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## **Retour Aux Sources:**

Akkulturation Dieter Hägermann,Wolfgang Haubrichs,Jörg Jarnut,Claudia Giefers,2004 Die interdisziplinäre Forschergruppe Nomen et Gens widmet sich seit mehr als einem Jahrzehnt der Erforschung der wechselseitigen Abhängigkeit von Personennamen und Gruppenzugehörigkeiten Die Beiträge des vorliegenden Bandes sind Ergebnis des dritten internationalen Kolloquiums im März 2002 das in Zusammenarbeit mit dem Deutschen Historischen Institut in Paris und dem Paderborner Institut zur Interdisziplinären Erforschung des Mittelalters und seines Nachwirkens IEMAN veranstaltet wurde Die politische Einigung weiter Teile Mittel und Westeuropas durch die Franken und die Vielzahl weiterer Reichsbildungen führte zur Begegnung und gegenseitigen Beeinflussung unterschiedlicher Sprachen Institutionen und Traditionen Sprachwissenschaftler Historiker und Archäologen unterschiedlicher Nationen untersuchen in ihren Beiträgen den für die Kultur Europas nachhaltigen Syntheseprozess in Spätantike und Frühmittelalter und charakterisieren ihn als langfristig vielschichtig und vielgestaltig   **Übersetzungen und ihre Geschichte** Volker Roloff,1994   Individuum und Individualität im Mittelalter Jan A. Aertsen,Andreas Speer,2011-06-03 Keine aufehrliche Beschreibung für Individuum und Individualität im Mittelalter verfugbar   Ich-Entwürfe im hybriden Raum Elke Richter,2008 Was heißt erzählen von sich selbst im Spannungsfeld verschiedener Kulturen zwischen Europa und dem Maghreb Dieser Frage geht diese Studie anhand des Algerischen Quartetts dem autobiographischen Werk von Assia Djebar nach Im Mittelpunkt stehen die kulturell hybriden narrativen Inszenierungen des Ich wobei sich der Begriff der Hybridität als zweifach zentral erweist Er bezeichnet zum einen die identitären Bewegungen des Ich in kulturellen Zwischenräumen die eine narratologische Analyse aufzeigt Zum anderen ist er für gattungstheoretische Fragen relevant Die in europäischen Zusammenhängen entwickelten Definitionen der Autobiographie stoßen an ihre Grenzen wo sich kulturell verschiedene Texttraditionen berlagern Mit dem Begriff der Autobiographik entwickelt die vorliegende Studie daher eine neue Konzeption die den literarischen Entwurf des Ich in postkolonialen Räumen fassen kann   **Die internationale Steuerung der Selbstbestimmung und der Staatsentstehung** Urs Saxer,2010-03-10 Das Buch beschäftigt sich mit den Vorgängen der Entstehung neuer Staaten sowie den häufigen Konflikten um Autonomie und Selbstbestimmung seit dem Ende des Kalten Kriegs Im Zentrum stehen die Handlungsmöglichkeiten der involvierten Akteure und deren Rechtlichen Determinanten Ausgehend von der Grundthese dass solche Vorgänge international im Rahmen eines in der Regel von Weltsicherheitsrat bestimmten Krisen und Konfliktmanagements gesteuert werden untersucht die Arbeit in eingehender Auseinandersetzung mit der Praxis der Staaten von Regionalorganisationen und des Sicherheitsrats die Steuerung im Bereich des Selbstbestimmungsrechts der Menschen und Minderheitenrechte der Staatenanerkennung der Aufnahme in internationale Organisationen sowie bei der Regelung der StaatenNachfolge   **Nomen et Fraternitas** Uwe Ludwig,Thomas Schilp,2008-12-10 Zum 65 Geburtstag von Dieter Geuenich von 1988 bis 2008 Inhaber des Lehrstuhls für Mittelalterliche Geschichte an der Universität Duisburg Essen

Mitherausgeber des Reallexikons für Germanische Altertumskunde erscheint unter dem Titel *Nomen et Fraternitas* eine Festschrift mit 41 Beiträgen seiner Freunde und Kollegen. In ihrer bunten Themenvielfalt spiegeln die Beiträge die wissenschaftlichen Forschungsschwerpunkte des Jubilars wider, die unter anderem auf den Gebieten der germanistischen Onomastik der frühen mittelalterlichen geistlichen Gemeinschaften und ihrer *Memoria* sowie der Geschichte der fränkischen Mittelaltermittler liegen. Die Beiträge der Festschrift gliedern sich in vier Abschnitte: I. Beiträge zur Namenkunde, II. Beiträge zu *Memoria*, Gebetsgedenken und Verbrüderung, III. Beiträge zur Archäologie, IV. Beiträge zur Geschichte des fränkischen Mittelalters.

