

# Design Criteria for Mosques and Islamic Centers

Art, Architecture and Worship



Akel Kahera, Latif Abdulmalik and Craig Anz



# Design Criteria For Mosques And Islamic Centers

**Akel Ismail Kahera**



## **Design Criteria For Mosques And Islamic Centers:**

Design Criteria for Mosques and Islamic Centers Akel Kahera, Latif Abdulmalik, Craig Anz, 2009-10-26 The design principles necessary to create functional and dynamic contemporary mosques can be hard to grasp for those unfamiliar with the Islamic faith Design Criteria for Mosques and Islamic Centers provides an easy to use and practical set of guidelines for mosque design illustrated with 300 line drawings Case studies of urban mosques in New York Washington Boston and London and Birmingham amongst others demonstrate how mosques and Islamic centers have evolved to integrate into the urban scenario The book also compares tenets from Western and Eastern religious and secular philosophies and discusses their relation to architectural creation place making meaning and identity The book shows how mosques fulfill multiple faith based and social roles through their design it provides a wide ranging basic understanding of Islamic liturgical conventions and secular functions to enable architects designers and community advocates to work with confidence Design Criteria for Mosques and Islamic Centers is the first dedicated design guide for mosques and Islamic centers available Features case studies from the USA UK and Europe Explains fundamental principles to make it easy to create viable design solutions for these exacting buildings that fulfill a range of social and religious roles

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**Mosque Architecture: A Transdisciplinary Debate** Mohammed Fekry, Mady A.A. Mohamed, Anna Visvizi, Asmaa Ibrahim, Lamiaa F. Ghamri, 2023-06-28 Against a backdrop of environmental and societal concerns best captured by the UN's Sustainable Development Goals SDGs this book brings together the leading voices on Mosque architecture to make a case for its role as a purveyor of culture heritage and sustainability in the modern world The Mosque as an institution continues to serve as the epicenter of spiritual moral and cultural life in Muslim societies Recognizing that the popular understanding of Muslim culture and archetypes is at best minimal among the broader public worldwide this book has two objectives i e i to

explore Masjid architecture as a carrier of culture heritage and the sustainability of Muslim communities and ii to offer a bias free introduction to the intricacies of Muslim architecture culture and heritage today The papers featured in this collection were presented at the 5th Memaryat International Conference MIC held at Effat University Jeddah The MIC s objective is to build bridges between research communities engaged with diverse aspects of science technology and innovation seen as the key levers for attaining the SDGs

**From Anatolia to Bosnia: Perspectives on Pendentive Dome Mosque Architecture (Penerbit USM)** Ahmad Sanusi Hassan, Spahic Omer, This book consists of eight topics which discusses on pendentive dome mosque architecture It contributes architectural design knowledge which emphasizes on sustainable development based on Islamic perspective in the mosque architecture in Anatolia and Bosnia as well as in the Balkan region The mosque design should become the model primary reference to other building designs because the design postures an act and intention of the man s prostration to the God s natural built environment This book also discusses on Ottoman mosque architecture in Anatolia and its influence to the mosque design in Bosnia Herzegovina and the Balkan region All topics are supported by either analytical or literature findings which can benefit the future research education and practices

*Proceedings of the International Conference on Religious Architecture (ICRA 2024)* Sutrisno Murtiyoso, Alvin Hadiwono, Titin Fatimah, Nafiah Solikhah, Samsu Hendra Siwi, 2025-06-26 This is an open access book Religion produced noteworthy architectures from the beginning of humanity Religion gives meaning and direction to human life and in the process unites and empowers human beings to direct their aspirations and resources to build spectacular works of houses of worship and gathering Religious architecture fills a significant part of history of architecture Since ages for the religions of mankind human beings have evolved a plethora of forms in simple stone buildings to the ones in sophisticated modern materials and technologies From an architectural point of view every building built for religion is sacred meaning it is dedicated to the powers beyond However the manifestations are so much varied as they depend on the regulations sanctioned by different religious teachings combined with the society s culture and tradition and the builder s intentions and aspirations Added to that are the local environmental factors the availability of building materials existing building technology and the time span of its development From what we know today the oldest religious architecture could be found in G bekli Tepe built around 10 000 years ago when humanity still lived as hunter gatherers Architecture developed further into megalithic period became increasingly monumental in the medieval age with colossal royal worship complexes Up to modern times we keep on building religious architectures with increasing elaboration The International Conference on Religious Architecture is organized with a hope to broaden our understanding and perspective in this often neglected field The study in religious architecture is more acutely felt in the regions outside of Europe and America while the demand is clearly pressing today The Conference should serve as a forum for scholars in the field hopefully being the first one in a series

