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and
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Sacred Aid Faith And Humanitarianism

Patrick Daly, R. Michael Feener



Sacred Aid Faith And Humanitarianism:

Sacred Aid Michael Barnett, Janice Stein, 2012-08-16 How and why did this happen and what does it mean for humanitarianism writ large **Faith, Secularism, and Humanitarian Engagement: Finding the Place of Religion in the Support of Displaced Communities** Joey Ager, 2015-09-03 Strengthening local humanitarian engagement demands not only rethinking dominant understandings of religion but also revisiting the principles and practices of humanitarianism This book articulates key aspects of the transborder discourse necessary for humanitarian dialogue in the 21st century

Humanitarianism and Human Rights Michael N. Barnett, 2020-10-15 This book explores the fluctuating relationship between human rights and humanitarianism For most of their lives human rights and humanitarianism have been distant cousins Humanitarianism focused on situations in faraway places dealing with large scale loss of life that demanded urgent attention whilst human rights advanced the cause of individual liberty and equality at home However the twentieth century saw the two coming much more directly into dialogue particularly following the end of the Cold War as both began working in war zones and post conflict situations Leading scholars probe how the shifting meanings of human rights and humanitarianism converge and diverge from a variety of disciplinary perspectives ranging from philosophical inquiries that consider whether and how differences are constructed at the level of ethics obligations and duties to historical inquiries that attempt to locate core differences within and between historical periods and to practice oriented perspectives that suggest how differences are created and recreated in response to concrete problems and through different kinds of organised activities with different goals and meanings **Das gute Projekt** Monika Krause, 2017-09-04 Hilfsorganisationen haben sich dazu verpflichtet Leben zu retten Leiden zu lindern und menschliche Grundbedürfnisse zu sichern Sie helfen Menschen über nationale Grenzen hinweg ohne Rücksicht auf Rasse Ethnizität Geschlecht oder Religion und sie bieten unverzichtbare Unterstützung bei Erdbeben Tsunamis Kriegen und Pandemien Aber wie entscheiden diese Organisationen angesichts der außerordentlich vielen hilfsbedürftigen Regionen dieser Welt welche Hilfsprojekte sie wo und für wen anbieten Monika Krause taucht in die Entscheidungsprozesse der NGOs ein und entdeckt eine grundlegende Wahrheit Zwar ist es stets das Ziel der Hilfsorganisationen den Menschen zu helfen aber in ganz praktischer Hinsicht liegt der Schwerpunkt ihrer Arbeit darauf Projekte zu produzieren Agenturen verkaufen diese Projekte an wichtige institutionelle Geber und in diesem Prozess werden das Projekt und seine Begünstigten zu Waren auf einem Projektmarkt In dem Bemühen ein erfolgreiches also gutes Projekt zu garantieren sind Organisationen dazu angehalten denen zu helfen denen leicht zu helfen ist denn auch die Legitimation vor den Gebern muss gewahrt sein So erhalten häufig diejenigen denen am schwersten zu helfen ist keine Hilfe weil die Aussichten auf einen Projekterfolg fehlen Es entsteht eine geradezu zynische Situation Die Armsten der Welt konkurrieren darum zu einem Projekt zu werden und im Gegenzug den Hilfsorganisationen und Geberregierungen Legitimität zu bieten Monika Krauses vielfach ausgezeichnete organisationssoziologische Untersuchung eröffnet eine provokative neue Sicht

