

BEYOND INTERPRETATION

The Meaning of Hermeneutics for Philosophy

GIANNI VATTIMO

Beyond Interpretation The Meaning Of Hermeneutics For Philosophy

**Tracey Rowland,Alejandro Sada,Rudy
Albino de Assunção**



Beyond Interpretation The Meaning Of Hermeneutics For Philosophy:

Beyond Interpretation Gianni Vattimo, 1997 This book by one of Europe's foremost contemporary philosophers is a concise and lucidly argued account of the meaning of hermeneutics for philosophy today Vattimo argues that hermeneutics understood in a general sense has had a pervasive influence on contemporary philosophy and social thought But its very generality is also a symptom of its malaise for it threatens to leave hermeneutics empty of significance and wedded to a shallow relativism In response to this danger Vattimo proposes a radicalization of the relation of hermeneutics to its own historical roots in modernity and a rethinking of the relation between hermeneutics and nihilism which involves in Vattimo's account a weakening of the strong structures of being reality subjectivity and above all truth Vattimo develops a new interpretation of hermeneutics that dispenses with the traditional bias toward aesthetic experience His radical interpretation breaks the link between hermeneutics and metaphysical humanism challenges the traditional opposition of the natural and human sciences and opens new perspectives on ethics art and religion *Beyond Interpretation* will be welcomed by students and researchers in philosophy and social theory

Barth's Theology of Interpretation Donald Wood, 2016-04-08 Through his single minded insistence on the priority of the Bible in the life of the church Karl Barth 1886-1968 decisively shaped the course of twentieth century Christian theology Drawing on both familiar texts and recently published archival material Barth's *Theology of Interpretation* sheds new light on Barth's account of just what it is that scripture gives and requires In tracing the movement of Barth's earlier thinking about scriptural reading the book also raises important questions about the ways in which Barth can continue to influence contemporary discussions about the theological interpretation of scripture

Consequences of Hermeneutics Jeff Malpas, Santiago Zabala, 2010-05-30 *Consequences of Hermeneutics* celebrates the fiftieth anniversary of the publication of one of the most important philosophical works of the twentieth century with an essay by most of the leading figures in contemporary hermeneutic theory including Gianni Vattimo and Jean Grondin

Wege und Welten der Religionen Jürgen Court, 2009

Handbook for Biblical Interpretation W. Randolph Tate, 2012-11-01 This handbook provides a comprehensive guide to methods terms and concepts used by biblical interpreters It offers students and non specialists an accessible resource for understanding the complex vocabulary that accompanies serious biblical studies Articles arranged alphabetically explain terminology associated with reading the Bible as literature clarify the various methods Bible scholars use to study biblical texts and illuminate how different interpretive approaches can contribute to our understanding Article references and topical bibliographies point readers to resources for further study This handbook now updated and revised to be even more useful for students was previously published as *Interpreting the Bible A Handbook of Terms and Methods* It is a suitable complement to any standard hermeneutics textbook

The Routledge Companion to Hermeneutics Jeff Malpas, Hans-Helmuth Gander, 2014-11-20 Hermeneutics is a major theoretical and practical form of intellectual enquiry central not only to philosophy but many other disciplines in the humanities and social sciences With