*Islamic perspectives relating to business, arts, culture and communication* Roaimah Omar, Hasan

Bahrom, Geraldine de Mello, 2015-06-16 This timely book explores how the Malays and Muslims in general are faced with challenges in the fields of business economy and politics in the modern era of globalisation. These research findings can help the Muslim community to enhance international integration particularly in Malaysia and Southeast Asia. In this work, scholarly and expert authors explore Islamic perspectives on communication, art and culture, business and law, and policy. They respond to the need to uphold and strengthen the culture, arts and heritage of the Malays. Readers are invited to explore the challenges for the Malay and Muslim world and to evolve strategies to ensure competitiveness, dynamism and sustainability. Topics such as Islamophobia, drug trafficking, savings, behaviours and the role of social media are addressed. These reviewed papers were presented at the International Conference on Islamic Business, Art, Culture, Communication 2014 held in Melaka, Malaysia. They have the potential to strengthen aspects of Islamic economy and leadership if translated into action plans. This book represents essential reading for scholars of Islamic studies and will be of interest to those examining Southeast Asia and the Malay world.

**The Place of the Mosque** Akel Ismail Kahera, 2022-06-14 The Place of the Mosque: Genealogies of Space, Knowledge and Power extends Foucault's analysis of Other Spaces and the ideological conflicts which underlie the controversies of our day and take place between pious descendants of time and tenacious inhabitants of space. This book uses Foucault's framework to illuminate how mosques have been threatened in the past from the Cordoba Mosque in the eighth century to the development of Moorish aesthetics in the United States in the nineteenth century to the clashes surrounding the building of mosques in the West in the twentieth and twenty-first centuries. Akel Kahera uses Foucault's genealogy to elaborate on and study the subjects that are caught in the emergence of a battle: the social and political will to power the networks of power and the rituals of power within the interstitial space. In going beyond individual buildings to broader geographical and genealogical dimensions of the power struggles, The Place of the Mosque reconciles the public space, experience, governmentality and micro powers, paving the way for a new philosophical language. Expanding architectural and urban regional approaches, Kahera shows the biopolitical significance of the problem of space.

**Bibliography of Art and Architecture in the Islamic World (2 vols.)** Susan Sinclair, 2012-04-03 Following the tradition and style of the acclaimed Index Islamicus, the editors have created this new Bibliography of Art and Architecture in the Islamic World. The editors have surveyed and annotated a wide range of books and articles from collected volumes and journals published in all European languages except Turkish between 1906 and 2011. This comprehensive bibliography is an indispensable tool for everyone involved in the study of material culture in Muslim societies.

**The Cambridge Companion to American Islam** Julianne Hammer, Omid Safi, 2013-08-12 This book is a comprehensive introduction to the past and present of American Muslim communities. Chapters discuss demographics, political participation, media, cultural and literary production, conversion, religious practice, education, mosque building, interfaith dialogue and marriage and family, as well as American Muslim thought and Sufi communities. No comparable volume exists to date.

Proceedings of the 2nd

International Colloquium of Art and Design Education Research (i-CADER 2015) Shahrman Zainal Abidin, Rafeah Legino, Harrinni Md Noor, Verly Veto Vermol, Rusmadiyah Anwar, Muhamad Fairus Kamaruzaman, 2016-03-22 This book features 66 papers from the 2nd International Colloquium of Art and Design Education Research i CADER 2015 It illustrates the wide range of opinions and interpretations mediums and technologies policies and methodologies in this field The papers which have been reviewed by 380 experts from around the world underline the latest trans disciplinary research in art and design education Coverage examines organization and sustainable issues including creative processes knowledge and experience design industrial applications sustainable design visual communication and new media art education research cultural studies teaching and learning implications on art traditional knowledge and new technologies for industries In addition the volume also explores innovative research trends in cross disciplinary findings combining methodology and theory Overall readers are provided with an insightful analysis of the latest research and advances in art and design education

