

La sociedad romana se centró en la propiedad agrícola, mientras la moderna lo hizo en la empresa financiera, en la compañía mercantil, en el industrialismo invadido por el crédito, en el ámbito laboral, resulta clara que el *Derecho romano*, refrendado por la literalidad de sus prescripciones o, si se quiere, de sus fieles dictadores, carece de vida en el mundo actual. Sin embargo, otra cosa es desenterrar el sentimiento de la más soberana formación jurídica que han conocido los tiempos, y es declarar válido aquello que en expresión de Zúñiga, se ofrece como los tres productos más gigantescos del espíritu humano».

El profesor Iglesias, por cuya dedicación al estudio y la enseñanza del *Derecho romano* durante más de seis décadas le fue concedido el Premio Príncipe de Asturias de Ciencias Sociales, ha sido elogiado unánimemente en numerosas ocasiones, tanto españolas como extranjeras. El elegante y castizo lenguaje, pedagógico, la consistencia científica, la riqueza expositiva y el sentido jurídico han dado singular fama a este libro, un verdadero clásico de la literatura jurídica.



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Juan Iglesias

Catedrático de Derecho Romano

Decimosexta edición revisada y actualizada por
JUAN IGLESIAS-REDONDO
Universidad Complutense de Madrid

(S) sello EDITORIAL

MA 1183085
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Juan Iglesias



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Derecho romano Juan Iglesias,1999 **Derecho romano** Juan Iglesias,1994 Las fuentes del derecho romano Juan Iglesias,1989 El autor de este libro trata de dilucidar si todas las fuentes que figuran en los elencos de Pomponio Gayo y Papiniano entran o no en la categoría de creadoras Significa a este respecto que la obra de creación jurídica de establecimiento de normas asistidas de legitimidad responde en Roma a una constante histórica la de que el Derecho es fruto de quehacer comunal a partir de creencias anidadas en sacrosanto pretérito Se explica el escaso intervencionismo de los órganos estatales en el campo del Derecho privado por la lisa y llana razón de que este viene timbrado por principios ungidos en la más vieja hora como Derecho eminentemente familiar El tradicionalismo hace de la familia eje y centro de las determinaciones judiciales Sin embargo pese a la firmeza de lo real legal de la norma civil eterna con sus límites o cortapisas a las actuaciones jurisprudencial y pretoria la infiltración de lo creativo por sutil obra de estas resulta evidente *Derecho romano* Juan Iglesias,1968 Derecho romano Juan Iglesias Santos,1958 **El Estudio actual del derecho romano** Juan Iglesias,1954 **Espíritu del derecho romano** Juan Iglesias,1984 **Textos de derecho romano** ,2002 Derecho romano y esencia del derecho Juan Iglesias,1957 Espíritu del derecho romano Juan Iglesias,1983 Diccionario de definiciones y reglas de derecho romano Juan Iglesias-Redondo,2001 **Derecho Romano I** Juan Carlos Ghirardi,1995

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