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Civilization The West And The Rest

Ottmar Ette



Civilization The West And The Rest:

Civilization Niall Ferguson, 2011-11-01 From the bestselling author of *The Ascent of Money* and *The Square* and the Tower A dazzling history of Western ideas *The Economist* Mr Ferguson tells his story with characteristic verve and an eye for the felicitous phrase *Wall Street Journal* Written with vitality and verve a tour de force Boston Globe Western civilization's rise to global dominance is the single most important historical phenomenon of the past five centuries How did the West overtake its Eastern rivals And has the zenith of Western power now passed Acclaimed historian Niall Ferguson argues that beginning in the fifteenth century the West developed six powerful new concepts or killer applications competition science the rule of law modern medicine consumerism and the work ethic that the Rest lacked allowing it to surge past all other competitors Yet now Ferguson shows how the Rest have downloaded the killer apps the West once monopolized while the West has literally lost faith in itself *Chronicling* the rise and fall of empires alongside clashes and fusions of civilizations *Civilization The West and the Rest* recasts world history with force and wit Boldly argued and teeming with memorable characters this is Ferguson at his very best **Der Westen als Wir-Gruppe im „Kampf der Kulturen“** Jan-Henning Kromminga, 2022-12-31 Der Band präsentierte eine korpusbasierte kognitionslinguistisch informierte kritische Diskursanalyse zur sprachlichen Konstruktion von sozialen Groseinheiten wie Kollektiven und Eigen Gruppen Insbesondere die Rolle des Westens im sogenannten Kampf der Kulturen in deutschsprachigen Printmedien wird detailliert herausgearbeitet Präzise analysiert wird der vielfältige Gebrauch des Personalpronomens Wir Die Datengrundlage der qualitativen und quantitativen Zugänge verbindenden repräsentativen Untersuchung bilden mehr als 100 000 Presstexte deutschsprachiger Zeitschriften und Zeitungen die in einem Zeitraum von 1993 bis 2019 erschienen sind Mit ihrem interdisziplinären Zugriff richtet sich die Untersuchung nicht nur an ein linguistisches Fachpublikum sondern an alle die in sozialwissenschaftlicher und philosophischer Perspektive an dem komplexen Zusammenhang von Sprache und sozialen Konstruktionen Diskurs und Identität Medien und Kollektivität interessiert sind Die Untersuchung liefert hierzu hochrelevante korpuslinguistisch fundierte neue Forschungsergebnisse und innovative Terminologien *Civilization* Niall Ferguson, 2011 *Globalisierung imperial und sozialistisch* Martin Aust, 2013-05 Das späte Zarenreich und die Sowjetunion waren auf vielfältige Weise in globale Prozesse eingebunden An verschiedenen Beispielen gehen die Autorinnen und Autoren des Bandes dem Austausch von Menschen Gütern und Informationen nach über den das Land im Laufe der Geschichte mit anderen Weltregionen verbunden war Dabei zeigen sie wo Europa Asien Amerika und Afrika jeweils auf den russischen und sowjetischen mentalen Weltkarten verortet wurden Sie leisten damit eine langfristige Einordnung des früheren russischen Reiches bzw der ehemaligen Weltmacht Sowjetunion in die Globalgeschichte des 19 und 20 Jahrhunderts **The Army Lawyer**, 2013-07 *Was heisst und zu welchem Ende studiert man romanische Literaturwissenschaft?* Ottmar Ette, 2022-12-05 Am 26 Mai des Revolutionsjahres 1789 hielt Friedrich Schiller seine berühmte programmatische Antrittsvorlesung Was heißt und zu welchem

Ende studiert man Universalgeschichte an der Universität Jena. Dabei situierte sich der Schriftsteller nicht nur als Historiker in den zeitgenössischen Diskussionen um die Universal History und dem Gegensatz zwischen dem Brotgelehrten und dem philosophischen Kopf, sondern vermittelte seinen Zuhörern auch eine mutige Vision des je eigenen Tuns und der Herausforderungen im Kontext zunehmend weltumspannender Lebenszusammenhänge. Auch im vorliegenden Band wird es weniger um eine kritische Bestandsaufnahme vergangener und gegenwärtiger Romanistik als um eine Vision der möglichen Zukünfte gehen, denen sich das Fach gegenüber öffnen sollte. Will es seinen Anspruch auf eine zentrale Rolle im Fächerkanon der Geistes und Kulturwissenschaften bewahren und ausbauen, weltumspannende Entwicklungen so machte schon Schiller deutlich bestimmen unser Leben. Die Romanistik als weltumspannendes Fach muss sich dieser Aufgabe stellen. Diese Potsdamer Vorlesung unternimmt den Versuch, den Gegenstand Romanische Literaturwissenschaft im Kontext der Literaturen der Welt neu her zu bestimmen, die herausragende ja ber Lebenswichtige Bedeutung dieses Studienobjekts zu präzisieren und prospektiv nach den künftigen Möglichkeiten für Forschung, Studium und Leben im Bereich der Romanischen Literaturwissenschaft zu fragen. Zu den programmatischen Herausforderungen der Vorlesung zählen Fragen wie: Welches Wissen vermittelt die Literatur und warum ist die Romanistik eine Archipelwissenschaft? Wie könnte eine romanische Philologie der Zukunft aussehen? Wie lässt sich das Verhältnis zwischen den Romanischen Literaturen und den Literaturen der Welt begreifen?

