

KING OF ENGLAND JAMES I

BASILIKON DORON, OR, KING JAMES'S
INSTRUCTIONS TO HIS DEAREST SONNE.
HENRY THE PRINCE (1682)



EARLY HISTORY OF KINGS, QUEENS AND ROYALTY

Basilikon Doron Or King James S Instructions To His Dearest

Ian Pickup



Basilikon Doron Or King James S Instructions To His Dearest:

Basilikon Dōron, or King James's Instructions to His Dearest Sonne, Henry the Prince Jakob I. (England, König), 1599 **Basilikon Dōron, or King James's Instructions to His Dearest Sonne, Henry the Prince** James (Great Britain, King, I.), 1682 „**Authority“ in Ordnung und Aufruhr** Carolin Schäfer, 2021-04-06

Mit dem Ausbruch der Revolution wurde 1642 in England nicht nur ein Kapitel des politischen und gesellschaftlichen Umbruchs eingeleitet sondern auch eine Phase der intensiven Auseinandersetzung um die politische Deutungshoheit und Selbstlegitimierung der konkurrierenden Parteien. Authority spielte als Argument in den zeitgenössischen Debatten zwischen Royalisten und den Gegnern einer uneingeschränkten Monarchie eine entscheidende Rolle. Diese ursprünglich der königlichen Herrschaft aneignende Kompetenz wurde durch große Teile des Parlaments nicht nur grundsätzlich in Frage gestellt sondern zunehmend auch versucht für die eigene parlamentarische Legitimation einzuspannen. Die vorliegende Untersuchung widmet sich diesen komplexen und wechselhaften Diskursen um politische authority einem Kernbegriff der zeitgenössischen Debatte dem sich erstaunlicherweise bislang trotz überdurchschnittlichem Interesse der historischen Forschung am Untersuchungszeitraum nicht gewidmet wurde. Dies verwundert um so mehr vor dem Hintergrund der Konstatierung und regen Erforschung der Gruppe der neo roman authors also der Autoren die eine Wiederbelebung des römisch antiken Republikanismus als neues politisches System für das 1649 königlos gewordene Land forderten. Denn auch der Authoritysbegriff hat antike Wurzeln die es in der Untersuchung gleichsam gilt mit der Definition und dem Gebrauch von authority im frühneuzeitlichen England zu kontrastieren. Ausgehend von der Verwendung und Bedeutung des Begriffes in Zeiten einer starken Königsmacht unter den späten Tudors und den Stuarts wird authority zunehmend als handlungsleitendes Konzept politischer Herrschaft und Legitimation begriffen das tief in der Gesellschaft verankert war. Dies erklärt auch die prominente Instrumentalisierung des Terminus durch den Staatsphilosophen Thomas Hobbes der mit seinem Hauptwerk Leviathan vor allem auch eine Theorie der absoluten authority liefert. Ausgehend von seiner 1651 veröffentlichten Definition der authority wird die deterministische Kraft des Begriffes untersucht und seine Bedeutung in den Debatten der Bürgerkriegszeit ebenso belegt wie für die Phase des Interregnums. Dabei wird eine Vielzahl unterschiedlicher politischer gesellschaftlicher und religiöser Akteure und Gruppen beleuchtet die in ihrer Vielschichtigkeit einen Eindruck der heterogenen zeitgenössischen Gesellschaft vermitteln. Authority ist das verbindende Argument eine Sonde zur Erforschung ihrer gedanklichen Ausrichtung in einer Zeit des politischen Umbruchs der Konkurrenz unterschiedlicher sozialer Gruppen um Vorherrschaft und Deutungshoheit und der religiösen Zersplitterung. Die vorliegende Arbeit ist dabei keine rein begriffsgeschichtliche Untersuchung sondern trägt im Sinne der Cambridge School of political ideas der Vernetzung innerhalb der Gesellschaft Rechnung indem sie einen multiperspektivischen Ansatz verfolgt und die Ergebnisse immer wieder mit politischen sowie gesellschaftlichen Entwicklungen kontextualisiert. Neben bekannten Autoren wie Thomas Hobbes James Harrington und John Milton werden

auch unbekanntere Autoren für ein möglichst aussagekräftiges Bild des zeitgenössischen Meinungsspektrums untersucht. Im Sinne von Gadi Algazis und Rolf Reichhardts Kritik an der klassischen Begriffsgeschichte soll damit auch ein Beitrag zur gewinnbringenden Verknüpfung und Modernisierung der Konzepte der Begriffs- und Ideengeschichte mit der Intellectual History Quentin Skinners und John Pococks geleistet werden.

