



# Dharmaraja College

**Ananda W. P. Guruge**



## **Dharmaraja College:**

**The Theosophist** ,1899      *Treatise on Wisdom* - 9 Tomás Morales y Durán ,2020-11-04 What is offered today is not Buddhism it is New Age And any investigation leads us to the same authors and translators And it s not that it s funny Buddhism was in death throes once again like so many others throughout its history and someone came to revive it And this time it was the Theosophical Society He managed to keep Buddhism from being engulfed by the Jesuit missionaries and he saved it by reviving it but of course giving it that theosophical flavor that is what permeates Buddhism today A touch that corrupts the true meaning of the Buddha s Dhamma and that has contributed to consolidating ignorance even in those who sought the truth If the water is thirsty there is nothing that can be done      **ICA Health Summary** United States.

International Cooperation Administration,1958      The Ceylon Blue Book ,1915      Sri Lankan Ethnic Crisis R. B. Herath,2002 This book is a result of years of research on the Sri Lankan ethnic crisis It gives a vivid description of the crisis analyses the numerous factors that influence it and explains a way to end it by democratic means Sri Lankan Ethnic Crisis Towards a Resolution is a unique book among those written on the Sri Lankan ethnic crisis for a number of reasons It is the only book on the market that looks at the Sri Lankan ethnic crisis in a comprehensive manner Every other book written on the subject focuses only on some selected aspects of the crisis At the same time those written before do not help the reader understand the present intricacies of the crisis A close look at all the books so far written on the subject reveals that Sri Lankan Ethnic Crisis Towards a Resolution is the first book to reach readers in both the academic and non academic environments help the reader fully understand the historic context of the ethnic crisis in Sri Lanka discover and discuss in a co ordinated manner the hidden factors that influence the crisis expose the disguise of the elite and dynastic type post colonial rule as democracy and the unbuddhist influence of some Buddhist monks on the ethnic crisis remind the British the last colonial power of Sri Lanka of their responsibility for the present predicament of the Sinhalese peasantry and stateless Indian Tamils suggest a complete solution to the crisis with a new democratic model of governance which is equally applicable in principle to other countries suffering from ethnic strife and Outline a way to implement the solution in the present political climate This is the first time a person outside social science academia and the journalistic world has written a book on the subject giving the citizen s point of view on the ethnic crisis combined with a democratic solution In his solution the author suggests a new bottom up approach to the crisis with the people at the centre of the decision making process instead of the top down approach that has so far failed The Sri Lankan Ethnic Crisis Towards a Resolution is a book of 85 000 words It also includes a number of explanatory maps tables and charts It is an easy to read concise and up to date book that has the answers to the burning questions raised by those committed to finding a lasting solution to the Sri Lankan ethnic crisis It is a book of interest to everyone everywhere interested in the phenomenon of identity politics and in matters of democratic processes to ensure the civil human and political rights of the entire citizenry Sri Lankan Ethnic Crisis

Towards a Resolution has five chapters. The first chapter introduces the reader to the Sri Lankan ethnic crisis and the objectives and organisation of the book. The second chapter gives a historical background to the crisis. It takes the reader through three phases of Sri Lankan history: pre-colonial, colonial and post-colonial. It is useful for the reader to know the historical background of the crisis to fully understand its present complexities. The third chapter identifies the root cause of the crisis and explains 10 main factors that have contributed to its escalation into a separatist war since independence in 1948. The fourth chapter stresses the importance of a new political beginning for Sri Lanka as a multiethnic independent nation and explains eight basic factors that should constitute the foundation for such a new beginning. Then it discusses the varied governing systems developed in other democracies in the world and proposes a new democratic governing model for Sri Lanka. The model addresses the ethnic issues in Sri Lanka and formulates a way to establish genuine democracy in the country, giving the power of self-determination to all its peoples. This chapter also explains how the country would be able to implement such a new model.

