



ঢাকা বিশ্ববিদ্যালয়

আন্তঃমধ্যাহ্নে প্রোগ্রাম ভর্তি পরীক্ষা : ২০২২-২৩

কলা, আইন ও সামাজিক বিজ্ঞান ইউনিট ভর্তি পরীক্ষায় বাংলা বিষয়ে ১৫টি প্রশ্নের মধ্যে
বাংলা বিচিত্রা বই থেকে ১৩টি প্রশ্ন কমন।

01. 'ফকরুদ্দারি ১৯৬৯' কবিতার একুশের স্তোত্রের জং-

- Ⓐ পীত Ⓑ মিল Ⓒ আলো ● লাল

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-২২২ / ২২৩; পাঠে পর্যালোচনা / শব্দার্থ ও টীকা দেখুন

02. 'কেন কবি আজ এমন উন্মূলা তুমি'-এখানে 'উন্মূলা' শব্দের 'উ' যে অর্থ বহন করে-

- Ⓐ উঃ Ⓑ নিঃ Ⓒ তিতর ● বাহির

03. কোনটি তদ্ধ শব্দ-

- Ⓐ হস্তীতরী Ⓑ উষা
Ⓒ উক Ⓓ উষল

Note: 'হস্তীতরী', 'উষা', 'উক', 'উষল'-সবগুলো বানানই তদ্ধ। (সূত্র : বাংলা একাডেমি বাংলা বানান অভিধান)

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-৪২১/৪২৩; আলোচনা বাম কলাম/ডান কলাম দেখুন

04. 'জানকল' শব্দটি কোন ভাষা থেকে এসেছে?

- Ⓐ ফারসি Ⓑ তুর্কি
Ⓒ পর্তুগিজ ● ইংরেজি

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-১০৫; আলোচনা ডান কলাম দেখুন

05. সন্ + চর = সন্সর; এখানে 'স' উপসর্গিত হয়ে 'এ' হয়েছে 'স' - ত্রুটি বলে-

- তালব্য Ⓑ অঘোষ
Ⓒ অল্পস্বর Ⓓ স্পৃহ

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-৫২৯; আলোচনা ডান কলাম দেখুন

06. অতিশয়নিক্রম ক্রম অনুসারে সাজানো শব্দতরু-

- Ⓐ অশা, আলো আসমান Ⓑ অনেক, অতিশয়, অন্যকি
Ⓒ ইলিশ, ইতিহাস, ইমারত ● উচ্চ, উই, উঠতি

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-৬৪১; অতিশানে ব্যবহৃত কবিতাক্রম দেখুন

07. 'পর্বত'-এর সমার্থক শব্দ নয়-

- খেনিই Ⓑ শৈল
Ⓒ অশা Ⓓ অগ্রি

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-৬৫১; আলোচনা ডান কলাম দেখুন

08. 'বড়োর দিনে মগরা-মগরা খান আসে'- কীত হরফ-লিখিত পদটি হলো-

- Ⓐ সাপেক্ষ সর্বনাম ● কন্যাশ্রুত অব্যয়
Ⓒ সমধাতুজ কর্ম Ⓓ বিশেষণের বিশেষণ

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-৫৭৪; আলোচনা দেখুন

09. 'পবিত্রে হাত মসলে তিন, আর সব দিন দিন'। এটি-

- বচন Ⓑ ভঙ্গা
Ⓒ বাহা Ⓓ প্রবাদ

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-১০০; আলোচনা বাম কলাম দেখুন

10. 'Copyright'-এর স্বত্বের পরিভাষা-

- Ⓐ স্বত্ব Ⓑ মালিকানা
Ⓒ মেসেজডু ● গ্রন্থস্বত্ব

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-৪৯৩; আলোচনা ডান কলাম দেখুন

11. অকল্পিত সমস্যার উদাহরণ-

- Ⓐ প্রসিদ্ধিত ● যথার্থিতি
Ⓒ জনৈক Ⓓ সত্য

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-৪৫৯; আলোচনা ডান কলাম দেখুন

12. 'আউলিয়া টান' বাগধারার অর্থ-

- Ⓐ পবিত্র তিনি Ⓑ হাতের নাম্বালে
● বিপ্লবিত ব্যক্তি Ⓓ দুর্গত বস

13. 'ইতিহাস বিষয়ে অভিজ্ঞ যিনি'-এর এককথায় প্রকাশিত রূপ-

- Ⓐ ইতিহাসিক ● ইতিহাসবেত্তা
Ⓒ ইতিহাস বিশেষজ্ঞ Ⓓ ইতিহাস রচয়িতা

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-৬৭২; ডান কলাম কুবি প্রশ্ন নং-১ দেখুন

14. লালসালু উপন্যাসে প্রতীপের আলোর সাথে তুলনা করা হয়েছে-

- Ⓐ আওয়ালপুরের শীত সাহেবকে Ⓑ হিমমকে
Ⓒ জমিলাকে ● মজিমকে

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-৩১২; আলোচনা বাম কলাম দেখুন

15. মৃত্যুকালে নিরাজের মুটিবদ্ধ হাত কীসের প্রতীক?

- প্রতিরোধের Ⓑ অধীন প্রচেষ্টার
Ⓒ স্বদেশপ্রেমের Ⓓ আত্মত্যাগের

প্রশ্নটি জয়কর্পির মানবিক সেটের বাংলা বিচিত্রা বইয়ের
পৃষ্ঠা-৩৪০; আলোচনায় নিরাজ চরিত্র দেখুন

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