darauf wie NGOs auf lokaler und globaler Ebene erfolgreich sind und wie sie scheitern *Humanitarianism* Tim Allen, Anna Macdonald, Henry Radice, 2018-06-27 The field of humanitarianism is characterised by profound uncertainty by a constant need to respond to the unpredictable and by concepts and practices that often defy simple or straightforward explanation Humanitarians often find themselves not just engaged in the pursuit of effective action but also in a quest for meaning That is the starting point for this book Humanitarian action has in recent years confronted geopolitical challenges that have upended much of its conventional modus operandi and presented threats to its foundational assumptions and legal frameworks The critical interrogation of the purpose practice and future of humanitarian action has yielded a rich new field of enquiry humanitarian studies and many thoughtful books articles and reports So the question arose as to the most useful way to provide a critical overview that might serve to bring some definitional clarity as well as analytical rigor to the waves of critique and shifting sands of humanitarian action Humanitarianism A Dictionary of Concepts provides an authoritative analysis that attempts to rethink rather than merely problematize or define the issues at stake in contemporary humanitarian debates It is an important moment to do so Just about every tenet of humanitarianism is currently open to question as never before **The Oxford Handbook of Refugee and Forced Migration Studies** Elena Fiddian-Qasmiyeh, Gil Loescher, Katy Long, Nando Sigona, 2014-06-12 Refugee and Forced Migration Studies has grown from being a concern of a relatively small number of scholars and policy researchers in the 1980s to a global field of interest with thousands of students worldwide studying displacement either from traditional disciplinary perspectives or as a core component of newer programmes across the Humanities and Social and Political Sciences Today the field encompasses both rigorous academic research which may or may not ultimately inform policy and practice as well as action research focused on advocating in favour of refugees needs and rights This authoritative Handbook critically evaluates the birth and development of Refugee and Forced Migration Studies and analyses the key contemporary and future challenges faced by academics and practitioners working with and for forcibly displaced populations around the world The 52 state of the art chapters written by leading academics practitioners and policymakers working in universities research centres think tanks NGOs and international organizations provide a comprehensive and cutting edge overview of the key intellectual political social and institutional challenges arising from mass displacement in the world today The chapters vividly illustrate the vibrant and engaging debates that characterize this rapidly expanding field of research and practice *Handbuch Internationale Beziehungen* Frank Sauer, Carlo Masala, 2017-03-27 Das Handbuch Internationale Beziehungen ist die zweite vollst ndig bearbeitete und erweiterte Auflage des Handbuchs der Internationalen Politik Das neue Handbuch vermittelt einen umfassenden berblick ber den state of the art der politikwissenschaftlichen Teildisziplin Internationale Beziehungen in deutscher Sprache Es pr sentiert theoretische und methodische Grundlagen der Forschung in den Internationalen Beziehungen und stellt die wesentlichen Akteure und Problemfelder der internationalen Politik vor Das Nachschlagewerk richtet sich sowohl an Wissenschaftlerinnen und

Wissenschaftler als auch an Studierende und die interessierte Öffentlichkeit

Secular and Religious Dynamics in

Humanitarian Response Olivia J. Wilkinson, 2019-11-28 This book investigates the ways in which the humanitarian system is secular and understands religious beliefs and practices when responding to disasters. The book teases out the reasons why humanitarians are reluctant to engage with what are seen as messy cultural dynamics within the communities they work with and how this can lead to strained or broken relationships with disaster affected populations and irrelevant and inappropriate disaster assistance that imposes distant and relatively meaningless values. In order to interrogate secular boundaries within humanitarian response the book draws particularly on qualitative primary data from the aftermath of Typhoon Haiyan in the Philippines. The case study shows how religious practices and beliefs strongly influenced people's disaster experience yet humanitarian organisations often failed to recognise or engage with this. Whilst secularity in the humanitarian system does not completely exclude religious participation and expression it does create biases and boundaries. Many humanitarians view their secularity as essential to their position of impartiality and cultural sensitivity in comparison to what were seen as the biased and unprofessional beliefs and practices of religions and religious actors even though disaster affected people felt that it was the secular humanitarians that were less impartial and culturally sensitive. This empirically driven examination of the role of secularity within humanitarianism will be of interest to the growing field of academic researchers across NGOs, government consultancy and think tanks as well as researchers working directly within academic institutions. *The Oxford Handbook of Religion, Conflict, and Peacebuilding* Atalia Omer, R. Scott Appleby, David Little, 2015 The book provides a comprehensive overview of the literature on religion conflict and peacebuilding. With a focus on structural and cultural violence the volume also offers a cutting edge interdisciplinary reframing of the scope of scholarship in the field.

