

## ***Honor Physical Science Semester Exam Review***

The exam will consist of a multiple choice section, a short answer section, and a problem section. It will be designed to last at least 2 hours. Equations will be provided. Students will also be allowed ONE 3"x 5" note card for HANDWRITTEN notes. The numbers of questions from each chapter will be representative of the depth in which we covered the chapter. For example, there will be very few questions on electricity, however you can expect many on Newton's laws of motion.

Start reviewing by looking over the short answer portions of old tests. Use your notes from class, labs, and the book questions below to review the content covered in the first semester. The following is a list of questions that I picked from the book that highlight some of the concepts that we stressed. They also include practice problems. All questions are from the end of the chapters. The answers for the group A problems are in the back of the book and include a step by step explanation of how they were solved. Use the following key:

? – Questions for Thought

F – For further Analysis

A – Parallel Exercise, Group A

### **Chapter 1 - What is Science**

? – 2, 4, 5, 6, 10

A – 2, 3, 4, 6, 9

### **Chapter 2 - Motion**

? – 2, 3, 4, 5, 6, 7, 8, 10

F – 1, 2

A – 3, 4, 5, 6, 7, 9, 11, 12, 14, 15, 17, 18, 19, 20, 23, 25, 26

Also review motion graphs (p vs. t, v vs. t, and a vs. t)

### **Chapter 3 - Energy**

? – 1, 2, 3, 6, 7, 10, 11, 12

F – 2, 3

A – 1, 3, 4, 5, 6, 7, 12, 13, 15, 17, 19

### **Chapter 4 - Heat and Temperature**

F – 2, 4

? – 2, 4, 5, 8, 9, 10

A – 1, 2, 4, 5, 6, 10

Also review calorimetry problems ( $q_{\text{lost}} = q_{\text{gained}}$ )

### **Chapter 5 - Wave Motions and Sound**

? – 2, 3, 7, 8, 9

F – 2, 5

A – 1, 2, 4, 5, 6, 8, 9, 13, 16

### **Chapter 6 – Electricity (statics only) and chapter 18—Plate tectonics**

The last two days of class will be used for review. One day will be used to complete the Sem 1 **STUDY ISLAND** assignment worth 50 point total( 10 point per completed topic assigned). Opens on the first day of winter break for those who want to get a jump start.

*More info on the other side →*

# Physical Science Semester 2 Course Review Answers

**(Ace) American Council on  
Education, American Council on  
Education**

## **Physical Science Semester 2 Course Review Answers:**

*Directory of Distance Learning Opportunities* Modoc Press, Inc.,2003-02-28 This book provides an overview of current K 12 courses and programs offered in the United States as correspondence study or via such electronic delivery systems as satellite cable or the Internet The Directory includes over 6 000 courses offered by 154 institutions or distance learning consortium members Following an introduction that describes existing practices and delivery methods the Directory offers three indexes Subject Index of Courses Offered by Level Course Level Index Geographic Index All information was supplied by the institutions Entries include current contact information a description of the institution and the courses offered grade level and admission information tuition and fee information enrollment periods delivery information equipment requirements credit and grading information library services and accreditation Proceedings of the International Conference on Social Science and Education (ICoESSE 2023) Jhoni Warmansyah,Artha Nesa Chandra,M. Haviz,Isra Nurmai Yenti,Safrizal Safrizal,Hadiyati Idrus,2023-11-16 This is an open access book We would like to invite you to The 1st International Conference Social Science and Education ICoESSE 2023 will be conducted on September 6 7 2023 at the Universitas Islam Negeri Mahmud Yunus Batusangkar West Sumatera Indonesia The aim of the Conference is to bring together scholars students researcher and administrators from different countries and to discuss theoretical and practical issues in the fields of Science and Technology Your prospective valuable contributions on this field will be evaluated by the Scientific Committee and the ones approved to be presented will also be published in the Proceedings and selected will be publish in Journal

**Code of Federal Regulations** ,1961 **Register of the University of California** University of California (1868-1952),1947 Annual Catalog - United States Air Force Academy United States Air Force Academy,1971

Proceedings of the ... Annual Convention of the Association of American Agricultural Colleges and Experiment Stations Association of American Agricultural Colleges and Experiment Stations. Annual Convention,1907 Volume for 29th 1915 includes the 4th Land Grant College Engineering Association Proceedings of the annual convention of the Land Grant College Engineering Association in 1915 the Land Grant College Engineering Association united with the Association of American Agricultural Colleges and Experiment Stations *Proceedings of the ... Annual Convention of the Association of American Agricultural Colleges and Experiment Stations ...* Association of American Agricultural Colleges and Experiment Stations,1913 **Catalogue of the University of Michigan** University of Michigan,1940 Announcements for the following year included in some vols *Textbook Of Engineering Physics* - Jain,Jain Mahesh C.,2013-01-01 Federal Register ,1964-08 *North Park College Catalog* North Park College and Theological Seminary,1944 *Resources in Education* ,1998 **The Hidden Curriculum - Faculty Made Tests in Science** Sheila Tobias,1997 Learning with Technologies and Technologies in Learning Michael E. Auer,Andreas Pester,Dominik May,2022-09-12 Education has always been one of the cornerstones for societal evolution and economic growth We are currently witnessing a significant transformation in the

development of education and especially post secondary education The use of technology impacts the way educational content is presented and acquired in many areas The designs of immersive educational worlds and the combination of rational and emotional educational experiences that cannot be designed in the same way in the traditional classroom will come increasingly into focus Seen in this way the book also contributes to generalize the experience of the COVID 19 crisis and its impact to quality of learning and education Scientifically based statements as well as excellent experiences best practice are necessary This book contains scientific papers in the fields of The future of learning Eruptive technologies in learning Pedagogy of online learning Deep learning vs machine learning opportunities and challenges Reimagining and rapid transition of learning Interested readership includes policymakers academics educators researchers in pedagogy and learning theory schoolteachers learning industry further and continuing education lecturers etc     *The National Guide to Educational Credit for Training Programs 2002* (Ace) American Council on Education, American Council on Education, 2005 For over 25 years this guide has been the trusted source of information on over 6 000 educational programs offered by business labor unions schools training suppliers professional and voluntary associations and government agencies These programs provide educational credit to students for learning acquired in noncollegiate settings Each entry in the comprehensive National Guide provides BL Course title as assigned by the participating organization BL Location of all sites where the course is offered BL Duration in contact hours and days or weeks BL The period during which the credit recommendation applies BL The purpose for which the course was designed BL The abilities or competencies acquired by the student upon successful completion of the course BL The teaching methods materials equipment and major subject areas covered BL College credit recommendations offered in four categories by level of degrees and expressed in semester hours and subject area s in which credit is applicable The introductory section includes the Registry of Credit Recommendations an ACE College Credit Recommendation Service transcript system     *Annual Catalogue* United States Air Force Academy, 1984  
*Research in Education* ,1974     **Guide to the Evaluation of Educational Experiences in the Armed Services: Coast Guard, Marine Corps, Navy, Department of Defense** American Council on Education, 1978     United States Air Force Academy United States Air Force Academy, 1972     **Teaching and Learning in an Era of Change** ,1997

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