

Dominance and State Power in Modern India

Decline of a Social Order

Volume II

Editors

Francine R. Frankel

M. S. A. Rao

Dominance And State Power In Modern India

**Annemarie Hafner, Joachim
Heidrich, Petra Heidrich**



Dominance And State Power In Modern India:

Dominance and State Power in Modern India Francine R. Frankel, M. S. A. Rao, 1990 This Volume is of a 2 Volume Project It is About Decline of Social Order 9 Contributions 4 Appendices Index Covers Caste Dalit Consciousness Change Among Tribals Communism Political Mobilization in Punjab Etc **Changing Paths** Peter P. Houtzager, Michael Peter

Moore, 2009-12-14 After two decades of marketizing an array of national and international actors have become concerned with growing global inequality the failure to reduce the numbers of very poor people in the world and a perceived global backlash against international economic institutions This new concern with poverty reduction and the political participation of excluded groups has set the stage for a new politics of inclusion within nations and in the international arena The essays in this volume explore what forms the new politics of inclusion can take in low and middle income countries The contributors favor a polity centered approach that focuses on the political capacities of social and state actors to negotiate large scale collective solutions and that highlights various possible strategies to lift large numbers of people out of poverty and political subordination The contributors suggest there is little basis for the radical polycentrism that colors so much contemporary development thought They focus on how the political capabilities of different societal and state actors develop over time and how their development is influenced by state action and a variety of institutional and other factors The final chapter draws insightful conclusions about the political limitations and opportunities presented by current international discourse on poverty Peter P Houtzager is a Fellow at the Institute of Development Studies University of Sussex He has been a visiting scholar at the Center for Latin American Studies University of California Berkeley visiting lecturer at Stanford University and lecturer at St Mary's College A political scientist with broad training in comparative politics and historical institutional analysis he has written extensively on the institutional roots of collective action Mick Moore is a Fellow at the Institute of Development Studies University of Sussex as well as Director of the Centre for the Future State He has been a visiting professor at the Massachusetts Institute of Technology His professional interests include political and institutional aspects of poverty reduction and of economic policy and performance the politics and administration of development and good government

Dominance and State Power in Modern India Francine R. Frankel, M. S. A. Rao, 1989 In these two volumes scholars of political science sociology and history adopt a common set of concepts to analyse patterns of change in the ideological and structural foundations of dominance in India from the colonial period to the mid 1980s Departing from modernist theories these scholars set out an interactional framework of society state relations where caste class ethnicity and dominance are treated as structures and processes interacting with each other and with increasingly powerful state institutions These comparative studies provide an explanation of how state policies undermine the religious legitimacy of the hierarchical social order and at the same time facilitate the manipulation of linguistic communal caste and ethnic loyalties to diffuse class polarization The analyses show that subordinate low caste cum class groups are mounting increasingly militant

challenges to the hold of the upper castes and classes over state institutions which have provided the most important avenue of social mobility in modern India Provided by publisher **Dominance and State Power in Modern India**, 1989 In these two volumes scholars of political science sociology and history adopt a common set of concepts to analyse patterns of change in the ideological and structural foundations of dominance in India from the colonial period to the mid 1980s Departing from modernist theories these scholars set out an interactional framework of society state relations where caste class ethnicity and dominance are treated as structures and processes interacting with each other and with increasingly powerful state institutions These comparative studies provide an explanation of how state policies undermine the religious legitimacy of the hierarchical social order and at the same time facilitate the manipulation of linguistic communal caste and ethnic loyalties to diffuse class polarization The analyses show that subordinate low caste cum class groups are mounting increasingly militant challenges to the hold of the upper castes and classes over state institutions which have provided the most important avenue of social mobility in modern India Provided by publisher **Community Dominance and Political Modernisation**