Faith-Based Organizations in Development Discourses and Practice Jens Koehrsen, Andreas Heuser, 2019-11-28 Exploring faith based organizations FBOs in current developmental discourses and practice this book presents a selection of empirical in depth case studies of Christian FBOs and assesses the vital role credited to FBOs in current discourses on development. Examining the engagement of FBOs with contemporary politics of development the contributions stress the agency of FBOs in diverse contexts of development policy both local and global. It is emphasised that FBOs constitute boundary agents and developmental entrepreneurs they move between different discursive fields such as national and international development discourses, theological discourses and their specific religious constituencies. By combining influxes from these different contexts FBOs generate unique perspectives on development they express alternative views on development and stress particular approaches anchored in their theological social ethics. This book should be of interest to those researching FBOs and their interaction with international organizations and to scholars working in the broader areas of religion and politics and politics and development.

The Politics of Service Daniel Maul, 2021-11-22

Das Buch ist die erste umfassende Geschichte des American Friends Service Committee AFSC der zentralen Hilfsorganisation der amerikanischen Quaker.

hrend der ersten H lfte des 20 Jahrhunderts Mit Hilfe eines transnationalen Ansatzes wirft die Studie Licht auf eine bedeutende und bislang wenig beachtete Episode in der Geschichte internationaler humanit rer Hilfe Durch die Perspektive der amerikanischen Hilfe werden dabei Spannungen deutlich die den humanit ren Sektor im breiteren Sinn kennzeichnen Vor dem Hintergrund der gro en Hilfsaktionen des AFSC vom Ersten Weltkrieg ber Deutschland und die Sowjetunion bis hin zum Spanischen B rgerkrieg behandelt die Studie das AFSC zwischen ihrem Charakter als spezifisch US amerikanische Hilfsorganisation die gleichzeitig als Teil eines transnationalen religi sen Netzwerks agierte Durch den Blick auf das AFSC ffnet sich dar ber hinaus eine Perspektive auf bergreifende Fragen welche die Entwicklung des humanit ren Sektors w hrend der ersten H lfte des 20 Jahrhunderts pr gten Von der Professionalisierung und dem Entstehen eines humanitarian marketplace ber die Herausbildung humanit rer Techniken im Umgang mit Medien Spendern und Empf ngern von Hilfe bis hin zum komplexen und sich wandelnden Verh ltnis von religi sen und s kularen Elementen

Faith-Based Organizations in Transnational Peacebuilding Tanya B. Schwarz, 2018-03-23 How do faith based organizations influence the work of transnational peacebuilding development and human rights advocacy How is the political role of such organizations informed by their religious ideas and practices This book investigates this set of questions by examining how three transnational faith based organizations Religions for Peace the Taiz Community and International Justice Mission conceptualize their own religious practices values and identities and how those acts and ideas inform their political goals and strategies The book demonstrates the political importance of prayer in the work of transnational faith based organizations specifically in areas of conflict resolution post conflict integration agenda setting and in constituting narratives about justice and reconciliation It also evaluates the distinctive strategies that faith based organizations employ to navigate religious difference A central goal of the book is to propose a new way to study religion in international politics by actively questioning and reflecting on what it means for an act idea or community to be religious

Between Humanitarianism and Evangelism in Faith-based Organisations May Ngo, 2018-04-27 Religion has always played an important if often contested role in the public domain This book focuses on how faith based organisations FBOs interact with the public sphere showing how faith based actors are themselves shaped by wider processes and global forces such as globalisation migration foreign policy and neoliberal markets Focusing on a case study of an FBO in Morocco which gives aid to sub Saharan African irregular migrants the book reveals some of the challenges the organisation faces as it tries to negotiate at once local national and international contexts through their particular Christian values This book contends that the contradictions tensions and ambiguities that arise are primarily a result of the organisation having to negotiate a normative global secular liberalism which requires a strict demarcation between religion and politics and religion and the secular Faith based actors particularly within humanitarianism have to constantly navigate this divide and in examining the question of how religious values translate into humanitarian and development practices categories such as religion the secular and politics and the boundaries between