**Sri Lanka** Walter Nubin, 2002. This book provides an overview of the development of a small country which on the one hand is unique and on the other hand is also an interesting reflection and microcosm of the global economy. Sri Lanka's development is one of the contrasts complicated by social conflicts and ethnic tensions. Social, political, economic and constitutional developments are considered. This is in accordance with the Sri Lankan tradition of seeing the world as a connected whole. The Democratic Socialist Republic of Sri Lanka, formerly known as Ceylon, is an island in the Indian Ocean, approximately 18 miles off the south-eastern coast of India, with a population of about 19 million. Density is highest in the south-west where Colombo, the country's main port and industrial centre, is located. Sri Lanka is ethnically, linguistically and religiously diverse. Sri Lanka follows a non-aligned foreign policy. It participates in multilateral diplomacy, particularly at the United Nations, where it seeks to promote sovereignty, independence and development in the developing world.

**Militant Buddhism** Peter Lehr, 2018-12-30. Against the backdrop of the ongoing Rohingya crisis, this book takes a close and detailed look at the rise of militant Buddhism in Sri Lanka, Burma and Thailand, and especially at the issues of why and how around it. We are well aware of Christian fundamentalism, militant Judaism and Islamist Salafism, Jihadism, Extremism and violent Buddhism, however, features only rarely in book-length studies on religion and political violence. Somehow the very idea of Buddhist monks as the archetypal world renouncers exhorting frenzied mobs to commit acts of violence against perceived enemies of the religion seems to be outright ludicrous. Recent events in Myanmar, Burma, but also in Thailand and Sri Lanka, however, indicate that a militant strand of Theravada Buddhism is on the rise. How can this rise be explained and what role do monks play in that regard? These are the two broad questions that this book explores.

**An Island's Eleven** Nicholas Brookes, 2022-12-12. From Sathasivam to Sangakkara, Murali to Malinga, Sri Lanka can lay claim to some of the world's most remarkable cricketers, larger-than-life characters who thumbed convention and played the game their own way. More so than anywhere else in the world, Sri Lankan cricket has an identity. This is the land of pint-sized swashbuckling.

batsman on the fly innovators and contorted cryptic spinners On the field of play Victorian ideals of the past collide with madcap tropical hedonism to create something dizzying Cricket is Sri Lanka and Sri Lanka is cricket We all know the story of the 96 World Cup how a team of unfancied amateurs rose from obscurity to the top the world doing so with such swagger that they changed the way the game was played Yet the lore of Sri Lankan cricket stretches back much further In the early days matches between colonists and locals imbued cricket with a nationalistic drive Ashes bound ships stopping over in Colombo brought the world's biggest stars from Bligh and Bradman to Grace and Grimmet More recently Sri Lanka has had to face the triumphs and tragedies that come when cash flows freely into the gentleman's game An Island's Eleven tells this story for the first time focusing on the characters and moments that have shaped the game forever **Sri Lanka Past and Present** L. R. Reddy, 2003 **Buddhism Betrayed?** Stanley Jeyaraja Tambiah, 1992-07-15 This volume seeks to answer the question of how the Buddhist monks in today's Sri Lanka given Buddhism's traditionally nonviolent philosophy are able to participate in the fierce political violence of the Sinhalese against the Tamils **Same Sky, Different Nights** Nandasiri Jasentuliyana, 2016-07-29 This autobiography set in the social economic and educational history of Sri Lanka Ceylon is an exceptionally informative and entertaining work Nandasiri Jasentuliyana describes his humble beginnings his sports oriented youth and the successes and stresses of his carefully directed education He recounts the triumphs and tragedies of his adult life with a humor perceptiveness and profundity rarely consolidated in any single work Every page rewards the reader with exploding colors in this kaleidoscope of the authors journey through life Stephen E Doyle Honorary Director International Institute of Space Law formerly White House Counsel on Space and Telecommunications Policy and NASA Adviser on International Affairs The authors route from an obscure Sinhala Buddhist village school in Sri Lanka to the summit of the United Nations was inevitably long winding and arduous He left in its wake an outstanding academic and professional track record The story of the boy from the South who climbed the dizzy heights of international mountains overcoming obstacles on the way to the top of the United Nations is an untold saga which is revealed in these pages **Being a Christian in Sri Lanka** Leonard Pinto, 2015-07-14 Most people know something about their own religions That knowledge is usually restricted to what is going on at the present time When it comes to how their religions developed in their countries their knowledge is on shakier grounds As for religion in foreign lands well for many that information is nonexistent Author Leonard Pintos Being a Christian in Sri Lanka Historical Political Social and Religious Considerations is a critique based on the observations and experience of a Sri Lankan Christian Pinto shares the history and importance of religion in his native land Youll learn about Portuguese Dutch and British rule in the country formerly known as Ceylon and how each affected religion there Pinto dispels popular views about how ruling countries dealt with Christianity and other religions and with those who practiced them Youll learn how religion is practiced today from someone who lives it firsthand Pintos book goes beyond the boundaries of Sri Lanka in assessing the problems faced by Christianity from the corrosive effects of the Age of Enlightenment In Being a

