

in a common strategy for reorganising the country's domestic and international relations to meet the challenge posed by a hostile external environment, correct the adverse effects of that environment consequent on the country's colonial heritage, and minimize the cost and maximize the benefits of external resources to the country. It seeks to maximize independence, promote economic development, and insure socio-political stability in a way that enhances national power (p. 14).

Nnoli is rightly critical of the earlier, somewhat naïve assumptions of pre-1967 Tanzanian diplomacy that idealistic appeals would lead to change in world affairs. More critical perceptions and explanations of international inequality and national powerlessness have led to a revised conception of its political economy and external-internal linkages. Likewise, academic approaches to African foreign policy need to learn from the existential and analytic experience and response of Tanzania in world politics.

TIMOTHY M. SHAW

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**Politics, Languages, and Thought: the Somali experience** by DAVID D. LAITIN

The University of Chicago Press, 1977. Pp. 268. \$19.00.

One by-product of the U.S. Peace Corps experiment in Africa has been the substantial number of instant 'experts'. Young college graduates from the United States were sent to Africa to spend a year or two teaching and living among villagers still practising 'stone age' cultures. This, of course, moved many budding social scientists to formulate sweeping generalisations about these 'primitive' societies that presumably had been waiting all along for someone to come and properly introduce them to the outside world.

David Laitin's slim volume has to do with such a discovery and may safely be renamed *The Rediscovery of the Somali by an American*. In a stricter sense, however, the book is essentially about Laitin and only incidentally about Somalia; thus the reason for his rather catch-all title. There is a vivid description of his problems with skittish immigration officials in emergent Africa, and the demanding, even perilous task of an American attempting to survive in a remote region of the underdeveloped world, namely the North-Eastern Province of Kenya, a disputed territory inhabited by ethnic Somalis.

The author faithfully reports his findings on a set of preconceived, highly structured research questions, using Somali subjects and social settings. He wanted to test theories of linguistic relativity in contemporary Africa, and the Somalis were chosen because most are bi-lingual and 'in the throes of an interminable debate concerning the language of politics' (p. 163). Laitin also wanted to determine if language has an independent effect on other social institutions, and whether or not the choice of a European language for official purposes by an African nation was not responsible for the perpetuation of a 'colonial mentality' (p. 164).

*Politics, Languages, and Thought: the Somali experience* consists of eight chapters and a conclusion. The first part contains a general discussion of

# Politics Language And Thought The Somali Experience

**Mohamed Haji Mukhtar**



## **Politics Language And Thought The Somali Experience:**

**Politics, Language, and Thought** David D. Laitin, 1977-05 When the Somali Republic received independence its parliamentary government decided to adopt three official languages English Italian and Arabic all languages of foreign contact Since the vast majority of the nation's citizens spoke a single language Somali which then had no written form this decision made governing exceedingly difficult Selecting any one language was equally problematic however because those who spoke the official language would automatically become the privileged class Twelve years after independence a military government was able to settle the acrimonious controversy by announcing that Somali would be the official language and Latin the basic script It was hoped that this choice would foster political equality and strengthen the national culture Politics Language and Thought is an exploration of how language and politics interrelate in the Somali Republic Using both historical and experimental evidence David D Laitin demonstrates that the choice of an official language may significantly affect the course of a country's political development Part I of Laitin's study is an attempt to explain why the parliamentary government was incapable of reaching agreement on a national script and to assess the social and political consequences of the years of nondecision Laitin shows how the imposition of nonindigenous languages produced inequalities which eroded the country's natural social basis of democracy Part 2 attempts to relate language to political thought and political culture Analyzing interviews and role playing sessions among Somali bilingual students Laitin demonstrates that the impact of certain political concepts is quite different when expressed in different languages He concludes that the implications of choosing a language are far more complex than previously thought because to change the language of a people is to change the ways they think and act politically