Aufstieg und Fall westlicher Herrschaft Martin Sebaldt, Andreas Friedel, Sabine Fütterer, Sarah Schmid, 2015-07-20. Der Sammelband analysiert Aufstieg und Fall westlicher Herrschaft als globales Grundproblem. Durch die Vorstellung von zwölf modernen Klassikern zu diesem Thema, die sich durch besonderen theoretischen und empirischen Mehrwert auszeichnen, wird die Vielfalt der Erklärungsansätze erschlossen. Diese setzen sowohl bei geographischen und natürlichen Ressourcen an, wie auch bei kulturellen Errungenschaften und Werten. Wieder andere stellen Institutionen und Organisationsmuster als entscheidende Determinanten heraus. Letztlich wird damit deutlich, dass Aufstieg und Fall westlicher Herrschaft nur multikausal zu begreifen sind. Die vergleichende Abschlussbetrachtung liefert dafür einen systematischen Ansatz.

Post-Empire Imaginaries? Barbara Buchenau, Virginia Richter, 2015-07-28. Empires as political entities may be a thing of the past, but as a concept, empire is alive and kicking. From heritage tourism and costume dramas to theories of the imperial ideal, empire sells. *Post-Empire Imaginaries: Anglophone Literature History and the Demise of Empires* presents innovative scholarship on the lives and legacies of empires in diverse media such as literature, film, advertising, and the visual arts. Though rooted in real space and history, the post-empire and its twin, the post-imperial, emerge as ungraspable ideational constructs. The volume convincingly establishes empire as welcoming resistance and affirmation, introducing post-empire imaginaries as figurations that connect the archives and repertoires of colonial nostalgia, postcolonial critique, post-imperial dreaming.

New World Order Mark Poynter, 2015-05-11. Examines the geopolitical developments which have taken place since the end of the Cold War and assesses the impact of Francis Fukuyama's *The End of History* 1989 and the extent to

which the spread of globalisation has shaped the New World Order Towards the Dignity of Difference? Mojtaba Mahdavi, 2016-02-24 The rise of popular social movements throughout the Middle East North Africa Europe and North America in 2011 challenged two hegemonic discourses of the post Cold War era Francis Fukuyama's *The End of History* and Samuel Huntington's *The Clash of Civilizations* The quest for genuine democracy and social justice and the backlash against the neoliberal order is a common theme in the global mass protests in the West and the East This is no less than a discursive paradigm shift a new beginning to the history a move towards new alternatives to the status quo This book is about difference and dialogue it embraces *The Dignity of Difference* and promotes dialogue However it also demonstrates the limits of dialogue as a useful and universal approach for resolving conflicts particularly in cases involving asymmetric and unequal power relations The distinguished group of authors suggests in this volume that there is a third way of addressing global tensions one that rejects the extremes of both universalism and particularism This third way is a radical call for an epistemic shift in our understanding of us other and good evil a radical approach toward accommodating difference as well as embracing the plural concept of the good The authors strengthen their alternative approach with a practical policy guide by challenging existing policies that either exclude or assimilate other cultures that wage the constructed global war on terror and that impose a western neo liberal discourse on non western societies This important book will be essential reading for all those studying civilizations globalization foreign policy peace and security studies multiculturalism and ethnicity regionalism global governance and international political economy *The Clash of Civilizations and the Remaking of World Order* Samuel P. Huntington, 2007-05-31 The classic study of post Cold War international relations more relevant than ever in the post 9 11 world with a new foreword by Zbigniew Brzezinski Since its initial publication *The Clash of Civilizations and the Remaking of World Order* has become a classic work of international relations and one of the most influential books ever written about foreign affairs An insightful and powerful analysis of the forces driving global politics it is as indispensable to our understanding of American foreign policy today as the day it was published As former National Security Adviser Zbigniew Brzezinski says in his new foreword to the book it has earned a place on the shelf of only about a dozen or so truly enduring works that provide the quintessential insights necessary for a broad understanding of world affairs in our time Samuel Huntington explains how clashes between civilizations are the greatest threat to world peace but also how an international order based on civilizations is the best safeguard against war Events since the publication of the book have proved the wisdom of that analysis The 9 11 attacks and wars in Iraq and Afghanistan have demonstrated the threat of civilizations but have also shown how vital international cross civilization cooperation is to restoring peace As ideological distinctions among nations have been replaced by cultural differences world politics has been reconfigured Across the globe new conflicts and new cooperation have replaced the old order of the Cold War era *The Clash of Civilizations and the Remaking of World Order* explains how the population explosion in Muslim countries and the economic rise of East Asia are

