

## Discourse, Identity, and Global Citizenship

MICHAEL KAULBERG

The concept of global citizenship has entered into the lexicon of diverse movements for peace and justice over the past decade. But what does it mean to be a “global citizen?” And how does this concept advance the goals of such movements? The Greek and Latin roots of the term citizen denote an inhabitant of a city, or a community, who possessed certain rights and privileges associated with membership in that community. Of course, many categories of people did not possess the rights and privileges of citizenship in the communities of Greek and Roman antiquity. Nonetheless, the concept of citizenship was a democratic ideal that expanded the boundaries of self-determination beyond the sphere of autocratic rulers. This is the difference between a citizen and a subject: a citizen is a participant in self-governance whereas a subject is not.

Today, the boundaries of citizenship have been expanded beyond the city-as-community to the nation-state-as-community. Legally, the term citizenship now denotes a constitutionally defined relationship between an individual and a nation-state, in which the individual receives a guarantee of certain civic rights in exchange for certain civic duties and responsibilities.

What does it mean, then, when we speak of “global citizenship?” Although global citizenship is not yet an accepted legal construct, the term is becoming a significant discursive construct that can play an important role in the creation of a more peaceful and just global order.

Discourse theory posits that human cultures and human consciousness are shaped, in part, by the patterned ways we think and talk together. The premise is simple: the patterned ways that we collectively think and talk—our discourses—influence our perceptions, our motivations, our actions, and even our construction of social institutions. In this sense, discourses are like the productive scaffolding, or matrix, of human culture and consciousness. Discourses help to structure our mental and social realities.

If we grow up immersed in racist or sexist discourses, for example, we are likely to perceive the world in those ways, we are likely to act

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**Philosophical Aspects of Globalization: A Multidisciplinary Inquiry** ,2022-06-08 Globalization is a defining characteristic of our contemporary world with a reach and impact affecting all nations and peoples Philosophical Aspects of Globalization is a collection of essays by leading contemporary Russian philosophers scholars and scientists concerned with addressing pressing issues of globalization from a philosophical point of view The thirty four authors who have contributed to this book represent a range of approaches and subfields of Global Studies in Russia including topics such as theory of globalization globalization and the environment history and geopolitics and globalization in cultural context When compiled together in a single collection of essays their work offers the English speaking reader a comprehensive picture of new directions in Russian Global Studies in the twenty first century as well as demonstrates the importance of questions of globalization for philosophical inquiry in Russia today **To Unite the Scattered Children of God** Stephen Finlan,2022-11-07 To Unite the Scattered Children of God is an accessible exploration of hope for the spiritual uniting of humankind in worship and in other ways from Isaiah on down to present times Several prophets shared this hope Many nations shall join themselves to the Lord on that day and shall be my people Zech 2 11 To an even greater degree Jesus set in motion a universalizing power Jesus and Paul inspired hope for the uniting of Jews Samaritans and Gentiles into one fold in the unity of the faith The book also builds upon the work of Teilhard de Chardin regarding the convergence of the human race under the spiritual influence of Christ the omega point of evolution Insights from pneumatology process theology personalism interfaith discussions and world peace advocacy add to the discussion **Choice** ,2006 Understanding Diversity Wsevolod W. Isajiw,1999 The Canadian census lists more than one hundred ethnicities in the Canadian population making it rather unique even among modern multi ethnic nations Understanding Diversity is a core text for use at universities and colleges across Canada Its aim is to stimulate students to think about ethnicity and race in a more systematic analytical manner one that will lead to a better understanding of the important place of ethnicity in Canada and in the global society Over the past 30 years or so an entire body of theoretical and empirical knowledge has developed about ethnicity and ethnic and race relations in Canada While researchers may disagree on specific issues they have much in common and they share a basic agreement on the importance of quantitative and qualitative methods in resolving their outstanding differences This book describes the essential features of the sub discipline that has emerged in this area and it details what we know don't know and still need to know about ethnicity and ethnic and race relations in Canada *Forthcoming Books* Rose Army,2002-04 **Religion Index Two** ,1997 The British National Bibliography Arthur James Wells,2006 **Religion Index One** ,2001 **Books In Print 2004-2005** Ed Bowker Staff,Staff Bowker, Ed,2004 British Humanities Index ,1994 *Global Citizenship, Common Wealth and Uncommon Citizenships* ,2018-08-16 This set of essays critically analyze global citizenship by bringing together leading ideas about citizenship and the commons in this time that both needs and