Christian in Sri Lanka Historical Political Social and Religious Considerations Pinto comes to the conclusion Sri Lanka would benefit from a Sri Lankan national identity for all its citizens Hegemony based on ethnicity and religion is dissuaded Youll also find Pintos conclusions relevant to other countries Parsis in India and the Diaspora John Hinnells, Alan Williams, 2007-10-22 The Parsis are India s smallest minority community yet they have exercised a huge influence on the country As pioneers in education in nineteenth century India and as leading figures in banking and commerce medicine law and journalism they were at the forefront of India s industrial revolution Parsis were also at the heart of the creation of the Indian National Congress in the nineteenth century and contributed some of the great leaders through into the twentieth century This book written by notable experts in the field explores various key aspects of the Parsis It spans the time from their arrival in India to the twenty first century All contributions are based on original research and most of them use hitherto unexplored primary sources The first part of the book analyzes the topic of Parsi migration from very different points of view the second part presents leading Parsi personalities of the nineteenth and twentieth centuries The final part is a set of studies of the Parsi traditional community in Bombay and an examination of three different diasporas The concluding chapter by John R Hinnells shows the range of contributions of Parsis to modern India and also in the diasporas where the Zoroastrian religion is practiced in more countries around the globe than at any time in its history of more than 3 000 years

*Historical Dictionary of Sri Lanka* Patrick Peebles, 2015-10-22 Sri Lanka has had a celebrated history a long colonial past and since independence in 1948 has passed through a series of crises and political experiments It has had a remarkable record of voters turning out unpopular governments often by sweeping margins On 8 January 2015 voters again performed this feat when Maithripala Sirisena representing a coalition of disparate parties defeated Mahinda Rajapaksa for the presidency Rajapaksa was turning the nation away from its democratic heritage towards authoritarianism and militarism Independent Sri Lanka s economy stagnated for decades before it began to grow in the 1980s It has had significant economic growth since the end of the 26 year war against the separatist Liberation Tigers of Tamil Eelam LTTE in 2009 Although reconciliation between the Sinhalese Buddhist majority and Hindu Muslim and Christian minorities seems distant prospects for Sri Lanka seem better than they have been for decades The Historical Dictionary of Sri Lanka contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Sri Lanka **The Ceylon Blue Book** Ceylon, 1921 *The Society of the Ramayana* Ananda W. P. Guruge, 1991 The Social Conditions Of Ancient India Have To Be Patiently Reconstructed By Gathering Together The Data Available From Archaeology And Literature It Is Impossible For One Individual Even In A Lifetime To Examine Critically All The Information At His Disposal To The Archaeologist India Presents A Fund Of Sociological Data Covering At Least Five Thousand Years And The Student Of Her Literature Finds More