Modern Religious Architecture in Germany, Ireland and Beyond Lisa Godson, Kathleen James-Chakraborty, 2019-03-07 Modernity and religion are not mutually exclusive Setting German and Irish church synagogue and mosque architecture side by side over the last century highlights the place for the celebration of the new within faiths whose appeal lies in part in the stability of belief they offer across time Inspired by radically modern German churches of the 1920s and 1930s this volume offers new insights into designers of all three types of sacred buildings working at home and abroad It offers new scholarship on the unknown phenomenon of mid century ecclesiastical architecture in sub Saharan Africa by Irish designers a critical appraisal of the overlooked Frank Lloyd Wright trained Andrew Devane and an analysis of accommodating difficult pasts and challenging futures with contemporary synagogue and mosque architecture in Germany With a focus on influence and processes alongside conservationists and historians it features critical insights by the designers of some of the most celebrated contemporary sacred buildings including Niall McLaughlin who writes on his multiple award winning Bishop Edward King Chapel and Amandus Sattler architect of the innovative Herz Jesu Kirche Munich

American Journal of Islamic Social Sciences 36-4 Nazreen S. Bacchus, Alisa M. Perkins, Timothy Daniels, Tammy Gaber, Vernon James Schubel, Omar Anchassi, Andre Gingrich, Bruce B. Lawrence, Shirin Saeidi, Madiha Patel, Pim Valkenberg, Ossama A.S. Abdelgawwad, Tauseef Ahmad Parray, Owais Manzoor Dar, Yamil Avivi, 2019-10-01 The papers in this special issue and the one preceding it have their roots in a panel titled Ethnography Misrepresentations of Islam and Advocacy which Timothy Daniels and Maryem Zaman organized for the 116th Annual Meeting of the American Anthropological Association

American Journal of Islam and Society (AJIS) - Volume 40 Issues 1-2 Adrien Chauvet, Louay Fatoohi, Murie Hassan, Tammy Gaber, Martin Nguyen, Carimo Mohamed, Betania Kartika, H. Masud Taj, Saheed Ahmed Rufai, Enes Karić, Muhammad Saekul Mujahidin, 2023-07-05 In this issue you will find three peer reviewed articles and two forum essays Adrien A P Chauvet s Cosmographical readings of the Qur an is a trained physicist s probing multidisciplinary

inquiry about a topic of great interest to the recent generations of Muslims about the compatibility of Islam and science and about the obvious exuberance Muslims feel when some modern discoveries point to the Qur'anic truth. As a trained physicist he wonders whether and how we can be sure that the scientific paradigms endorsed today will endure and therefore more pertinently how can the text stay scientifically relevant across the ages while science itself is evolving. It thus advances the scholarship on the scriptures' relevance to past and present scientific paradigms, reviewing multiple ancient cosmographical paradigms: Egyptian, Mesopotamian, Hebraic, Greek, Christian, Zoroastrian and Manichean, as well as modern ones, while being grounded in Islamic theology and philosophy of science. It manages to advance a novel thesis in the growing field of Islam and science, advocating for a multiplicity of correspondences between both past and modern scientific paradigms, even if these paradigms conflict with one another.

**AMERICAN JOURNAL OF ISLAMIC SOCIAL SCIENCES 27:3** Zakyi

Ibrahim, 2010-06-10. AJISS established in 1984 is a quarterly double-blind peer-reviewed and interdisciplinary journal published by the International Institute of Islamic Thought (IIIT) and distributed worldwide. The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world, including subjects such as anthropology, history, philosophy, and metaphysics, politics, psychology, religious law, and traditional Islam. Issue 34.3 includes several articles, book reviews, as well as symposium reports from domestic and international conferences. Past issues of AJISS are available to the subscribers of Periodical Archives on ProQuest.com and EBSCO.