Shankaragouda Hanamantagouda Patil, 2002 **Reinventing India** Stuart Corbridge, John Harriss, 2013-05-28 When India was invented as a modern country in the years after Independence in 1947 it styled itself as a secular federal democratic Republic committed to an ideology of development Nehru's India never quite fulfilled this promise but more recently his vision of India has been challenged by two revolts of the elites those of economic liberalization and Hindu nationalism These revolts have been challenged in turn by various movements including those of India's Backward Classes These movements have exploited the democratic spaces of India both to challenge for power and to contest prevailing accounts of politics the state and modernity Reinventing India offers an analytical account of the history of modern India and of its contemporary reinvention Part One traces India's transformation under colonial rule and the ideas and social forces which underlay the deliberations of the Constituent Assembly in 1946 to consider the shaping of the post colonial state Part Two then narrates the story of the making and unmaking of this modern India in the period from 1950 to the present day It pays attention to both economic and political developments and engages with the interpretations of India's recent history through key writers such as Francine Frankel Sudipta Kaviraj and Partha Chatterjee Part Three consists of chapters on the dialectics of economic reform religion the politics of Hindu nationalism and on popular democracy These chapters articulate a distinct position on the state and society in India at the end of the century and they allow the authors to engage with the key debates which concern public intellectuals in contemporary India Reinventing India is a lucid and eminently readable account of the transformations which are shaking India more than fifty years after Independence It will be welcomed by all students of South Asia and will be of interest to students of comparative politics and development studies **Politics of the Poor** Indrajit Roy, 2018-02-01 This book challenges the ongoing scholarly debates on poor people's negotiations with democracy It demonstrates the varied ways in which the poor engage with their elected representatives political mediators and dominant

classes in order to advance their claims Roy explains the variations by directing attention to the dynamic interaction between the opportunity structures available to the poor and the social relations of power in which they are embedded He analyses these intersections as political spaces which both enable and constrain popular practices Through examination of the political spaces available to the poor in four different localities Roy outlines a new analytic framework to understanding poor people's politics Based on these observations the book makes a strong case for an approach to democracy that appreciates people's ambivalences towards democracy Roy urges researchers of democracy to step beyond either enthusiastic narratives the inevitability of democracy or apocalyptic accounts of democracy's impending death Democracy and Discontent Atul Kohli, 1990 Long considered one of the great successes of the developing world India has more recently experienced growing challenges to political order and stability Institutional mechanisms for the resolution of conflict have broken down the civil and police services have become highly politicized and the state bureaucracy appears incapable of implementing an effective plan for economic development In this book Atul Kohli analyzes political change in India from the late 1960s to the late 1980s Based on research conducted at the local state and national level the author analyzes the changing patterns of authority in and between the centre and periphery He combines rich empirical investigation extensive interviews and theoretical perspectives in developing a detailed explanation of the growing crisis of governance his research reveals The book will be of interest to both specialists in Indian politics and to students of comparative politics more generally Mobilizing the Marginalized Amit Ahuja, 2019-06-26 India's over 200 million Dalits once called untouchables have been mobilized by social movements and political parties but the outcomes of this mobilization are puzzling Dalits ethnic parties have performed poorly in elections in states where movements demanding social equality have been strong while they have succeeded in states where such movements have been entirely absent or weak In Mobilizing the Marginalized Amit Ahuja demonstrates that the collective action of marginalized groups those that are historically stigmatized and disproportionately poor ED is distinct Drawing on extensive original research conducted across four of India's largest states he shows for the marginalized social mobilization undermines the bloc voting their ethnic parties rely on for electoral triumph and increases multi ethnic political parties competition for marginalized votes He presents evidence showing that a marginalized group gains more from participating in a social movement and dividing support among parties than from voting as a bloc for an ethnic party

Political Sociology in India Dipankar Gupta, 1996 A descriptive study of current trends in political sociology in India from the 1980s in relation to the ground realities in the social and political arena This study spans the years beginning from the late 1970s to the early years of the 1990s from the Emergency and its fallout to the Punjab crisis and the Mandal recommendations Students and teachers of sociology and political science will benefit from the book which clarifies the relationship between sociology and its sub disciplines political sociology Emerging Social Science Concerns Surendra K. Gupta, 2004 With reference to India on how social research depicted Social conditions **Reinventing Revolution** Gail