**Grammatik des Somali** Jörg Berchem, 2013-01-15 Dieses Buch beschreibt und erläutert die vielfältigen grammatischen Erscheinungen des Somali einer kuschitischen Sprache Nordostafrikas auf unkonventionelle und leicht verständliche Weise Gegenstand ist die Standardform des Somali wie sie auch zur Schriftsprache geworden ist wobei dennoch immer wieder auf dialektale Unterschiede eingegangen wird Die umfangreichen Recherchen und das große Einfühlungsvermögen des Autors ließen aus dem Vorhaben dieses ausführliche Werk entstehen das es nicht nur vermag dem interessierten Leser die Sprache der Somali näherzubringen sondern auch deren Gedankengut und Kultur Durch seinen bersichtlichen Aufbau und viele anschauliche Beispiele ist es eine unentbehrliche Lern- und Arbeitshilfe für Studierende und Lehrende der Afrikanistik und angrenzender Disziplinen Es ist auch ein hervorragendes Nachschlagewerk für alle die sich mit dieser Sprache beschäftigen wollen Somit schließt diese langersehnte Grammatik eine der zahlreichen Lücken auf dem sprachwissenschaftlichen Literaturmarkt der vergleichenden und speziellen Sprachwissenschaft

**Elites, Language, and the Politics of Identity** Gregg Bucken-Knapp, 2012-02-01 Why and when do linguistic cleavages within a nation become politicized Using Norway where language has played a particularly salient role in the nation's history as a case study Gregg Bucken Knapp explores these questions and challenges the notion that the politicization of language conflict is a response to

language problems He shows that political elites often view language conflict as a political opportunity placing it on the policy agenda as an effective mobilizing tool to serve their own nonlinguistic political ends Although language oriented interest groups may fight to achieve desired language policies they are generally unsuccessful when their preferences clash with the broader objectives of political elites This book focuses on understanding just how language policies emerge

**The SAGE Handbook of Comparative Politics** Todd Landman, Neil Robinson, 2009-06-30 Editors Landman and Robinson have compiled an excellent tour d horizon of comparative politics Distinguished contributors explore theoretical and methodological issues as well as examine the critical substantive domains that animate today s comparativists Graduate students and academics will want to keep this volume on their book shelf Professor Mark Irving Lichbach University of Maryland The SAGE Handbook of Comparative Politics is a major new resource for scholars of comparative politics and of political science more generally The Handbook covers the field with admirable thoroughness but does not sacrifice depth for breadth The chapters are written by notable scholars who provide rich discussions of their topics and help to move the sub discipline forward B Guy Peters Professor University of Pittsburgh The SAGE Handbook of Comparative Politics presents in one volume an authoritative overview of the theoretical methodological and substantive elements of comparative political science The 28 specially commissioned chapters written by renowned comparative scholars guide the reader through the central issues and debates presenting a state of the art guide to the past present and possible futures of the field The Handbook is divided into three parts The first considers comparative methodologies and reviews the interactions between various sub fields of comparative politics political economy political sociology area studies international relations and institutional analysis The second section examines nine classic issues of concern to comparativists including government formation political behaviour and democratization In the final section nine new and emerging areas of comparative research are considered such as terrorism electoral corruption human rights and regional integration The SAGE Handbook of Comparative Politics is an essential resource for researchers in political science political sociology political economy international relations area studies and all other fields with a comparative political dimension

*Globalizing Somalia* Emma Leonard, Gilbert Ramsay, 2013-11-07 This collection of essays demonstrates how chronic state failure and the inability of the international community to provide a solution to the conflict in Somalia has had transnational repercussions Following the failed humanitarian mission in 1992 93 most countries refrained from any direct involvement in Somalia but this changed in the 2000s with the growth of piracy and links to international terrorist organizations The deterritorialization of the conflict quickly became apparent as it became transnational in nature In part because of it lacked a government and was unable to work with the international community Somalia came to be seen as a testing ground by many international actors Globalizing Somalia demonstrates how China Japan and the EU among others have all used the conflict in Somalia to project power test the bounds of the national constitution and test their own military capabilities Contributed by international scholars and

experts the work examines the impact of globalization on the internal and external dynamics of the conflict arguing that it is no longer geographically contained By bringing together the many actors and issues involved the book fills a gap in the literature as one of the most complete works on the conflict in Somalia to date It will be an essential text to any student interested in Somalia and the horn of Africa as well as in terrorism and conflict processes

