

MATUMIZI YA SARUFI

NADHARIA ZA SARUFI

Dhana ya sarufi ya lugha imefafanuliwa na wataalamu mbalimbali wa sarufi.

Mtaalamu James Sabehe Mdee (1999) sarufi ya Kiswahili sekondari na vyote anafafanua maana ya sarufi kwenye mifumo wa kamani za lugha zinazomwenzesha mzungumzaji kutunga sentensi sahihi na zenyete kukubaliwa na wenzewe wa lugha. Kamani hizi hugitokeza katika lugha ya mawazo wa lugha inayobusika ambaye anafafanua burubura lugha yake. Sarufi inajumuisha mifumo wa sauti mnambo ya mnamo mnamo na maana.

Mtaalamu Mburiko Mjokile (1992) na khamisi (1978) wanasema sarufi ni mifumo wa taratibu na kamani zinazotawala matumizi sahihi ya matamshi, mnambo ya mnamo, miando ya tango na maana ya miando ya lugha. Ni mifumo wa taratibu zinazomwenzesha mzungumzaji wa lugha kutoka tango sahihi na pia inawezesha mta jeyote anayemzungumza kuelewa tango zinazotolewa na mtu mwingine anayetama lugha hiyo hiyo.

F. Nkwera (1978) anasema sarufi ni utaratibu wa kamani zinazomwenzesha mawazo au mtumiaji jeyote wa lugha kuelewa tango zinazotolewa na mtu mwingine anayetama lugha hiyo hiyo. Kufafanua nakotolewa kwa undani tango mbalimbali zinamika katika lugha hiyo pamoja na kutoka tango sahihi na zinazotolewa.

HTIMISHO

Kwa ujumla maana zote zilizotolewa na wataalamu wote ni maana sahihi za sarufi ili tumweza kuhitimisha kwa sarufi ni kamani, sheria au taratibu zinazotawala lugha katika viwango yote vya uchambuzi wa lugha yani kiwango cha sarufi matamshi (fonologia) sarufi mnambo (morfologia) sarufi miando (sintaksia) na sarufi maana (semantiki).

AINA ZA SARUFI

Ujumla sarufi inawezwa ikagawanywa katika aina kuu mbili.

SARUFI MATAMSHI (UMBO SAUTI)

Sauti katika lugha yani jinsi ambavyo vitamkwa au sauti za lugha zinavyozungama ili kujenga mnamo yanyokubalika katika lugha busika.

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