phenomenology and existentialism it is also one of the twentieth century's most important philosophical movements and includes major thinkers such as Heidegger, Gadamer and Ricoeur. The Routledge Companion to Hermeneutics is an outstanding guide and reference source to the key philosophers, topics and themes in this exciting subject and is the first volume of its kind. Comprising over fifty chapters by a team of international contributors, the Companion is divided into five parts: main figures in the hermeneutical tradition; movement including Heidegger, Gadamer and Ricoeur; main topics in hermeneutics such as language, truth, relativism and history; the engagement of hermeneutics with central disciplines such as literature, religion, race and gender; and art, hermeneutics and world philosophies including Asian, Islamic and Judaic thought. hermeneutic challenges and debates such as critical theory, structuralism and phenomenology. *Being at Large* Santiago Zabala, 2020-04-16 Politicians and philosophers presenting themselves as the ultimate bearers of truth and reality have created unprecedented technological, cultural and political framings. This new order conspires to undermine the interpretive practices of open-ended critique, normalizing a sense of threat to preserve control. The greatest emergency has become the absence of emergencies. Tracing an intellectual alliance between academics such as Jordan Peterson and Christina Hoff Sommers and right-wing populist politicians such as Donald Trump and Marine Le Pen, this book denounces framings that make a claim to objectivity. With the help of contemporary thinkers including Bruno Latour, Judith Butler and Giorgio Agamben, as well as discussion of the Cambridge Analytica whistleblower, Christopher Wylie and the emergency of biodiversity loss due to climate change, Santiago Zabala illustrates that the twenty-first century question is not whether we can be free but how to be at large, unconstrained by the new realist order. *Being at Large* demonstrates the anarchic power of hermeneutics, calling for interpretive disruptions of the authoritarian narrative as a way of reclaiming freedom in the age of alternative facts. *The Future of Religion* Richard Rorty, Gianni Vattimo, 2005-02-02 Though coming from different and distinct intellectual traditions, Richard Rorty and Gianni Vattimo are united in their criticism of the metaphysical tradition. The challenges they put forward extend beyond philosophy and entail a reconsideration of the foundations of belief in God and the religious life. They urge that the rejection of metaphysical truth does not necessitate the death of religion; instead, it opens new ways of imagining what it is to be religious: ways that emphasize charity, solidarity and irony. This unique collaboration, which includes a dialogue between the two philosophers, is notable not only for its fusion of pragmatism, Rorty and hermeneutics, Vattimo, but also for its recognition of the limits of both traditional religious belief and modern secularism. In *Anticlericalism and Atheism*, Rorty discusses Vattimo's work *Belief* and argues that the end of metaphysics paves the way for an anti-essentialist religion. Rorty's conception of religion, determined by private motives, is designed to produce the gospel's promise that henceforth God will not consider humanity as a servant but as a friend. In *The Age of Interpretation*, Vattimo, who is both a devout Catholic and a frequent critic of the church, explores the surprising congruence between Christianity and hermeneutics in light of the dissolution of metaphysical truth. As in hermeneutics, interpretation is central to Christianity.

which introduced the world to the principle of interiority dissolving the experience of objective reality into listening to and interpreting messages The lively dialogue that concludes this volume moderated and edited by Santiago Zabala analyzes the future of religion together with the political social and historical aspects that characterize our contemporary postmodern postmetaphysical and post Christian world Effective History Sinead Murphy,2010-12-30 Sin ad Murphy s Effective History presents its reader with a thorough explanation and evaluation of H G Gadamer s concept of effective history not only as it pertains to the broader range of hermeneutic and postmodern thinkers working in the wake of Kantian philosophy but first and foremost as a careful and measured consideration of the practice of effective history as a critical method for philosophy in our current times In this latter sense the work pushes Gadamer s thinking forward into new territory and provides an insightful estimation of the value of hermeneutic inquiry Murphy demonstrates that the notion of effective history not only stems from a central issue in Kant s critical philosophy the divide between the empirical and transcendental between history and pure knowledge but that it is best understood through an analysis of the various ways that certain contemporary thinkers fall into the traps and contradictions that stem from Kant s critical turn **Gadamer on Art and Aesthetic**

Experience Stefano Marino,Elena Romagnoli,2025-01-01 Hans Georg Gadamer was one of the greatest intellectual figures of the twentieth century As a philosopher trained in phenomenology he established philosophical hermeneutics as one of the leading traditions of contemporary philosophy and opened new paths for philosophical reflection Within the many dimensions of Gadamer s vast complex and multifaceted thinking a special role is played by the question concerning the relevance of the various arts and the centrality of aesthetic experience in human life Despite being one of the most relevant voices of twentieth century philosophy Gadamer s hermeneutics has at times been overlooked in contemporary philosophical debates The firm conviction at the basis of this volume is that Gadamer s thought is still relevant today especially regarding aesthetic questions concerning the persistent meaning and truth of art in the age of what he called the shadow of nihilism and in the age of the so called end of art In contrast to the claim that Gadamer s philosophy is anti modern or allegedly out of date in comparison to other philosophical approaches to aesthetic questions Gadamer on Art and Aesthetic Experience aims to show that a renewed and critical confrontation with Gadamer s aesthetic thinking can offer stimulating and penetrating insights to understand the role of art in contemporary society in all its transformations and its challenging manifestations Modern European Criticism and Theory Julian Wolfreys,2006-04-21 Modern European Criticism and Theory offers the reader a comprehensive critical overview of the widespread and profound contest of ideas within European theory The book focuses primarily on the thought of major voices in poetics philosophy linguistics and psychoanalysis as well as in literary and cultural studies from the Enlightenment to the present day Examining how conceptions of subjectivity identity and gender have been questioned the more than 50 essays written by acknowledged experts in their fields critically assess the ways in which we think see and act in the world as well as the ways in which we represent such thought psychologically politically

and culturally A further reading list accompanies each chapter **Critical Excess** Colin Davis, 2010-04-06 This lucidly written book looks at the interpretative audacity of five major overreaders Jacques Derrida Gilles Deleuze Emmanuel Levinas Slavoj Žižek and Stanley Cavell and asks what is at stake and what is to be gained by their approaches to literature and film