Katalog der Handbibliothek der Handschriftenabteilung: Alphabetischer und Schlagwortkatalog Mo-Rz Bayerische Staatsbibliothek. Handschriften- und Inkunabelabteilung, 1983

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Basilikon Dōron, Or, King James's Instructions to His Dearest Sonne, Henry the Prince, 1599 **Katalog der reichhaltigen Bibliothek des gräflichen Schlosses Lobris bei Jauer i/Schlesien und anderer Sammlungen**, 1895 Book

Catalogue John Russell Smith, 1854 **Positionierungen** Dirk Niefanger, Werner Wilhelm Schnabel, 2017-02-13 Anhand unterschiedlicher Fallbeispiele zeigen die Beiträge dieses Bandes, dass Werke der Literatur und Musik in konkreten lebensweltlichen oder diskursiven Kontexten verortet werden. Die durchaus zielbewusst der Standortbestimmung von Autor und Werk dienenden Sammelbände der kulturwissenschaftlichen Forschungen regen die sich fern jeder theoretischen Berpointierung oder vorschneller Aktualisierungen wieder den konkreten Texten in ihren lebensweltlichen sozialen und historischen Kontexten zuwenden. Insofern verstehen sich die Positionierungen durchaus programmatisch im Feld einer sich erneuernden Sozialgeschichte der Kultur. With the aid of several different case studies the entries within this volume show that works of literature and music are located in concrete living world or discursive contexts which serve the purpose of determining the location of the author and his/her work. In this way the anthology aims to encourage cultural research which despite all theoretical exaggeration and hasty updates reverts to the concrete texts within their living world social and historical contexts. To this extent the positioning is rather programmatic within a renewing social history of culture.

Die frühen Übersetzungen aus dem Englischen ins Französische Maria Hegner, 2013-09-04 Die frühesten Übersetzungen aus dem Englischen ins Französische sind bisher Gegenstand nur weniger Studien geworden. Die überwiegenden Daten sind in diesem Band. Werden Strategien und Verfahren der französischen Übersetzer aus dem Englischen anhand zweier ausführlicher empirischer Analysen früher geographischer Texte. La navigation du capitaine Martin Forbisher Anglois 1578 von Nicolas Pithou und Merveilleux et étrange rapport toutesfois fidèle des commoditez qui se trouvent en Virginia 1590 von Charles de l'Escluse detailliert untersucht. Darüber hinaus fragt die Studie nach den Gründen für das spätere Einsetzen der Übersetzungstätigkeit in dieser Übersetzungsrichtung und bietet Übersichten zu den übersetzten Texten englischer Autoren aus dem Englischen und Lateinischen. Die Arbeit liefert nicht nur Erkenntnisse für die Übersetzungsgeschichte, sondern informiert auch über Aspekte der französischen und englischen Sprachgeschichte im 16. und 17. Jahrhundert, beispielsweise über Wortgeschichte und Stilistik.

Bibliothek Lobris, 1895 Law and Conscience Stefania Tutino, 2017-03-02 This book

examines the Catholic elaboration on the relationship between state and Church in late Elizabethan and Jacobean England. Among the several factors which have contributed to the complex process of state formation in early modern Europe, religious affiliation has certainly been one of the most important if not the most important. Within the European context of the consolidation of both the nation-state entities and the state Churches, Catholicism in England in the 16th and 17th centuries presents peculiar elements which are crucial to understanding the problems at stake from both a political and a religious point of view. Catholics in early modern England were certainly a minority but a minority of an interestingly doubled kind. On the one hand they were a sect among many others. On the other hand Catholicism was a universal catholic religion in a country in which the sovereign was the head or governor of both political and ecclesiastical establishments. In this context this monograph casts light on the mechanisms through which a distinctive religious minority was able to adapt itself within a singular political context. In the most general terms this book contributes to the significant question of how different religious affiliations could or might be integrated within one national reality and how political allegiance and religious belief began to be perceived as two different identities within one context. Current scholarship on the religious history of early modern England has considerably changed the way in which historians think about English Protestantism. Recent works have offered a more nuanced and accurate picture of the English Protestant Church which is now seen not as a monolithic institution but rather as complex and fluid. This book seeks to offer certain elements of a complementary view of the English Catholic Church as an organism within which the debate over how to combine the catholic feature of the Church of Rome. Exorcism and Its Texts Hilaire Kallendorf, 2003-01-01. In Exorcism and Its Texts Hilaire Kallendorf demonstrates how this infection was represented in some thirty works of literature by fifteen different authors ranging from canonical classics to obscure works by anonymous writers. **John Barclays "Argenis" und ihr staats-theoretischer Kontext** Susanne Siegl-Mocavini, 2011-05-02. Die interdisziplinäre angelegte Untersuchung befaßt sich mit John Barclays 1582/1621.

