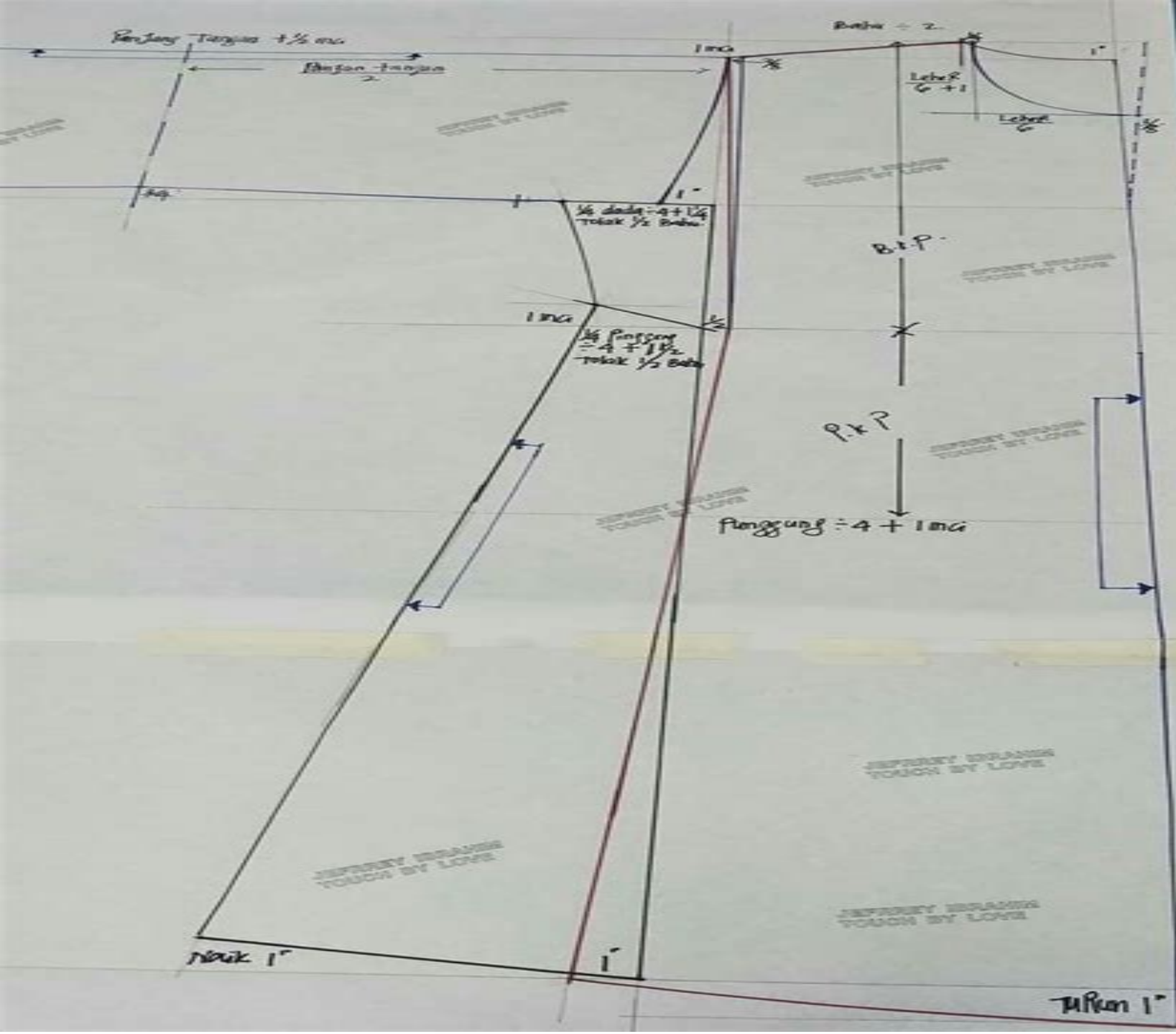




Pola Baju Kurung Pahang

Siti Zainon Ismail



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PANDUAN MEMBUAT PAKAIAN Mariam Abu Bakar, 1988 Buku yang padat dengan ilmu serta panduan terperinci asas menjahit pakaian Sebagai teks pembelajaran serba lengkap yang padat dengan keterangan dan gambarajah Menjadi rujukan politeknik institut kemahiran dan kolej fesyen *Busana Melayu Johor* Siti Zainon Ismail, 1997 Traditional costumes of Johore *Pakaian cara Melayu* Siti Zainon Ismail, 2006 History and development of traditional costumes in Malaysia

Pendidikan seni budaya & warisan di abad 21, 2007 Issues on cultural studies related to Malaysian arts and society