The Problem of Objectivity in Gadamer's Hermeneutics in Light of McDowell's Empiricism Morten S. Thanning, 2015-08-21 This book reassesses Gadamer's hermeneutics by bringing it into a dialogue with John McDowell's minimal empiricism It employs the resources of McDowell's minimal empiricism to address the transcendental and ontological presuppositions for objective experience and understanding while retaining Gadamer's emphasis on the historicity of understanding By means of the dialogue with McDowell the book develops a hermeneutical conception of objectivity and perceptual experience which also entails reinterpretations of Gadamer's notions of tradition practical wisdom and meaning The book explores the philosophical space beyond the analytic Continental divide and demonstrates that hermeneutics is not limited to a reflection on understanding as it is practiced in the human sciences but can be revived as a distinct and cogent philosophical approach with a transcendental and ontological dimension Thanning's book is a richly detailed well argued and coherent presentation of a defensible and potentially very important philosophical position It demonstrates an impressively deep understanding of the literature both from the phenomenological tradition and from the part of the analytical tradition inspired by Wilfred Sellars to which John McDowell belongs Being a substantial philosophical achievement in its own right the book raises far reaching questions that will be of interest to a wide audience Dr Steven Crowell Rice University Houston USA Morten Thanning's book is an important contribution to the discourse of philosophical hermeneutics Thanning extensively discusses a topic which recent debates have touched upon but which up to now has not been the subject matter of concentrated scholarly work the relation between Gadamer's hermeneutics and McDowell's empiricism With Thanning's interpretation Gadamer's work can be read anew as concerning the problem of hermeneutical objectivity Prof Dr Günter Figal University of Freiburg Germany **Dialectical Anatomy of the Eucharist** Donald

Wallenfang, 2017-05-16 For centuries Christian theology has understood the Eucharist in terms of metaphysics or in protest against it Today an opening has been made to imagine the sacrament through the method of phenomenology bringing about new theological life and meaning In *Dialectical Anatomy of the Eucharist* Donald Wallenfang conducts a sustained analysis of the Eucharist through the aperture of phenomenology yet concludes the study with poetic and metaphysical twists Engaging the work of Jean-Luc Marion Paul Ricoeur and Emmanuel Levinas Wallenfang proposes pioneering ideas for contemporary sacramental theology that have vast implications for interfaith and interreligious dialogue By tapping into the various currents within the Judeo-Christian tradition Jewish Catholic Orthodox and Protestant a radical argument is developed that leverages the tension among them all Several new frontiers are explored dialectical theology a fourth phenomenological reduction the phenomenology of human personhood the poetics of the Eucharist and a reinterpretation of the concept of gift

as conversation On the whole Wallenfang advances recent debates surrounding the relationship between phenomenology and theology by claiming an uncanny way out of emerging dead ends in philosophical theology return to the fray Aesthetics, Metaphysics, Language Stefano Marino, 2015-09-18 Martin Heidegger and Hans Georg Gadamer undoubtedly belong among the most important representatives of twentieth century phenomenological hermeneutics which represents in turn one of the major traditions within so called continental philosophy Respectively teacher and pupil during their long and philosophically intense lives and careers Heidegger and Gadamer greatly contributed to the development of philosophical thought in our age providing significant and often decisive contributions in various fields of philosophical inquiry Their main works Being and Time 1927 and Truth and Method 1960 respectively amount to the great classics of contemporary philosophy both being extraordinarily influential books without which the history of twentieth and also twenty first century philosophy as we know it would not be conceivable This book addresses a number of problems concerning aesthetics metaphysics language and philosophical anthropology by focusing on Heidegger's and Gadamer's specific contributions in these fields and by establishing fruitful and original comparisons between their views and those of other relevant thinkers of our time such as Hannah Arendt Richard Rorty and John McDowell The book adopts a comparative approach that portrays the complex philosophical problems and concepts at the core of this investigation from various points of view thus broadening the philosophical horizon generating a more comprehensive perspective and underlining the compatibility of different philosophical views