Constructing Professional Discourse Concepción Orna-Montesinos, 2012-01-17. This book explores the fascinating role that language plays in the construction of non-verbal objects by mapping out the ontological meaning of the specialised concepts and the domain-specific knowledge embedded in them. In doing so, it provides a comprehensive linguistic insight into the discourse of professional domain-specific communities and hence into the communication practices and procedures of those communities. In this respect, the book offers a response to the claims made by many of the most influential applied linguists today, such as Vijay Bhatia (1993, 2004), John Swales (1990, 2004) or Ken Hyland (2002), among others, who have consistently defended the need for applied linguistic research into the textual, generic and social perspectives on the under-researched interrelatedness of the discursive and professional practices of a discipline. Specifically, this book provides readers with an integrative, multi-perspective approach to the study of professional domain-specific discourses. While it mainly draws on the tenets of genre theory and discourse semantics, it also nurtures from the theoretical and empirical foundations of applied linguistics, cognitive linguistics, corpus linguistics and ontological engineering. The book starts from the analysis of domain-specific texts as final written products with specific lexico-grammatical, semantic and rhetorical features, to later enquire into the written products as textual artefacts closely linked to the social context of production and interpretation of the text. This integrative approach provides fresh new insights into the way the processes of writing are affected by the community-specific institutional and socio-historical circumstances in which domain-specific texts are produced.

*Charting a Sustainable Future of ASEAN in*

*Business and Social Sciences* Naginder Kaur, Mahyudin Ahmad, 2020-07-23 This volume showcases selected conference papers addressing the sustainable future of ASEAN from the perspectives of business and social science disciplines In addressing the 17 Sustainable Developments Goals SDGs envisioned by the United Nations in the domains of environment health and well being posing potential means of reducing inequalities globally the authors target specific issues and challenges confronting the fast growing region of ASEAN and present suggestions for co operation and commitment from governments non governmental organisations NGOs and society at large in line with the ASEAN Vision 2020 Papers are selected from the 3rd International Conference on the Future of ASEAN ICoFA 2019 organised by Universiti Teknologi MARA in Malaysia whose conference theme Charting the Sustainable Future of ASEAN enables intellectual discourse on sustainability issues from business and the social sciences as well as science and technology The selection of papers is published in two volumes comprising scholarly and practical insights into sustainability in ASEAN This first volume of papers from business and social science scholars will be of interest to researchers and policymakers interested in sustainability developments in the ASEAN region

**Deconstructing the American Mosque** Akel Ismail Kahera, 2008-10-01 From the avant garde design of the Islamic Cultural Center in New York City to the simplicity of the Dar al Islam Mosque in Abiquiu New Mexico the American mosque takes many forms of visual and architectural expression The absence of a single authoritative model and the plurality of design nuances reflect the heterogeneity of the American Muslim community itself which embodies a whole spectrum of ethnic origins traditions and religious practices In this book Akel Ismail Kahera explores the history and theory of Muslim religious aesthetics in the United States since 1950 Using a notion of deconstruction based on the concepts of *jamal* beauty subject and object found in the writings of Ibn Arabi d 1240 he interprets the forms and meanings of several American mosques from across the country His analysis contributes to three debates within the formulation of a Muslim aesthetics in North America first over the meaning purpose and function of visual religious expression second over the spatial and visual affinities between American and non American mosques including the Prophet s mosque at Madinah Arabia and third over the relevance of culture place and identity to the making of contemporary religious expression in North America

*Muslims on the Americanization Path?* Yvonne Yazbeck Haddad, John L. Esposito, 2000-05-11 Islam is the fastest growing religion in the United States There are more Muslims in America than in Kuwait Qatar and Libya together Leaving aside immigration and conversion birthrate alone ensures that in the first part of the twenty first century Islam will replace Judaism as the nation s second largest religion Like all religious minorities in America Muslims must confront a host of difficult questions concerning faith and national identity Can they become part of a pluralistic American society without sacrificing their identity Can Muslims be Muslims in a state that is not governed by Islamic law Will the American legal system protect Muslim religious and cultural differences Is there a contradiction between demanding equal rights and insisting on maintaining a distinctively separate identity Will the secular and or Judeo Christian



values of American society inhibit the Muslim practice of religious faith While the Muslims of America are indeed on the path to Americanization what that means and what that will yield remains uncertain In this thoughtful and wide ranging volume fourteen distinguished scholars take an in depth look at these issues and examine the varied responses and opinions of the Muslim community

**Encyclopedia of Religion in America** Charles H. Lippy, 2010-06 Explores the origins development influence and interrelations of the many faiths practiced in North America including major world religions and emerging sects cults and movements

**Rethinking the Mosque In the Modern Muslim Society** Mohamad Tajuddin Mohamad Rasdi, 2014

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