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RETHINKING AUTHENTICITY IN TOURISM EXPERIENCE

Ning Wang Zhongshan University, China

Abstract: This paper sizes at a conceptual clarification of the recentregs of authenticity intensive experiences. There approaches are discussed, objectivism, constructivism, and post-mode enters, and the limits of "object stellated authenticity" are also expected. It is suggested that existential authenticity in an alternative source in tension, regardless of whether the teared objects are authenticity in an alternative source in tension, regardless of whether the teared objects are authentic. This concept is further classified into two different disconnects intra-personal and inter-personal. This democratics is that existential authenticity can explain a greater variety of tearest experiences, and hence helps enhance the explainance power of the "authenticity-exerting" model in tearing, hearing the explainance of 1999 Ederoier Science Ltd. All rights received.

Resume: Pour repenser l'authenticité dans les expériences du tourisme. Cet article vier à une chriffication conrequirelle des significations de l'authenticité dans les experiences du tourisme. On discrete de trois Especial de des discretes de la consideración de l'authenticité des aux element. On suggiste que l'authenticité de est une segment alternative en tourisme sans considérar en les digets visités sont authentiques. Ce conseque alternative en tourisme sans considérar en les digets visités sont authentiques. Ce conseque de l'authenticité peut expéliques un plus grand nombre d'expériences des touristes, et qui side à rehamment le peut expélique un plus grand nombre d'expérience des tourismes, et qui side à rehamment le pour consequent de monticité du "chercheux d'authenticité" du tourisme. Si 1909 Element de de la la tourisme de l'authenticité result authenticité de l'authenticité repétiteur de la tourisme.

INTRODUCTION

MacCannell (1973, 1976) introduced the concept of authenticity to sociological studies of tourist motivations and experiences two decades ago. Since then, the subject has become an agenda for tourism study (Brown 1996; Bruner 1989, 1994; Coben 1979a, 1988; Daniel 1996; Ehrentraut 1993; Harkin 1995; Hughes 1995; Littrell, Anderson and Brown 1993; Moscardo and Pearce 1986; Pearce and Moscardo 1985, 1986; Redfoot 1984; Salamone 1997; Selwyn, 1996a, Shenhav-Keller 1993; Silver 1993; Turner and Manning 1988; Wang 1997a). However, with the concept of authenticity being widely used, its ambiguity and limitations have been increasingly exposed. Critics question its usefulness and validity because many tourist motivations or experiences cannot be explained in terms of the conventional concept of authenticity. Phenomena such as visiting friends and relatives, beach holidays, ocean cruising, nature tourism, visiting Disneyland, personal

Ning Wang is Associate Professor in the Department of Sociology at Zhongohan University Castogolann, F.R. of China. Email (Spilotizealish stateble en)). He obtained his FloD degree from University of Shoffield, U.S. His research interest is in the Sociology of Tourism, fortaining on the relationship between tourism and modernity. He is currently writing a book on the metodogy of tourism.

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Table of Contents Rethinking Authenticity In Tourism Experience Isi Articles

- 1. Understanding the eBook Rethinking Authenticity In Tourism Experience Isi Articles
 - The Rise of Digital Reading Rethinking Authenticity In Tourism Experience Isi Articles
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Rethinking Authenticity In Tourism Experience Isi Articles
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rethinking Authenticity In Tourism Experience Isi Articles
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Rethinking Authenticity In Tourism Experience Isi Articles
 - Personalized Recommendations
 - Rethinking Authenticity In Tourism Experience Isi Articles User Reviews and Ratings

- Rethinking Authenticity In Tourism Experience Isi Articles and Bestseller Lists
- 5. Accessing Rethinking Authenticity In Tourism Experience Isi Articles Free and Paid eBooks
 - Rethinking Authenticity In Tourism Experience Isi Articles Public Domain eBooks
 - Rethinking Authenticity In Tourism Experience Isi Articles eBook Subscription Services
 - Rethinking Authenticity In Tourism Experience Isi Articles Budget-Friendly Options
- 6. Navigating Rethinking Authenticity In Tourism Experience Isi Articles eBook Formats
 - o ePub, PDF, MOBI, and More
 - Rethinking Authenticity In Tourism Experience Isi Articles Compatibility with Devices
 - Rethinking Authenticity In Tourism Experience Isi Articles Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rethinking Authenticity In Tourism Experience Isi Articles
 - Highlighting and Note-Taking Rethinking Authenticity In Tourism Experience Isi Articles
 - Interactive Elements Rethinking Authenticity In Tourism Experience Isi Articles
- 8. Staying Engaged with Rethinking Authenticity In Tourism Experience Isi Articles
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rethinking Authenticity In Tourism Experience Isi Articles
- 9. Balancing eBooks and Physical Books Rethinking Authenticity In Tourism Experience Isi Articles
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rethinking Authenticity In Tourism Experience Isi Articles
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Rethinking Authenticity In Tourism Experience Isi Articles
 - Setting Reading Goals Rethinking Authenticity In Tourism Experience Isi Articles
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rethinking Authenticity In Tourism Experience Isi Articles
 - Fact-Checking eBook Content of Rethinking Authenticity In Tourism Experience Isi Articles
 - Distinguishing Credible Sources

- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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