20th Century Aesthetics Mario Perniola, 2012-12-06 In our contemporary age aesthetics seems to crumble and no longer be reducible to a coherent image And yet given the vast amount of works in aesthetics produced in the last hundred years this age could be defined the century of aesthetics 20th Century Aesthetics is a new account of international aesthetic thought by Mario Perniola one of Italy's leading contemporary thinkers Starting from four conceptual fields life form knowledge action Perniola identifies the lines of aesthetic reflection that derive from them and elucidates them with reference to major authors from Dilthey to Foucault aesthetics of life from W. Ifflin to McLuhan and Lyotard aesthetics of form from Croce to Goodman aesthetics and knowledge from Dewey to Bloom aesthetics and action There is also a fifth one that touches on the sphere of affectivity and emotionality and which comes to aesthetics from thinkers like Freud Heidegger Wittgenstein Lacan Derrida and Deleuze The volume concludes with an extensive sixth chapter on Japanese Chinese Indian Islamic Brazilian South Korean and South East Asian aesthetic thought and on the present decline of Western aesthetic sensibility

Joseph Ratzinger in Dialogue with Philosophical Traditions Tracey Rowland, Alejandro Sada, Rudy Albino de Assunção, 2024-01-25 This book extensively explores the various influences and connections between Joseph Ratzinger and a number of leading philosophers engaging with his work by means of Spanish Portuguese German and English schools of thought through the contributions of a global body of scholars Each chapter in this volume examines precisely how Ratzinger has dealt with the ideas of a particular philosopher and how he has appropriated their ideas and

thoughts Moving from philosophers he has modified or critiqued such as Kant Comte or Wittgenstein to those who have contributed to his philosophical theology such as Guardini and Pieper this truly international endeavour is an extraordinary journey into Ratzinger s engagement with his competing and congenial schools of thought Edward Schillebeeckx Erik Borgman,2004-01-01 This is the first full biography of one of the greatest Roman Catholic theologians of the last century Schillebeeckx is alive and still writing important work He is a Dutch Dominican and theological genius whose influence on the Second Vatican Council was profound He was regarded as the theological voice of progressive Catholicism But in 1968 the Vatican Authorities started an investigation into his orthodoxy and a great many Catholics also felt that this was an attack on them Borgman puts Schillebeeckx in his context creating a new perspective on his ultimate significance for the church and for the development of theology **Wittgenstein and Gadamer** Chris Lawn,2007-01-15 The book focuses on how Wittgenstein and Gadamer treat language in their accounts of language as game and their major writings on the subject Philosophical Investigations and Truth and Method respectively Chris Lawn goes on to offer a critique of Wittgenstein s account of linguistic rules drawing upon Gadamer s philosophical hermeneutics particularly his emphasis upon tradition temporality historicity and novelty The text demonstrates how paying attention to such elements excluded by Wittgenstein s conception of rules in fact strengthens Wittgenstein s position from a hermeneutical perspective Finally Wittgenstein and Gadamer investigates the possibility of connection between Wittgenstein s focus upon lexical particularity and Gadamer s greater concern for the universal and the general A groundbreaking work of post analytic philosophy Wittgenstein and Gadamer brings the work of two major modern philosophers in to dialogue It is required reading for anyone studying or researching the work of either philosopher or the philosophy of language more generally Bioethics and Biolaw through Literature Daniela Carpi,2011-10-27 In recent years the well established field of human anthropology has been put under scrutiny by the new data offered by science and technology Scientific intervention into human life through organ transplants euthanasia genetic engineering experiments connected to the genetic code and the genome and varied other biotechnologies have placed ethical beliefs into question and created ethical dilemmas These scientific inventions influence our views on birth and death on the construction of the body and its technical reproducibility and have problematized the concept of the human persona The purpose of bioethics the science of life is to find new values and norms which will be valid for a multicultural society Bioethics is today a well respected topic of research that has brought together philosophers and experts to discuss the limits of science and medicine The aim of this book is to merge the two fields of bioethics and law or biolaw through the literary text by taking into consideration the transformations of the concept of persona at which we have nowadays arrived The new meaning of the term persona represents in fact the final point of a long standing quest for man s sense of his own being and human dignity and of his capacity to live in social interrelations The volume presents a wide range of perspectives comprising methodological approaches legal and literary aspects

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