**The Cambridge History of Africa** J. D. Fage, Roland Anthony Oliver, Michael Crowder, 1975 The eighth and final volume of The Cambridge History of Africa covers the period 1940-75 It begins with a discussion of the role of the Second World War in the political decolonisation of Africa Its terminal date of 1975 coincides with the retreat of Portugal the last European colonial power in Africa from its possessions and their accession to independence The fifteen chapters which make up this volume examine on both a continental and regional scale the extent to which formal transfer of political power by the European colonial rulers also involved economic social and cultural decolonisation A major theme of the volume is the way the African successors to the colonial rulers dealt with their inheritance and how far they benefited particular economic groups and disadvantaged others The contributors to this volume represent different disciplinary traditions and do not share a single theoretical perspective on the recent history of the continent a subject that is still the occasion for passionate debate

American Political Scientists Glenn H. Utter, Charles Lockhart, 2002-10-30 This dictionary offers the only comprehensive collection of profiles of American political scientists each of whom contributed significantly to the intellectual development of American political science from its beginnings in the late 19th century to the present This second edition includes 22 new and 110 revised entries reflecting new scholarship that emerged during the 1990s Numerous experts helped the editors develop this consensus group of the 193 political scientists who have made the most important theoretical contributions over the years with attention to varied approaches and the different subfields Alphabetically arranged entries focus on the main ideas and major works by each scholar listing the most important publications by and about the individual There are numerous cross references to show how the work of one scholar has influenced another in the discipline Appendices list the political scientists by degree granting institutions and by major fields A short bibliography points to important general readings about the profession A general index makes this major reference easily accessible for broad interdisciplinary research

**Somalia, a Country Study** Harold D. Nelson, 1982 General study on Somalia covers history revolutionary social change physical geography demographic aspects social structure Islamic religious practice education refugees economy agriculture trade government legal system politics international relations defence etc Bibliography glossary maps photographs statistical tables

**Background Notes, Somalia**, 1981 *Language Structure and Environment* Rik De Busser, Randy J. LaPolla, 2015-06-15 Language Structure and Environment is a broad introduction to how languages are shaped by their environment It makes the argument that the social cultural and natural environment of speakers influences the structures and development of the languages they speak After a general overview the contributors explain in a number of detailed case

studies how specific cultural societal geographical evolutionary and meta linguistic pressures determine the development of specific grammatical features and the global structure of a varied selection of languages This is a work of meticulous scholarship at the forefront of a burgeoning field of linguistics

**Making Sense of Somali History** Abdullahi, Abdurahman, 2017-09-18 In the last three decades Somalia has been associated with such horrible terms as state collapse civil wars foreign intervention warlordism famine piracy and terrorism This depiction was in contradiction to its earlier images as the cradle of the human race the kernel of ancient civilizations the land of Punt a homogeneous nation state and the first democratic state in Africa So how did things fall apart in the country This Volume 1 of a two volume narrative Dr Abdullahi explores the history of the people of Somali peninsula since ancient times the advent of Islam and colonialism the rise and fall of Somali nationalism and the perspectives of the Somali state collapse The book uses a unique thematic approach and analysis to make sense of Somali history by emphasizing the responsibility of Somali political elites in creating and perpetuating the disastrous conditions in their country

*Religion and Language in Post-Soviet Russia* Brian P. Bennett, 2011-04-29 Church Slavonic one of the world's historic sacred languages has experienced a revival in post Soviet Russia Blending religious studies and sociolinguistics this is the first book devoted to Church Slavonic in the contemporary period It is not a narrow study in linguistics but uses Slavonic as a passkey into various wider topics including the renewal and factionalism of the Orthodox Church the transformation of the Russian language and the debates about protecting the nation from Western cults and culture It considers both official and popular forms of Orthodox Christianity as well as Russia's esoteric and neo pagan traditions Ranging over such diverse areas as liturgy pedagogy typography mythology and conspiracy theory the book illuminates the complex interrelationship between language and faith in post communist society and shows how Slavonic has performed important symbolic work during a momentous chapter in Russian history It is of great interest to scholars of sociolinguistics and of religion as well as to Russian studies specialists