**"Das Haus Gottes, das seid ihr selbst"**

Ralf M. W. Stammberger, Annekatrin Warnke, Claudia Sticher, 2011-12-02

Claudia Sticher, Ralf M. W. Stammberger, Einleitung: I. Sakrament und Struktur Dimensionen der Kirche, Rainer Berndt SJ, Die *structura Ecclesiae* im Widerschein der Heiligen Schrift: Aspekte ekklesiologischen Denkens bis ins hohe Mittelalter; Ralf M. W. Stammberger, Ursakrament Kirche: Die Deutung der Kirchweihe durch Theologen des Hochmittelalters; II. Ritus und Raum: Die Entwicklung der Liturgie, Dominique Jognna Prat A, *fundamentis construere Naissance et développement du rituel de pose de la première pierre dans l'Occident latin* v. 960 v. 1300; Peter Wünsche, Quomodo ecclesia debeat dedicari: Zur Feiergestalt der westlichen Kirchweihliturgie vom Frühmittelalter bis zum nachtridentinischen Pontifikale von 1596; Klaus Schreiner, Abecedarium: Die Symbolik des Alphabets in der Liturgie der mittelalterlichen und frühneuzeitlichen Kirchweihe; Franz Ronig, Die Topographie der Altäre einer Kirche in ekklesiologischer Deutung; III. Inneres und Äußeres: Die Kirchweihe und ihre ekklesiologische Ausdeutung, Martin Senz, Die Rezeption stoischer Kosmologie bei Suger von Saint Denis; ber. ein Zitat aus Lukans *Pharsalia* in Sugers *De consecratione*; Markus Enders, Heilig ist die Braut des Heiligen der Heiligen Bernhards von Clairvaux, Kirchenverstndnis und seine Theologie kirchlicher Heiligkeit im Spiegel seiner Predigten zum Kirchweihfest; Hanns Peter Neuheuser, Ritus und Theologie der Kirchweihe bei Hugo von St. Viktor; Hideki Nakamura SJ, Talem vitam agamus ut Dei lapides esse possimus; Zu Kirchweihpredigten: Richards von St. Viktor, Henryk Anzulewicz, Zum Kirchenverstndnis des Albertus Magnus; Johannes Arnold, *Spiritualis dedicatio*; Zum geistlichen Sinn von Kirchweihfest und Kirchweihritus: Zwei Abschnitte der *Summa de officiis ecclesiasticis* des Wilhelm von Auxerre und ihre Rezeption durch Durandus von Mende; IV. Darstellung und Gestaltung: Die Programmatik der Kirchweih, Jochen Schröder, Die Kirchweihfeier und die Stellung des frühmischen Episkopates im Kontext der herrscherlichen Repräsentation Kaiser Karls IV.; Helmut Flöller, Die Florentiner Domkirchweihmotette *Nuper rosarum flores* aus dem Jahre 1436 von Guillaume Dufay; Anette Löffler, Kirchweihpredigten in den Sermoneshandschriften der Universitätsbibliothek Leipzig; Hanns Peter Neuheuser, Die Pontifikaliendrucke der Barockzeit und die Intention ihrer Kirchweihdarstellungen; Laurentius Koch OSB, Das heilsgeschichtliche Programm von Stiftungs- und Gründungsdarstellungen barocker Kirchenfresken in Süddeutschland; Ulrich Furst, Die Wallfahrtskirche auf dem Grünen Berg bei Saar Heilserwartung und Baugestalt im Lichte der Einweihungsfestschrift von 1722; Pressestimmen: Ein wertvoller Sammelband, an dem die Liturgiegeschichtsforschung nicht vorüber gehen darf.