them will need to be interrogated This book explores the diversity and complexity of the work of FBOs and will be of great interest to students and researchers working at the intersections of humanitarianism and development studies politics and religion *Handbook on Humanitarianism and Inequality* Silke Roth,Bandana Purkayastha,Tobias Denskus,2024-02-12 This prescient Handbook examines how legacies of colonialism gender class and other markers of inequality intersect with contemporary humanitarianism at multiple levels Rebuilding Asia Following Natural Disasters Patrick Daly,R. Michael Feener,2016-04-07 Providing a detailed and comparative assessment of the humanitarian responses to a series of major disasters in Asia over the past two decades including massive earthquakes volcanic eruptions and tsunamis this book explores complex and changing understandings and practices of relief recovery and reconstruction These critical investigations raise questions about the position and responsibilities of a growing range of stakeholders and provide in depth explorations of the ways in which local communities are transformed on multiple levels not only by the impact of disaster events but also by the experiences of rebuilding This timely volume highlights how the experiences of Asia can contribute towards post disaster responses globally to safeguard future communities and reduce vulnerabilities This is a valuable resource for academic researchers interested in post disaster transformations and development studies practitioners in NGOs and government officials dealing with disaster response and disaster risk reduction *Wrestling with God* Cecelia Lynch,2020-03-12 Explores the ethical tensions impacting Christian practice in international politics from early missions to contemporary humanitarianism *International Development and Local Faith Actors* Kathryn Kraft,Olivia J. Wilkinson,2020-03-17 This book explores the interplay and dialogue between faith communities and the humanitarian development community Faith and religion are key influencers of thought and practice in many communities around the world and development practitioners would not be able to change behaviours for improved health and social relations without the understanding and influence of those with authority in communities such as religious leaders Equally religious leaders feel responsibilities to their communities but do not necessarily have the technical knowledge and resources at hand to provide the information or services needed to promote the well being of all in their scope of influence The book demonstrates that partnerships between humanitarian development practitioners and religious communities can be mutually beneficial exchanges but that there are also frequently pitfalls along the way and opportunities for lessons to be learned by each party Delving into how humanitarians and faith communities engage with one another the book focuses on building knowledge about how they interact as peers with different yet complementary roles in community development The authors draw on the Channels of Hope methodology a tool which seeks to engage faith leaders in addressing social norms and enact social change as well as other related research in the sector to demonstrate the many ways in which humanitarian and development policy makers and practitioners could achieve more systematic engagement with faith groups This book is an important contribution to the growing body of literature on faith and development and will be useful both to researchers and

to practitioners working with faith communities *The Routledge Companion to Humanitarian Action* Roger Mac Ginty, Jenny H Peterson, 2015-03-24 The Companion on Humanitarian Action addresses the political ethical legal and practical issues which influence reactions to humanitarian crisis It does so by exploring the daily dilemmas faced by a range of actors including policy makers aid workers the private sector and the beneficiaries of aid and by challenging common perceptions regarding humanitarian crisis and the policies put in place to address these Through such explorations it provides practitioners and scholars with the knowledge needed to both understand and improve upon current forms of humanitarian action The Companion will be of use to those interested a range of humanitarian programmes ranging from emergency medical assistance military interventions managing refugee flows and the implementation of international humanitarian law As opposed to addressing specific programmes it will explore five themes seen as relevant to understanding and engaging in all modes of humanitarian action The first section explores varying interpretations of humanitarianism including critical historical and political economic explanations as well as more practice based explorations focused on notions needs assessments and evaluation Following this readers will be exposed to the latest debates on a range of humanitarian principles including neutrality and sovereignty before exploring the key issues faced by the main actors involved in humanitarian crisis from international NGOs to local community based organizations The final two sections address what are seen as key dilemmas in regards to humanitarian action and emerging trends in the humanitarian system including the increasing role of social media in responding to crises Whilst not a how to guide the Companion contains many practical insights for policy makers and aid workers whilst also offering analytical insights for students of humanitarian action Indeed throughout the book readers will come to the realization that understanding and improving humanitarian action simultaneously requires both active critical reflection and an acceptance of the urgency and timeliness of action that is required for humanitarian assistance to have an impact on vital human needs Exploring a sector that is far from homogenous both practitioners and scholars alike will find the contributions of this book offers them a deeper understanding of the motivations and mechanics of current interventions but also insight into current changes and progress occurring in the field of humanitarian practice Humanitarian Fictions Megan Cole Paustian, 2024-01-02 Humanitarianism has a narrative problem Far too often aid to Africa is envisioned through a tale of Western heroes saving African sufferers While labeling white savior narratives has become a familiar gesture it doesn't tell us much about the story as story Humanitarian Fictions aims to understand the workings of humanitarian literature as they engage with and critique narratives of Africa Overlapping with but distinct from human rights humanitarianism centers on a relationship of assistance focusing less on rights than on needs less on legal frameworks than moral ones less on the problem than on the nonstate solution Tracing the white savior narrative back to religious missionaries of the nineteenth century Humanitarian Fictions reveals the influence of religious thought on seemingly secular institutions and uncovers a spiritual collectivist streak in the discourse of humanity Because