neulateinischem Staatsroman *Argenis* 1621, einem tagespolitischen Schlüsselspielroman auf dem Hintergrund der französischen Religionskriege. Die *Argenis* ist ein parteipolitisches Pamphlet gegen die Monarchomachen, speziell gegen die militanten Hugenotten. Zugleich wird untersucht, inwiefern dieser höchst komplexe Roman aber auch Entwurf und Utopie des idealen Staates. Fürstenspiegel für Ludwig XIII sowie Manifest und Proklamation der absolutistischen Staatslehre ist Grundlage der Interpretation. Die den Roman im Kontext des politischen Denkens und der politischen Schriften seines Autors untersucht, ist die Beschäftigung mit denjenigen staats-theoretischen Werken aus Mittelalter und Früher Neuzeit, die Barclays Denken prägen und auf die Schriften seines Vaters William Jean Bodins und Jakobs I von England. Als unabdingbar erwies sich dabei auch eine gründliche Auseinandersetzung mit dem Themenkomplex Staatsrechtfertigung, also der Frage nach dem Grund und der Grenze des dem Staat geschuldeten Gehorsams vor dem Hintergrund der konfessionellen Bürgerkriege und der Suprematieansprüche des Papsttums über die weltlichen Fürsten. Hier wurden erstmals auch die im vatikanischen Geheimarchiv und in der

Vatikanbibliothek aufbewahrten Quellen zu Barclay herangezogen

The Routledge History of Monarchy Elena Woodacre, Lucinda H.S. Dean, Chris Jones, Zita Rohr, Russell Martin, 2019-06-12 The Routledge History of Monarchy draws together current research across the field of royal studies providing a rich understanding of the history of monarchy from a variety of geographical cultural and temporal contexts Divided into four parts this book presents a wide range of case studies relating to different aspects of monarchy throughout a variety of times and places and uses these case studies to highlight different perspectives of monarchy and enhance understanding of rulership and sovereignty in terms of both concept and practice Including case studies chosen by specialists in a diverse array of subjects such as history art literature and gender studies it offers an extensive global and interdisciplinary approach to the history of monarchy providing a thorough insight into the workings of monarchies within Europe and beyond and comparing different cultural concepts of monarchy within a variety of frameworks including social and religious contexts Opening up the discussion of important questions surrounding fundamental issues of monarchy and rulership The Routledge History of Monarchy is the ideal book for students and academics of royal studies monarchy or political history

Die Gesundheit des Fürsten Andreas Körtgen, 1982 F rsten Lebensweise Di t

Shakespeare and the Power of the Face James A. Knapp, 2016-03-03 Throughout his plays Shakespeare placed an extraordinary emphasis on the power of the face to reveal or conceal moral character and emotion repeatedly inviting the audience to attend carefully to facial features and expressions The essays collected here disclose that an attention to the power of the face in Shakespeare s England helps explain moments when Shakespeare s language of the self becomes intertwined with his language of the face As the range of these essays demonstrates an attention to Shakespeare s treatment of faces has implications for our understanding of the historical and cultural context in which he wrote as well as the significance of the face for the ongoing interpretation and production of the plays Engaging with a variety of critical strands that have emerged from the so called turn to the body the contributors to this volume argue that Shakespeare s invitation to look to the face for clues to inner character is not an invitation to seek a static text beneath an external image but rather to experience the power of the face to initiate reflection judgment and action The evidence of the plays suggests that Shakespeare understood that this experience was extremely complex and mysterious By turning attention to the face the collection offers important new analyses of a key feature of Shakespeare s dramatic attention to the part of the body that garnered the most commentary in early modern England By bringing together critics interested in material culture studies with those focused on philosophies of self and other and historians and theorists of performance Shakespeare and the Power of the Face constitutes a significant contribution to our growing understanding of attitudes towards embodiment in Shakespeare s England

Catalogue of the Loan Book Exhibition, Held at the University of California, Berkeley, May 26th to 31st, 1884 University of California, Berkeley. Bacon Art Gallery, John Shertzer Hittell, University of California, Berkeley. Library, 1882

The Grammar of Profit Andrea Finkelstein, 2006-03-01 This study explores the

relationship between the prevailing concept of just profit and contemporary reactions to the Sixteenth Century Price Revolution by tracing the evolving meaning of profit in religious political and social discourse Using the period s own macrocosmic microcosmic analogy the book examines family correspondence wills and court cases in addition to formal tracts to move outward from issues of spiritual profit to family values employment relationships and church and state While England s experience provides a focal point extensive use of continental sources reveals the problem s broader context This study should prove particularly useful to those wishing to knit together the now particularized and separated strands of early modern economic political social and religious history

Humanism, Capitalism, and Rhetoric in Early Modern

England Lynette Hunter, 2022-01-19 This book offers an interdisciplinary approach to concepts of the self associated with the development of humanism in England and to strategies for both inclusion and exclusion in structuring the early modern nation state It addresses writings about rhetoric and behavior from 1495 1660 beginning with Erasmus work on sermo or the conversational rhetoric between friends which considers the reader as an absent audience and following the transference of this stance to a politics whose broadening democratic constituency needed a legitimate structure for governance at a distance Unusually the book brings together the impact on behavior of these new concepts about rhetoric with the growth of the publishing industry and the emergence of capitalism and of modern medicine It explores the effects on the formation of the subject and political legitimation of the early liberal nation state It also lays new ground for scholarship concerned with what is left out of both selfhood and politics by that state studying examples of a parallel development of the self defined by friendship not only from educated male writers but also from women writers and writers concerned with socially middling and laboring people and the poor

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