rfen Jrgen Brsch in Liturgisches Jahrbuch 58 2008 Une imposante bibliographie et des index viennent complter cet ouvrage collectif qui par la qualit et diversit des contributions et points de vue acquiert le statut de synthse et d instrument de travail incontournables pour toute recherche ultrieure en eccl siologie m di vale et baroque I Baise in Revue b n dictine 2 2008 Die allesamt informativen auch innovativen Aufstze leisten einen wichtigen Forschungsbeitrag und geben neue Impulse Eine umfangreiche Bibliographie rundet den gelungenen Band ab Tina Sauerlnder in Zeitschrift fr bayerische Landesgeschichte 71 2008 2

**Sprache und Literatur (Allgemeines zur Literatur des 2. Jahrhunderts und einzelne Autoren der trajanischen und fruhhadrianischen Zeit [Schluss])** Wolfgang Haase, 2016-09-26 Keine ausfhrliche Beschreibung fr Sprache und Literatur Allgemeines zur Literatur des 2. Jahrhunderts und einzelne Autoren der trajanischen und fruhhadrianischen Zeit Schluss verfgbar

Die Erscheinungen des Jahres 1961 Wilhelm Schneemelcher, Knut Schäferdiek, 2019-05-20 Keine ausfhrliche Beschreibung fr Die Erscheinungen des Jahres 1961 verfgbar

**Eine Autorit für die Dogmatik? Thomas von Aquin in der Neuzeit** Benjamin Dahlke, Bernhard Knorn, 2018-12-10 Thomas von Aquin 1224 1274 galt in der katholischen Theologie der Neuzeit zuweilen als der normative Theologe War sein Denken in Teilen zunehmend durchaus umstritten wurde er seit dem 15. Jahrhundert mehr und mehr zu einer Autorit t. Nicht nur von katholischen auch von evangelischen Theologen wurde Thomas rezipiert oder auf der einen wie auf der anderen Seite abgelehnt Vorliegender Band versammelt Fallstudien zu zustimmenden und kritischen Positionen vom 15. bis 20. Jahrhundert Die Studien untersuchen und legen dar wie und warum Thomas als Autorit t in der dogmatischen Theologie verstanden wurde Der Band mchte zur Diskussion anregen welche Rolle Autorit ten innerhalb der Dogmatik berhaupt spielen Mit Autoren aus verschiedenen Landern und Kulturen bietet der Sammelband eine internationale Perspektive

*Texte und Untersuchungen zur Geschichte der altchristlichen Literatur*, 1961 1 Cyrille Coton, 2020-03-23 Lquilibre du balancier est le t moignage authentique d'un homme ordinaire Cyrille Coton qui se definit lui mme comme ayant une personnalit addictive Il nous raconte la construction de sa personnalit influenc e et model e par de nombreux facteurs d'education g n tique soci t pairs pathologie v nements de vie etc Ancien toxicomane il d peint avec justesse son parcours et les diff rents transferts d addictions qu'il a vus avant de réussir trouver son quilibre apr s plus de vingt ans sous le joug de ses comportements compulsifs et irr pressibles Les analyses qu'il fait de son parcours l am nent en d' duire qu'il s'est construit par l'entremise de ses exc s et de ses transgressions qu'il interpr te comme des enseignements de vie venus rpondre une profonde quête de sens En cela il fait de cet ouvrage inspirant une relle ressource de croissance personnelle pour chacun La sensibilit artistique de l'auteur associe son savoir exp rientiel th orique et universitaire fait de ce livre un ouvrage accessible tous permettant de mieux comprendre le phénomène d'addiction et les limites entre une pathologie et un comportement envahissant qui peut parfois poser probl me Il nous immerge et nous emporte ainsi dans les abimes destructeurs de l'addiction tout comme dans la lumi re du sens clair C'est un véritable hymne la vie qui nous est propos pour que chacun

atteigne son accomplissement    **Papers presented to the Sixth International Conference on Patristic Studies held in Oxford 1971, Part III: Tertullian, Origenism, Gnostica, Cappadocian Fathers, Augustiniana** Elizabeth A.