changing global politics These developments challenge Western dominance promote opposition to supposedly universal Western ideals and intensify intercivilization conflict over such issues as nuclear proliferation immigration human rights and democracy The Muslim population surge has led to many small wars throughout Eurasia and the rise of China could lead to a global war of civilizations Huntington offers a strategy for the West to preserve its unique culture and emphasizes the need for people everywhere to learn to coexist in a complex multipolar multicivilizational world Europabilder im 20. Jahrhundert Frank Bösch,Ariane Brill,Florian Greiner,2012-10-10 Europa z hlt zu den Schlsselbegriffen des 20 Jahrhunderts Was jeweils darunter verstanden wurde wandelte sich jedoch fortlaufend Auf welche Weise Vorstellungen ber Europa in unterschiedlichen L ndern aufkamen wird in diesem Band untersucht Dabei wird deutlich dass das europ ische Bewusstsein im hohen Ma e durch die Auseinandersetzung mit den R ndern des Kontinents gepr gt wurde Entsprechend stehen die Wahrnehmung der L nder im Norden Osten und S den des Kontinents aber auch die Begegnung mit den USA und den Kolonien im Vordergrund Im Unterschied zu klassischen Darstellungen die vor allem die Einigung Westeuropas nach 1945 oder ideengeschichtliche Entw rfe im Fokus haben entsteht auf diese Weise ein deutlich anderes Bild So lassen sich bereits im ersten Drittel des 20 Jahrhunderts vielf ltige Europa Entw rfe jenseits der Politik und von Gelehrtenkonzepten nachweisen Durch seine kulturhistorische Perspektive zeigt der Band zudem wie durch ffentliche Diskurse und gesellschaftliche Praktiken vielf ltige und weit verbreitete Vorstellungen von dem Europ ischen aufgebracht und angeeignet wurden sei es durch Medien Begegnungen Vereinst tigkeiten oder Reisen *Eurocentrism* Michael Wintle,2020-09-01 This book raises awareness of Eurocentrism s enormous impact and shows how over the course of five centuries Eurocentrism has extended its power across the globe In the twenty first century Eurocentrism s hegemony remains powerful By exploring a wide range of sources including Eurocentric maps and images historiography and Rudyard Kipling s White Man s Burden Wintle uncovers Eurocentrism s gradual evolution and reveals the ways in which it functions at both seen and unseen levels Taking a thematic and then empirical approach Eurocentrism offers a detailed and comprehensive discussion of Eurocentrism s problems and dangers pays special attention to the work of Samir Amin and James Blaut and applies notions garnered in the book to discuss Eurocentrism within the context of the twenty first century European Union This study questions Eurocentrism s function its history and its importance providing a fresh insight into one of the world s most complex and powerful cultural phenomena With its multi and interdisciplinary analysis this book is an indispensable tool for both scholars and students concerned with modern history politics visual culture and political geography **Storia della storiografia**,1999 **Principles of Social Change** Leonard A. Jason,2012-12-20 The efforts of social activists and mental health professionals to institute population level social change such as reducing poverty building better schools and establishing more effective substance abuse programs often fail They tend to focus on individuals and not real life community conditions they fail to take into account stakeholders efforts to maintain the status quo and they do not develop concrete strategies to

build coalitions to alter policies These unsuccessful attempts at change can leave citizens community groups and healthcare professionals feeling dispirited and overwhelmed Principles of Social Change is written for those who are impassioned and driven by social justice issues in their communities and seek practical solutions Leonard A Jason a leading community psychologist demonstrates how social change can be accomplished and fostered by observing five key principles 1 determine the nature of the change desired 2 identify who holds the power 3 create coalitions 4 be patient but persistent and 5 measure your success Describing these principles through first hand accounts of the experiences of people who have worked on a range of social justice issues Jason gives unique insight and presents a comprehensive approach toward the development of social and community interventions such as protecting the well being of children providing affordable housing combating abuses of power and cleaning up the environment Principles of Social Change provides answers about what citizens and community action groups can do in collaboration with healthcare professionals to address these seemingly intractable problems It is essential reading for community psychologists social activists policy makers and students and trainees in these fields