**Sociolinguistics / Soziolinguistik. Volume 3** Ulrich Ammon, Norbert Dittmar, Klaus J. Mattheier, Peter Trudgill, 2008-07-14 No detailed description available for SOCIOLINGUISTICS AMMON 3 TLBD HSK 3 3 2A E BOOK

**Historical Dictionary of Somalia** Mohamed Haji Mukhtar, 2003-02-25 Despite advances in modern communication and the proliferation of information there remain areas of the world about which little is known One such place is Somalia The informed public is aware of a political meltdown and consequent chaos there but few comprehend the causes of this tragic crisis This new edition covers Somalia's origin history culture and language as well as current economic and political issues The alphabetical arrangement of this Dictionary with a complete chronology list of acronyms and in depth bibliography provide useful information about the country in a convenient format A vital addition to reference collections supporting undergraduate and graduate programs on Africa and the Middle East international relations and economics a useful fact filled compendium for government and public libraries NGO's and other special libraries

The Routledge Handbook of African Linguistics Augustine Agwuele, Adams Bodomo, 2018-03-09

The Handbook of African Linguistics provides a holistic coverage of the key themes subfields approaches and practical application to the vast areas subsumable under African linguistics that will serve researchers working across the wide continuum in the field Established and emerging scholars of African languages who are active and current in their fields are brought together each making use of data from a linguistic group in Africa to explicate a chosen theme within their area of expertise and illustrate the practice of the discipline in the continent

**Language, Religion, and Ethnic Assertiveness**

Kē. En. Ō Dharmadāsa,1992 For nearly four decades Sri Lanka has been the scene of an escalating ethnic conflict between the majority Sinhalese and the Tamils who form the largest minority Language Religion and Ethnic Assertiveness traces the development of Sinhalese nationalism by paying particular attention to the Sinhala language and how it relates to Sinhalese national identity After Sri Lanka became independent from Great Britain in 1948 an official national language had to be chosen either Sinhala only or parity of status for Sinhala and Tamil The victory of the Sinhala only proposition that won in the general election of 1956 started the antagonism between the Sinhalese and the Tamils that persists to this day Using hitherto untapped primary sources K N O Dharmadasa delineates some of the peculiar features of the linkage between state religion and ethnicity in traditional Sinhalese society providing insight into a tragic conflict that has a long and turbulent history The book has much to offer historians political scientists anthropologists and sociologists of language and religion as well as students and scholars of South Asia postcolonialism ethnicity cultural identity and conflict

*Islam in Africa South of the Sahara* Pade Badru,Brigid M. Sackey,2013-05-23 Islam in Africa South of the Sahara Essays in Gender Relations and Political Reform draws together contributions from scholars that focus on changes taking place in the practice of the religion and their effects on the political terrain and civil society Contributors explore the dramatic changes in gender relations within Islam on the continent occasioned in part by the events of 9 11 and the response of various Islamic states to growing negative media coverage These explorations of the dynamics of religious change reconfigured gender relations and political reform consider not only the role of state authorities but the impact of ordinary Muslim women who have taken to challenging the subordinate role assigned to them in Islam Essays are far ranging in their scope as the future of Islam in sub Saharan Africa falls under the microscope with contributors addressing such topics as the Islamic view of the historic Arab enslavement of Africans and colonialist ventures studies of gender politics in Gambia northern Nigeria and Ghana surveys of the impact of Sharia law in Nigeria and Sudan the political role of Islam in Somalia South Africa and African diaspora communities Islam in Africa South of the Sahara is an ideal reader for students and scholars of international politics comparative theology race and ethnicity comparative sociology African and Islamic studies

