesemua tulisan ini adalah hasil penyelidikan para akademik dalam pelbagai bidang yang berkaitan dengan ilmu kearifan tempatan di rantau ini Jadi secara keseluruhannya tidak kira dalam apa jua bidang sekalipun hampir kesemuanya mempunyai hubungan kait dengan kearifan tempatan Hal ini tentunya melambangkan sumbangan ilmu masyarakat lampau di rantau ini yang telah berkembang dalam hampir kesemua bidang ilmu Terdapat banyak manfaat yang boleh diperolehi daripada membaca buku ini Universiti Sains Malaysia Penerbit Universiti Sains Malaysia

Teo-Progresif Pendidikan Islam Dr. Bambang, S.Pd.I, M.A., Dr. Moh In'ami, M.Ag., 2023-03-16 Syed Muhammad Naquib Al Attas menilai persoalan asasi yang umat Islam masa modern dan pascamodern hadapi yaitu persoalan ilmu pengetahuan yang disebutnya sebagai loss of adab Persoalan ilmu yang dimaksudkan Al Attas bukan berarti ketidaktahuan jahil tapi ilmu itu telah dikelirukan maknanya oleh peradaban Barat sehingga kehilangan tujuannya yang hakiki yaitu melahirkan manusia paripurna insan kamil berubah menjadi manusia yang sekuler Ilmu oleh peradaban Barat telah menjadi sesuatu yang problematik Di mana mereka telah mencampuradukkan makna ilmu dengan pandangan pandangan yang sebenarnya tidak dapat disebut sebagai ilmu Peradaban Barat telah memasukkan makna dugaan zhan perspektif pribadi hawa dan mengaburkan kebenaran mira dalam kerangka ilm Pencampuradukan makna inilah yang telah mengaburkan makna ilmu yang sebenarnya Ilmu yang telah kabur maknanya adalah kandungan pendidikan worldview bukan dari segi metode dan kurikulum Berangkat dari pemikiran bahwa persoalan umat Islam adalah problem ilmu pengetahuan maka solusi dari permasalahan tersebut diselesaikan melalui pendidikan bukan politik ekonomi sosial budaya teknologi dan lainnya di mana Al Attas melihatnya sebagai persoalan eksternal dan bukan masalah internal Problematika internal lebih didahulukan untuk diselesaikan dibandingkan dengan hal hal yang bersifat eksternal Sebab menghadapi musuh dari dalam lebih berat dibandingkan dengan mengatasi musuh yang datang dari luar

RISALAH MALAYSIA MEMBACA-KOMPILASI Dr Maszlee Malik, Nurul Izzah Anwar, Hasrizal Abdul Jamil, Hilal Asyraf, Syed Azharul Asriq, Hanapi Jamaludin, Zamri Mohamad, Zahrah Yunos, 2021-03-13 Tidak akan wujud negara maju sekiranya tiada generasi muda yang bersahsiah mulia berfikiran matang dan mempunyai ilmu pengetahuan yang tinggi Ciri ciri ini tidak lain tidak bukan hanya lahir daripada tabiat membaca Slogan dan tagar MalaysiaMembaca pula dipilih dan mesti dipopularkan agar aspirasi menjadikan Malaysia sebagai negara membaca dan melahirkan masyarakat berilmu bertaraf dunia senantiasa menyelina dalam sanubari dan denyut nadi masyarakat Buku ini merupakan kompilasi penulisan pencinta buku yang mengungkapkan perjalanan peribadi sebagai pembaca buku sejak masa kecil sehingga mempengaruhi hidup sehingga kini Mereka membuktikan besar atau kecil manusia bukan kerana pangkat dan harta tapi pada nilai keilmuan yang terhasil daripada asas membaca dan keupayaan untuk membangun hidup dan masyarakat dengan nilai daripada

pembacaan tersebut

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