Livingstone,1976-12-31 Keine ausf hrliche Beschreibung f r Papers presented to the Sixth International Conference on Patristic Studies held in Oxford 1971 Part III Tertullian Origenism Gnostica Cappadocian Fathers Augustiniana verf gbar

Der kleine Johnson 2025 Margaret Rand,2024-09-07 Seit 48 Jahren ist Der kleine Johnson der topaktuelle Wein Wegweiser In der neuen Ausgabe 2025 bespricht er gewohnt pr gnant Weine aus aller Welt ihre Winzer deren Anbauregionen und die besten Jahrg nge Klare Empfehlungen helfen Ihnen bei der Auswahl im Restaurant beim Einkauf und bei der Entscheidung welche Flaschen sofort getrunken und welche besser noch gelagert werden sollten Ganz Ungeduldige steigen direkt mit dem Kapitel Zehn Weine f r 2025 ein Der handliche Leitfaden er ffnet auch Einsteigern die Weinwelt dank verst ndlicher Erl uterungen der wichtigsten Begriffe und informativer Texte zu Rebsorten und regionalen Spezialit ten Ein unverzichtbarer Begleiter f r alle Weinliebhaber der zudem Tipps zum perfekten Pairing von Wein und Speisen liefert Die Spezial Farbbeilage der diesj hrigen Ausgabe widmet sich dem K nig der Rotweine dem Sp tburgunder der als wertvollste Traube der Welt gilt auch bekannt als Pinot Noir ,    *Philologie und Erkenntnis* Ralph Häfner,2011-07-22 Der Band versammelt die Beitr ge der internationalen und interdisziplin ren Tagung Zu Begriff und Problem der Philologie ca 1580 ca 1730 vom Juli 1998 Sie geben einen Einblick in die ideen sozial und begriffsgeschichtlich konnotierte Wandlungsf higkeit des Konzepts in der Fr hen Neuzeit und bestimmen den denkgeschichtlichen Ort den philologische Praxis in einigen konkreten Lebens und Werkzusammenh ngen zwischen Textkritik Komparatistik und Polymathie in dem genannten Zeitraum eingenommen hat    Pre and Post-publication Itineraries of the Contemporary Novel in English Fran ois Gallix,2007

**2006/2007** ,2011-09-15 Die seit 1971 wieder erscheinende interdisziplin re internationale Rezensionsbibliographie IBR ist eine einmalige Informationsquelle Die Datenbank weist ber 1 1 Millionen vornehmlich die Geistes und Sozialwissenschaften ber cksichtigende Buchrezensionen in 6 000 vorwiegend europ ischen wissenschaftlichen Zeitschriften nach 60 000 Eintragungen kommen jedes Jahr hinzu bieten dem Benutzer Daten zum rezensierten Werk und zur Rezension

**Nouvelle Théologie - New Theology** Jürgen Mettepenning,2010-04-01 This is an introduction to the most influential movement in Catholic theology in the 20th century which prepared the ground for the Second Vatican Council It sheds new light on the theological movement that led up to and inspired the Second Vatican Council and is a most needed contribution to the ongoing heated discussions about the hermeneutics of the Council    **Françoise Héritier** Gérald Gaillard,2022-01-14 Follows the life of French anthropologist Fran oise H ritier who had a lasting impact on a generation of French anthropologists that continues to this day A great intellectual figure Fran oise H ritier succeeded Claude L vi Strauss as the Chair of Anthropology at the Coll ge de France in 1982 She was an Africanist author of magnificent works on the Samo population the scientific progenitor of kinship studies the creator of a theoretical base to feminist thought and an activist for

many causes I read this intellectual biography of Françoise Héritier with great pleasure. Though highly regarded in France she is not yet well known in English language academic circles but she certainly should be. This book will be a revelation to many anthropologists and feminist scholars. Adam Kuper, London School of Economics. From the Foreword by Michelle Perrot. I came to know her at the National Council for HIV that she chaired from 1989 to 1994. Her theoretical concerns were also crucial to the understanding of pandemics but we did not then realise that HIV/AIDS was also a precursor and a warning of pandemics to come. She grasped the importance of conceptions of bodily humours blood semen milk that seemed to play a role in the horrific spread of an epidemic of which we knew nothing except that it resulted in an appalling mortality rate particularly among young men. She was a remarkable chair concerned to share her insights into the illness and to anchor necessary interventions within a framework that would be respectful of human rights.

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