Elaborate And Informative Evidence In Literary Works The Earliest Of Which Cannot Under Any Circumstances Be Dated Later Than 1000 B C A Careful Study Of The Facts So Available Is Absolutely Necessary If We Are To Have A Complete And Reliable Picture Of Ancient Indian Society It Is For This Purpose That The Sociological Data Of The Ramayana Are Subjected To A Detailed Scrutiny In This Publication Although The Ramayana Contains Very Valuable Information For The Study Of The Social Conditions Of India It Had Been For Many Years Overshadowed By The Great Epic The Mahabharata There Are Fewer Works Dealing With The Sociological Data Of The Ramayana Even Though The Scholars Who Worked On The Mahabharata Occasionally Referred To It In This Publication An Attempt Has Been Made To Discuss As Many Aspects Of The Ancient Indian Society As Practicable While The First Chapter Has Been Devoted To Establish The History The Date And The Historicity Of The Text Which Is Our Source Book The Other Eight Chapters Discuss The Evidence Which Has Been Called From The Ramayana With Meticulous Care After Study Of All Three Recensions Available Both In Printed Editions And Manuscripts No Less Than Fifty Five Different Aspects Are Dealt With In These Ten Chapters Ranging From Geographical Data To Religious And Philosophical Teaching It Is Gratifying States One Of Its Critics To Note That His Attitude In Respect Of The Problems Discussed By Him Is Quite Reasonable And Non Dogmatic The Society Of The Ramayana Contains The Results Of The Researches Conducted By Dr Ananda Guruge During The Years 1951 And 1952 In Ceylon And India Under The Guidance Of Professor O H De A Wijesekera Professor Of Sanskrit University Of Ceylon Peradeniya It Was Presented To The University Of Ceylon In 1953 Under The Title Social Conditions Of Ancient India As Reflected In The Ramayana And Was Accepted For The Ph D Degree Since Its Publication In Sri Lanka In 1960 It Has Been Widely Used By Scholars Throughout The World As Demonstrated By Scholars Throughout The World As Demonstrated By Numerous References In Monographs And Articles Referring To The Wealth Of Data In The Ramayana Translation Describes In 1984 Dr Guruge S Work As The Elaborate And Useful Treatment In 1965 It Was Translated Into Tamil As Ramayana Samudayam Dr Guruge Is Currently Sri Lanka S Ambassador And Permanent Delegate To Unesco In Paris France

**Rule, Protest, Identity** Peter Robb, David Taylor, 2023-11-06 First published in 1978 Rural Protest Identity consists of eleven essays on modern South Asia Its concern is with the diversity of the region to suggest how its study may be enriched by the juxtaposition of various disciplines and in particular through the examination of familiar subjects from less familiar points of view Four papers deal with the ruling of modern India One examines the relationship between the British government and an Indian state one the legal implications of the emergency under Mrs Gandhi and two the role of civil servants in the formation of Indian government policy Four more papers deal with aspects of protest movements one with British Ceylon one with a follower of Gandhi and two with Gandhi himself Three final papers treat questions of identity from literary or linguistic standpoints Two discuss ideas or stereotypes as expressed in famous books and the third considers a linguistic movement in Pakistan This book will be of interest to student of South Asian studies history economics literature and political science

**The Lion's Roar** Sarath

Amunugama,2019-08-12 Anagarika Dharmapala 1864 1933 was a leading Sinhalese Buddhist reformer and national activist who ranks high among the makers of modern Buddhism The Lion s Roar is one of the first detailed accounts of Anagarika Dharmapala s life and the pioneering role he played in the Sinhalese Buddhist nationalism at a time when resistance to colonial rule was mainly confined to the elite The book explores his lifelong struggle for re establishing Buddhist management of their own sacred places under Hindu control particularly the Mahabodhi site in Bihar India Dharmapala s association with the Bengali intelligensia the bhadrakalok and close interactions with Gandhi and Nehru in India where he spent a greater part of his life form an interesting part of the narration Using a rich variety of primary sources most importantly Dharmapala s diaries the book situates his life within the socio political and cultural ethos of Ceylon Sri Lanka and chronicles the zealous efforts of a Buddhist crusader and monk who wished to reform the religion in his native land and propagate it in the Western world      *Encyclopedia of Sri Lanka* Charles A. Gunawardena,2005 Over 1 100 alphabetically arranged entries examine the history geography people government economy art and religions of Sri Lanka      *The Buddha in Sri Lanka* Gananath Obeyesekere,2017-08-07 This book examines culture religion and polity in the context of Buddhism Gananath Obeyesekere one of the foremost analytical voices from South Asia develops Freud s notion of dream work the work of culture and ideas of no self anatta to understand Buddhism in contemporary Sri Lanka This work offers a restorative interpretation of Buddhist myths in contrast to the perspective involving deconstruction The book deals with a range of themes connected with Buddhism including oral traditions and stories the religious pantheon philosophy emotions reform movements questions of identity and culture and issues of modernity This fascinating volume will greatly interest students teachers and researchers of religion and philosophy especially Buddhism ethics cultural studies social and cultural anthropology Sri Lanka and modern South Asian history



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