**Language Pedagogy and Language Use in Africa** Lioba Moshi,2009-10-23 The study of African language pedagogy and use in the Diaspora was initiated in the 1960s as African countries attained independence from colonial powers In the continent the enthusiasm for the use of indigenous languages and scholarship has remained relatively moderate as scholars are conflicted in their loyalty

to imperial languages The attitude towards the use of African languages by African leaders has also hampered scholars efforts to create and sustain the needed visibility for African languages around the world Needless to say the study of African languages is not only critical to the study of language theories but also important in changing Africa s overwhelming reliance on European languages to communicate with each other The reliance has not only affected the politics of the continent but also its economic wellbeing An analysis of the enormous developmental challenges facing the African continent will reveal that many of the economic social political and cultural challenges have major language components It can actually be said that the challenges of development in Africa are either outright language challenges or are language based More significantly at the social level in many parts of the continent African languages are now perceived as inadequate means of communication Language Pedagogy and Language Use in Africa discusses the importance of teaching and using of African languages in the African continent and beyond and provides illustrations of both their direct and indirect use a result of historical and contemporary contacts language planning policies and pedagogical concerns The book contributes to the on going discussion on the pedagogy promotion and use of African languages both on the continent and in the Diaspora

Unraveling Somalia Catherine Besteman, 2014-01-27 In 1991 the Somali state collapsed Once heralded as the only true nation state in Africa the Somalia of the 1990s suffered brutal internecine warfare At the same time a politically created famine caused the deaths of a half a million people and the flight of a million refugees During the civil war scholarly and popular analyses explained Somalia s disintegration as the result of ancestral hatreds played out in warfare between various clans and subclans In *Unraveling Somalia* Catherine Besteman challenges this view and argues that the actual pattern of violence inflicted disproportionately on rural southerners contradicts the prevailing model of ethnic homogeneity and clan opposition She contends that the dissolution of the Somali nation state can be understood only by recognizing that over the past century and a half there emerged in Somalia a social order based on principles other than simple clan organization a social order deeply stratified on the basis of race status class region and language *The Suicidal State in Somalia*

Mohamed Haji Ingiriis, 2016-04-01 This book is a critical reposition of the study of military regimes in Africa Documenting and delving deep into the reign and rule of General Mohamed Siad Barre regime in Somalia from 1969 up to 1991 the book puts emphasis on African agencies ostensibly shaped by external beneficiaries and patrons over what went wrong with Africa after the much awaited post colonial period It does so by critically engaging with the wider theoretical and conceptual frameworks in African Studies which more often than not tend to attribute the post colonial African State raptures to colonialism The main thesis of the book is that colonialism left Africa on its own space wherein African leaders could have made a difference By putting discrete perspectives into historical context the book circumnavigates through comparative and comprehensive holistic approach to the Siad Barre regime to reveal how colonialism did not produce less than what criminalisation of the State resulted in Somalia This empirical analysis is crucial to understanding the contemporary



conundrum facing the Somali world today The argument is that the contemporary conflicts are not only attributable to but also because of the past plunders of the post colonial leaders trained by the departed colonial authorities Employing nuanced analytic concepts and categories the aim of the book is to refine the past to recapture the present and envision the future Framing new ways of analyzing military regimes in Africa begins with re assessment of how the Siad Barre regime was previously approached Marshalling extensive and extraordinary amount of sources the book unveils the intricacies and contradictions of the dictatorship and its impact on the Somali psyche The book locates the evolution of the regime within the wider context of the Cold War political contestation between the East and the West Unparalleled in depth and analysis this book is the first full length scholarly study of the Siad Barre regime systematically explaining the politics and process of the dictatorial rule The historicity of exploring Somali State trajectory entails employing a Braudelian *longue dur e* approach Thus three interrelated sets of contexts questions inform the study how Siad Barre himself came into power how he ruled and maintained his authoritarian reign over the Somalis and who had assisted him from inside and outside the Somali world

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