Civilizational Discourses in Weapons Control Ritu Mathur, 2020-07-11 This book seeks to decolonize practices of arms control and disarmament In this endeavor it seeks to problematize our understanding of time and civilization as rhetorical resources The need for such an undertaking can be premised on the claim that while problems of modernity ethnocentrism and universalism are now a central concern within the field of international relations these ideas are scarcely debated or contested within the field of arms control and disarmament The singular focus on technological innovations and specific policy oriented agreements in practices of arms control and disarmament appears to stymie the need for such engagements This book is an invitation to explore intersecting discourses on colonialism racialism nationalism and humanitarianism within a historically grounded terrain of weapons control An understanding of these practices is vital not to prescribe any standards of civilization or exceptionalism in weapons control but to be cognizant through critique of the dangers embedded in any effort at reconstellating the constitutional nuclear order

Barbarians and Civilization in International Relations Mark B. Salter, 2002-09-20 The terrorist attacks in New York and Washington have led to popular conceptions of Muslims as terrorists Some commentators have harked back to the Clash of Civilizations argument outlined by Samuel Huntington which argued that after the collapse of the Cold War culture would become the main axis of conflict for civilisational alliances Mark Salter takes issue with Huntington's theory and explains how the terms of his argument are part of an imperialist discourse that casts other civilisations as essentially barbarian Although many commentators have engaged with Huntington's claims few have pursued the political implications of his argument Barbarians and Civilisation offers a decisive exploration of the colonial rhetoric inherent in current political discourse Charting the usefulness of concepts of culture and identity for understanding world politics Salter brilliantly illustrates the benefits and the limitations of the civilised barbarian dichotomy in international relations

Cold War Spencer C. Tucker, Priscilla Roberts, 2007-09-10 The

most comprehensive and up to date student reference on the Cold War offering expert coverage of all aspects of the conflict in a richly designed format fully illustrated to give students a vivid sense of life in all countries affected by the war ABC CLIO is proud to announce the latest addition to its widely acclaimed legacy of historical reference works for students Under the direction of internationally known expert Spencer Tucker Cold War A Student Encyclopedia captures the vast scope day to day drama and lasting impact of the Cold War more clearly and powerfully than any other student resource ever published Ranging from the end of the Second World War to the collapse of the Soviet Union Cold War A Student Encyclopedia offers vivid portrayals of leading individuals significant battles economic developments societal cultural events changes in military technology and major treaties and diplomatic agreements The nearly 1 100 entries plus topical essays and a documents volume draw heavily on recently opened Russian Eastern European and Chinese archives Enhanced by a rich program of maps and images it is a comprehensive current and accessible student reference on the dominant geopolitical phenomenon of the late 20th century

Social Theory and Later Modernities Ibrahim Kaya, 2004-02-01 The debate on varieties of modernity is central to current social theory and research and this book explores the theme in relation to the culture and society of Turkey The book focuses on the Kemalist project to create a modern Turkish nation state analysing its historical background the role of concepts of ethnicity and nation and the configurations of state society and economy in the new Turkish republic The author then moves on to examine the relations between Islam and modernity arguing that both must be understood as open to multiple interpretations rather than seen as monolithic and as diametrically opposed He considers the rise of Islamism in Turkey and looks in particular at the paradoxical role of women activists within the Islamist movement Ultimately Kaya argues that Islamism must be understood as a modern movement albeit a paradoxical one rather than simply as a return to tradition

Civilizations and World Order Elena Chebankova, Piotr Dutkiewicz, 2021-10-14 This timely and original volume fills the gaps in the existing theoretical and philosophical literature on international relations by problematizing civilization as a new unit of research in global politics It interrogates to what extent and in what ways civilization is becoming a strategic frame of reference in the current world order The book complements and advances the existing field of study previously dominated by other approaches economic national class based racial and colonial and tests its key philosophical suppositions against countries that exhibit civilizational ambitions The authors are all leading international scholars in the fields of political theory IR cultural analysis and area studies who deal with various aspects of the civilizational arena Offering key chapters on ideology multipolarity modernity liberal democracy and capitalism this book extends the existing methodological theoretical and empirical debates for IR and area studies scholars globally It will be of great interest to politicians public opinion makers and all those concerned with the evolution of world affairs

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