

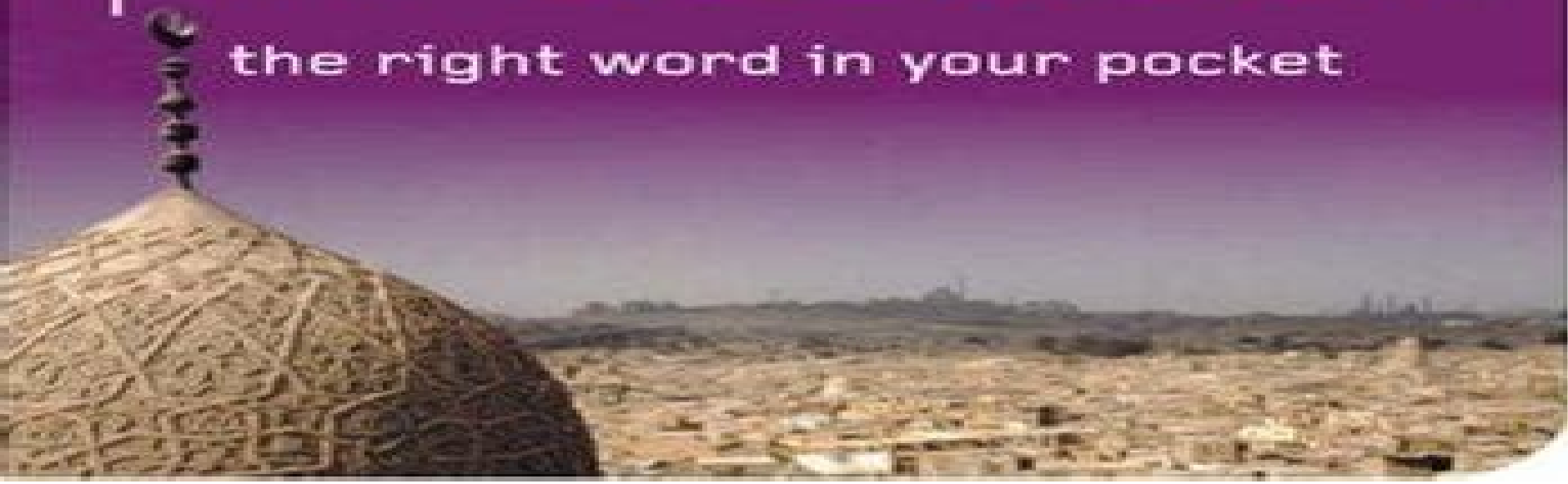


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Australian national bibliography, 1961 **Arabic Dialogues** Rachel Mairs, 2024-03-04 During the nineteenth century and into the early twentieth century more Europeans visited the Middle East than ever before as tourists archaeologists pilgrims settler colonists and soldiers These visitors engaged with the Arabic language to differing degrees While some were serious scholars of Classical Arabic in the Orientalist mould many did not learn the language at all Between these two extremes lies a neglected group of language learners who wanted to learn enough everyday colloquial Arabic to get by The needs of these learners were met by popular language books which boasted that they could provide an easy route to fluency in a difficult language Arabic Dialogues explores the motivations of Arabic learners and effectiveness of instructional materials principally in Egypt and Palestine by analysing a corpus of Arabic phrasebooks published in nine languages English French German Spanish Portuguese Italian Yiddish Hebrew Russian and in the territory of twenty five modern countries Beginning with Napoleon s Exp dition d gypte 1798 1801 it moves through the periods of mass tourism and European colonialism in the Middle East concluding with the Second World War The book also considers how Arab intellectuals understood the project of teaching Arabic to foreigners the remarkable history of Arabic learning among Yiddish and Hebrew speaking immigrants in Palestine and the networks of language learners teachers and plagiarists who produced these phrasebooks *The British National Bibliography* Arthur James Wells, 2007 **Humor and Moroccan Culture** Matthew Helmke, 2007 This project started as a language learning experiment Matthew Helmke was sitting in a cafe with a Moroccan having a discussion in Moroccan Arabic The friend told a joke and it was quickly discovered that vocabulary alone would not insure an understanding of humor This prompted a question What did I miss In this book Matthew Helmke explores the hidden aspects of Moroccan culture These are the things that Moroccans know inherently without being taught The result is an intriguing look through the eyes of an American trying to make sense of Moroccan culture *Arabic Gem*

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