the humanitarian model of care transcends the boundaries of the state and its networks touch much of the globe

Humanitarian Fictions redraws the boundaries of literary classification based on a shared problem space rather than a shared national space The book maps a transnational vein of Anglophone literature about Africa that features missionaries humanitarians and their so called beneficiaries Putting humanitarian thought in conversation with postcolonial critique this book brings together African British and U S writers typically read within separate traditions Paustian shows how the novel with its profound sensitivity to narrative can enrich the critique of white saviorism while also imagining alternatives that give African agency its due

Human Rights in a Divided World David Hollenbach, 2024 This book would assemble a number of essays from the past several years that address the question of whether human rights remain valid as universal standards for action in a multicultural religiously pluralistic and economically unequal world It draws on the Roman Catholic tradition to help answer this question in a positive way and also suggests ways that today's global realities call for important developments in the Catholic tradition It applies the proposed understanding of human rights to several issues that are much debated today including religious freedom the rights of refugees and other forced migrants economic rights in the face of significant inequality and the rights of women It will be of use to those in the Catholic community who are working to advance human rights to those interested in why the Catholic church is engaged in human rights issues and to all who seek to advance human dignity on humanistic grounds It addresses both those considering human rights in academic settings and practitioners working to advance human rights in the field

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Table of Contents Sacred Aid Faith And Humanitarianism

1. Understanding the eBook Sacred Aid Faith And Humanitarianism
 - The Rise of Digital Reading Sacred Aid Faith And Humanitarianism
 - Advantages of eBooks Over Traditional Books
2. Identifying Sacred Aid Faith And Humanitarianism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sacred Aid Faith And Humanitarianism
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sacred Aid Faith And Humanitarianism

- Personalized Recommendations
- Sacred Aid Faith And Humanitarianism User Reviews and Ratings
- Sacred Aid Faith And Humanitarianism and Bestseller Lists
- 5. Accessing Sacred Aid Faith And Humanitarianism Free and Paid eBooks
 - Sacred Aid Faith And Humanitarianism Public Domain eBooks
 - Sacred Aid Faith And Humanitarianism eBook Subscription Services
 - Sacred Aid Faith And Humanitarianism Budget-Friendly Options
- 6. Navigating Sacred Aid Faith And Humanitarianism eBook Formats
 - ePub, PDF, MOBI, and More
 - Sacred Aid Faith And Humanitarianism Compatibility with Devices
 - Sacred Aid Faith And Humanitarianism Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sacred Aid Faith And Humanitarianism
 - Highlighting and Note-Taking Sacred Aid Faith And Humanitarianism
 - Interactive Elements Sacred Aid Faith And Humanitarianism
- 8. Staying Engaged with Sacred Aid Faith And Humanitarianism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sacred Aid Faith And Humanitarianism
- 9. Balancing eBooks and Physical Books Sacred Aid Faith And Humanitarianism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sacred Aid Faith And Humanitarianism
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sacred Aid Faith And Humanitarianism
 - Setting Reading Goals Sacred Aid Faith And Humanitarianism
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sacred Aid Faith And Humanitarianism

- Fact-Checking eBook Content of Sacred Aid Faith And Humanitarianism
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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