Kesinambungan tradisi dan budaya, 2009 On traditional hand weaving in Malaysia and Indonesia **Budi kencana**, 1994 Festschrift in honor of Ismail Hussein b 1932 a Malaysian linguist *Busana Mulia* Mohammad Najib bin Mohammad Zaki, Noor Rafiza binti Ahmad, Lee Siet Thiin, Nur Faridah Hanim binti Mohammad Zaki, 2024-01-11 Terokai warisan budaya yang kaya dalam pakaian diraja dan tradisi pertabalan dalam konteks Kesultanan Melayu melalui artikel yang memukau ini Meneroka makna simbolik pakaian rasmi untuk pertabalan diraja yang mencerminkan kemegahan dan keindahan budaya Melayu yang diwarisi dari generasi ke generasi Pakaian tradisional Melayu terutamanya Baju Melayu yang menjadi ikon untuk lelaki mendapat sentuhan mewah semasa pertabalan diraja dengan menggunakan bahan berkualiti tinggi seperti sutera atau songket Dihiasi dengan sulaman emas yang rumit dan labuci hiasan pakaian diraja ini melambangkan status yang tinggi dan maruah pemakainya Songket sejenis kain tenun tradisional dengan benang emas atau perak memainkan peranan penting dalam pakaian dan aksesori untuk upacara pertabalan diraja Tengkolok penutup kepala tradisional menjadi aksesori utama yang sering dipakai oleh lelaki terutamanya sultan atau ahli keluarga diraja Bermakna kemegahan dan status Tengkolok bersama sama dengan mahkota adalah sebahagian penting dalam pakaian diraja yang melambangkan kedaulatan dan kuasa Protokol pakaian ini juga melibatkan elemen elemen tertentu yang perlu diikuti oleh tetamu yang diundang dengan menekankan penggunaan Baju Melayu atau pakaian tradisional yang sesuai Pakaian diraja telah mengalami inovasi dan modernisasi seiring dengan perubahan zaman dipengaruhi oleh faktor tempatan dan luar teknologi dan perkembangan seni memperkayakan busana diraja Melayu Walaupun begitu tradisi berkaitan pakaian untuk acara istimewa sepertipertabalan diraja dijaga dengan teliti mencerminkan warisan budaya yang sentiasa hidup Melampaui sekadar upacara tradisi pakaian diraja lantikan dan kemahkotaan bukanlah hanya rutin semata mata Ia merupakan warisan budaya yang hidup menjaga dan mewariskan adat yang kaya dan berharga serta memperlihatkan keindahan seni tradisional Melayu dari satu generasi ke generasi berikutnya Ini bukan sahaja norma yang diikuti oleh raja raja Melayu malah ia menjadi panduan penting bagi rakyat umum untuk memahami dan menghargai keelokan adat istiadat Melayu Sertai pengembaraan yang mendalam ini dan terjun dalam kecantikan serta makna budaya Melayu melalui pendedahan yang berinformasi ini **Sains & teknologi alam Melayu** Husna Azhari, 2017 On science and technology of traditional Malay *PROCEEDING INTERNATIONAL SEMINAR OF SOUTHEAST ASIA MALAY ARTS FESTIVAL* Prof. Dr. H. Mahdi Bahar, S. Kar., M.Hum., Dr.

Febri Yulika, M.Hum.,Dr. Nursyirwan, S.Pd., M.Sn.,Dr. Erlinda, M.Sn.,Dr. Rosta Minawati, M.Si.,Roza Muliati, M.Si., Kegiatan seminar yang berlangsung selama dua hari 28 29 November 2012 tersebut menghadirkan 10 orang narasumber terutama para akademisi yang concern dalam pengkajian Melayu baik dari dalam maupun luar negeri seperti Prof Margaret Kartomi Monash University Prof Dr Azyumardi Azra M A UIN Syarif Hidayatullah Jakarta Henri Chambert Loir Peneliti Manuskrip Melayu dari Perancis Prof Datuk Wira Dr Abdul Latiff bin Abu Bakar University Pendidikan Sultan Idris Malaysia Suryadi M A Leiden University Institute for Area Studies Prof Dr Abdul Hadi WM Universitas Paramadina Jakarta Prof Dr Yusmar Yusuf Universitas Riau Prof Dr H Mahdi Bahar S Kar M Hum ISI Padangpanjang Prof Dr Sri Hastanto S Kar ISI Surakarta dan Prof Dr I Wayan Rai S M A ISI Denpasar Selain narasumber tersebut prosiding seminar ini juga memuat makalah makalah partisipan call pappers yang berasal dari berbagai disiplin ilmu Seminar yang dihadiri oleh 350 orang peserta ini dimaksudkan sebagai upaya untuk menggali memetakan dan mendefinisikan kembali Melayu dalam ruang lingkup yang sesungguhnya yakni sebagai sebuah dunia Melayu dengan keberagaman etnis budaya dan geografis yang dirajut oleh latar belakang nilai nilai humanistik yang sama Wacana mengenai kemelayuan justru seringkali mengecilkan peran dan arti penting peradaban Melayu Sejumlah pihak malah menyatakan klaim sebagai pemilik sah kebudayaan Melayu yang nyatanya menjadi milik komunal rumpun bangsa Melayu itu sendiri yang tersebar di kawasan Asia Tenggara dan Nusantara khususnya sejak zaman Melayu Tua proto Melayu sampai Melayu Muda deutro Melayu Persepsi mengenai Melayu pun kemudian menjadi sangat lokal dan spesifik Hal ini tentunya sangat merugikan dan memecah belah masyarakat dan peradaban Melayu itu sendiri Prosiding Seminar Internasional ini disusun sebagai dokumentasi dari sebuah diskursus keilmuan yang pada akhirnya dapat menjadi salah satu sumber pemikiran dan informasi mengenai dunia Melayu dalam perspektif seni dan budaya Oleh karena itu panitia memberikan apresiasi dan ucapan terima kasih kepada seluruh narasumber yang telah menyumbangkan ide gagasan dan pemikirannya Ucapan terima kasih juga disampaikan kepada seluruh pihak yang telah berperan aktif dalam menyukseskan kegiatan seminar ini

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