



## RETHINKING AUTHENTICITY IN TOURISM EXPERIENCE

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**Abstract:** This paper aims at a conceptual clarification of the meanings of authenticity in tourist experiences. Three approaches are discussed, objectivism, constructivism, and post-modernism, and the limits of “object-related authenticity” are also exposed. It is suggested that existential authenticity is an alternative source in tourism, regardless of whether the toured objects are authentic. This concept is further classified into two different dimensions: intra-personal and inter-personal. This demonstrates that existential authenticity can explain a greater variety of tourist experiences, and hence helps enhance the explanatory power of the “authenticity-seeking” model in tourism. **Keywords:** authenticity, existential authenticity, tourism, tourist experiences. © 1999 Elsevier Science Ltd. All rights reserved.

**Résumé:** Pour repenser l'authenticité dans les expériences du tourisme. Cet article vise à une clarification conceptuelle des significations de l'authenticité dans les expériences du tourisme. On discute de trois façons d'aborder le sujet, objectivisme, constructivisme et postmodernisme, en examinant au même temps les limites de “l'authenticité liée aux choses”. On suggère que l'authenticité est une source alternative en tourisme sans considérer si les objets visités sont authentiques. Ce concept est classifié en encore deux dimensions: interpersonnelle et intra-personnelle. Ceci démontre que l'authenticité peut expliquer un plus grand nombre d'expériences des touristes, ce qui aide à renforcer le pouvoir explicatif du modèle du “chercher d'authenticité” du tourisme. **Mots-clés:** authenticité, authenticité existentielle, tourisme, expériences du tourisme. © 1999 Elsevier Science Ltd. All rights reserved.

### INTRODUCTION

MacCannell (1973, 1976) introduced the concept of authenticity to sociological studies of tourist motivations and experiences two decades ago. Since then, the subject has become an agenda for tourism study (Brown 1996; Bruner 1989, 1994; Cohen 1979a, 1988; Daniel 1996; Ebrentraut 1993; Harkin 1995; Hughes 1995; Littrell, Anderson and Brown 1993; Moscardo and Pearce 1986; Pearce and Moscardo 1985, 1986; Redfoot 1984; Salamone 1997; Selwyn, 1996a, Shenhar-Keller 1993; Silver 1993; Turner and Manning 1988; Wang 1997a). However, with the concept of authenticity being widely used, its ambiguity and limitations have been increasingly exposed. Critics question its usefulness and validity because many tourist motivations or experiences cannot be explained in terms of the conventional concept of authenticity. Phenomena such as visiting friends and relatives, beach holidays, ocean cruising, nature tourism, visiting Disneyland, personal

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