resists a global perspective on issues and relations Education plays a significant role in how we come to address these issues and this volume will contribute to ensuring that equity global citizenship and the common wealth provide platforms from which we might engage in transformational collective work The authors address the global significance of debates and struggles about belonging and abjection solidarity and rejection identification and othering as well as love and hate Global citizenship as a concept and a practice is now being met with a dangerous call for insularism and a protracted ethno nationalism based on global economic imperialism movements for white supremacy and miscegenation various forms of religious extremism and identity politics but which antithetically also comes from the anti globalization movement focused on building strong sustainable communities We see a taming of citizens that contributes to the taming of what we understand as the public sphere and the commons the places of cultural natural and intellectual resources that are shared and not privately owned The work of global citizenship education is distinguishable from the processes of a deadly globalization or destruction of the world that responds to the interlocking issues that make life on the planet precarious for human and non humans everywhere albeit an unequal precarity This book is an invitation into a conversation that explores and makes visible some of the hidden chasms of oppression and inequity in the world It is meant to provoke both argument and activism as we work to secure common spaces that are broadly life sustaining Contributors are Ali A Abdi Sung Kyung Ahn Chouaib El Bouhali Xochilt Hernandez Carrie Karsgaard Marlene McKay Michael O Sullivan Christina Palech Karen Pashby Karen J Pheasant Neganigwane Thashika Pillay Ashley Rerrie Grace J Rwiza Toni Samek Lynette Shultz Harry Smaller Crain Soudien Derek Tannis and Irene Friesen Wolfstone

**The Dimensions of Global Citizenship** Darren J. O'Byrne, 2004-11-23 The Dimensions of Global Citizenship takes issue with the assumption that ideas about global citizenship are merely Utopian ideals The author argues that far from being a modern phenomenon world citizenship has existed throughout history as a radical alternative to the inadequacies of the nation state system Only in the post war era has this ideal become politically meaningful This social transformation is illustrated by references to the activities of global social movements as well as those of individual citizens

**Routledge Handbook of Global Citizenship Studies** Engin Isin, Peter Nyers, 2014-06-27 Citizenship studies is at a crucial moment of globalizing as a field What used to be mainly a European North American and Australian field has now expanded to major contributions featuring scholarship from Latin America Asia Africa and the Middle East The Routledge Handbook of Global Citizenship Studies takes into account this globalizing moment At the same time it considers how the global perspective exposes the strains and discords in the concept of citizenship as it is understood today With over fifty contributions from international interdisciplinary experts the Handbook features state of the art analyses of the practices and enactments of citizenship across broad continental regions Africas Americas Asias and Europes as well as deterritorialized forms of citizenship Diasporicity and Indigeneity Through these analyses the Handbook provides a deeper understanding of citizenship in both empirical and theoretical terms This volume sets a new agenda for scholarly

investigations of citizenship Its wide ranging contributions and clear accessible style make it essential reading for students and scholars working on citizenship issues across the humanities and social sciences      **Global Citizenship-A Path to Building Identity and Community in a Globalized World** Ron Israel,2012-02-06 This book is intended to help readers learn about the principles and practices of global citizenship it contains stories and examples of ways in which we all can play a more active role in building a prosperous sustainable world community      **Books, Bodies and Bronzes** Peggy Levitt,Pál Nyíri,2017-10-02 One out of every seven people in the world today is on the move voluntarily and involuntarily within countries and between them More and more people belong to several communities at once and yet the social contract between state and citizen is still bounded by questions of nationality Where will the cultural building blocks come from with which we can imagine a different kind of nation and different kinds of institutions that better reflect this reality This book looks at the potential role of international music competitions beauty magazines elite social clubs and religious movements among others as potential breeding grounds for the creation of global citizenship This book was originally published as a special issue of Ethnic and Racial Studies      **Challenging Citizenship** Sor-hoon Tan,2005 Economists political scientists and philosophers mostly from China Australia and Britain approach the notion of citizenship from a variety of perspectives Among the themes are how perennial problems manifest in the global age new challenges and possibilities generated by globalization the adequacy of liberal approaches that dominate theories      *Whose Citizenship?* ,2002

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