Omvedt,2019-09-16 This study describes and analyses the new social movements that have arisen in India over the past two decades in particular the anti caste movement of both the untouchables and the lower middle castes the women s liberation movement the farmers movement centred on struggles arising out of their integration into a state controlled capitalist market and the environmental movements opposition to destructive development including resistance to big dam projects and the search for alternatives Rooted in participant observation it focuses on the ideologies and self understanding of the movements themselves The central themes of this book are the origin of movements in the socio economic contradictions of post independence India their effect on political developments in particular the disintegration of Congress hegemony their relation to traditional Marxist theory and Communist practice and their groping toward a synthesis of theory and practice that constitutes a new social vision distinct from traditional Marxism **Caste** M N Srinivas,2000-10-14 As India attempts to modernize and ready itself for the twenty first century the issue of caste takes on an overwhelming importance What form does caste take today How can its debilitating aspects be countered This book edited and introduced by one of India s most eminent sociologists attempts to answer these and other crucial questions The essays in this volume each authored by an expert on the subject include a stimulating assessment of the role of women in perpetuating caste incisive analyses of the relationship between caste and the economy and between caste and Hinduism a review of the backward class movements in Tamil Nadu a commentary on the power struggle in UP and Bihar amongst the backward castes the relationship between efficiency and job reservation observations on caste amongst Muslims and Christians in India and critiques of the Mandal Commission Report and the Mandal judgement **Subalterns and Raj** Crispin Bates,2013-09-16 Subalterns and Raj presents a unique introductory history of India with an account that begins before the period of British rule and pursues the continuities within that history up to the present day Its coverage ranges from Mughal India to post independence Pakistan Bangladesh and Sri Lanka with a focus on the ordinary people of India and South Asia Subalterns and Raj examines overlooked issues in Indian social history and highlights controversies between historians Taking an iconoclastic approach to the elites of South Asia since independence it is critical of the colonial regime that went before them This book is a stimulating and controversial read and with a detailed guide to further reading and end of chapter bibliographies it is an excellent guide for all students of the Indian subcontinent Seeing the State Stuart Corbridge,Glyn Williams,Manoj Srivastava,René Véron,2005-09-22 Poor people confront the state on an everyday basis all over the world But how do they see the state and how are these engagements conducted This book considers the Indian case where people s accounts in particular in the countryside are shaped by a series of encounters that are staged at the local level and which are also informed by ideas that are circulated by the government and the broader development community Drawing extensively on fieldwork conducted in eastern India and their broad range of expertise the authors review a series of key debates in development studies on participation good governance and the structuring of political society They do so with particular

reference to the Employment Assurance Scheme and primary education provision Seeing the State engages with the work of James Scott James Ferguson and Partha Chatterjee and offers a new interpretation of the formation of citizenship in South Asia

Indien: Identität, Konflikte, soziale Bewegung in einer pluralen Gesellschaft Annemarie Hafner, Joachim Heidrich, Petra Heidrich, 2021-10-11 Keine ausführliche Beschreibung für Indien Identität Konflikte soziale Bewegung in einer pluralen Gesellschaft verfügbar

The Puzzle of India's Governance Subrata K. Mitra, 2007-05-07 India no longer gets an easy ride as the world's largest democracy Spectacular terrorist attacks on its Parliament and places of worship communal riots of unprecedented ferocity lingering separatist insurgency and violent caste conflict in impoverished regions have combined to cause a closer appraisal of India's capacity to sustain the rule of law This book shows how governance is high when people follow the rules of transaction derived from binding custom legislation administrative practices and the constitution The key question that underpins this analysis is why do some people sometimes follow rules and not others This study responds to this central question by looking at analytical narratives of political order in six Indian regional States surveys of social and political attitudes and extended interviews with political leaders administrators and police officers It shows how by drawing on the logic of human ingenuity driven by self interest rather than mechanical adherence to tradition and ideology these regional elites can design institutions and promote security welfare and identity which enhance governance

The Economy of Modern India B. R. Tomlinson, 2013-04-25 A unique examination of the development of the modern Indian economy over the past 150 years

Rethinking State Politics in India Ashutosh Kumar, 2012-03-12 Focusing on the twin issues of identity and development that are often signifiers of the unravelling politics in the federal polity the book makes a concerted attempt to look at and beyond the states by exploring the specificities of the regions within these states It does so through a comparative study from the vantage point of democratic politics as it unfurls in recent India Emphasising that regions within the states are not merely politico administrative instituted constructs but are also imagined or constituted among others in historical geographic economic sociological or cultural terms it argues that any meaningful comparative study of the regions would naturally straddle the disciplinary boundaries of social sciences The book attempts to go beyond the states and look at the regions within them as a distinctive analytical category for an in depth study of the democratic politics of identity and development unfolding at the state level

Urban Women in Contemporary India Rehana Ghadially, 2007-04-04 Reminding us that the road to the complete empowerment of women in India is a long one this book focuses on the globalization experiences of women from the Indian urban middle class It covers reconstructing gender violence media neo liberal globalization information and communication technologies and politics

The Enigmatic Realm of **Dominance And State Power In Modern India**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Dominance And State Power In Modern India** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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