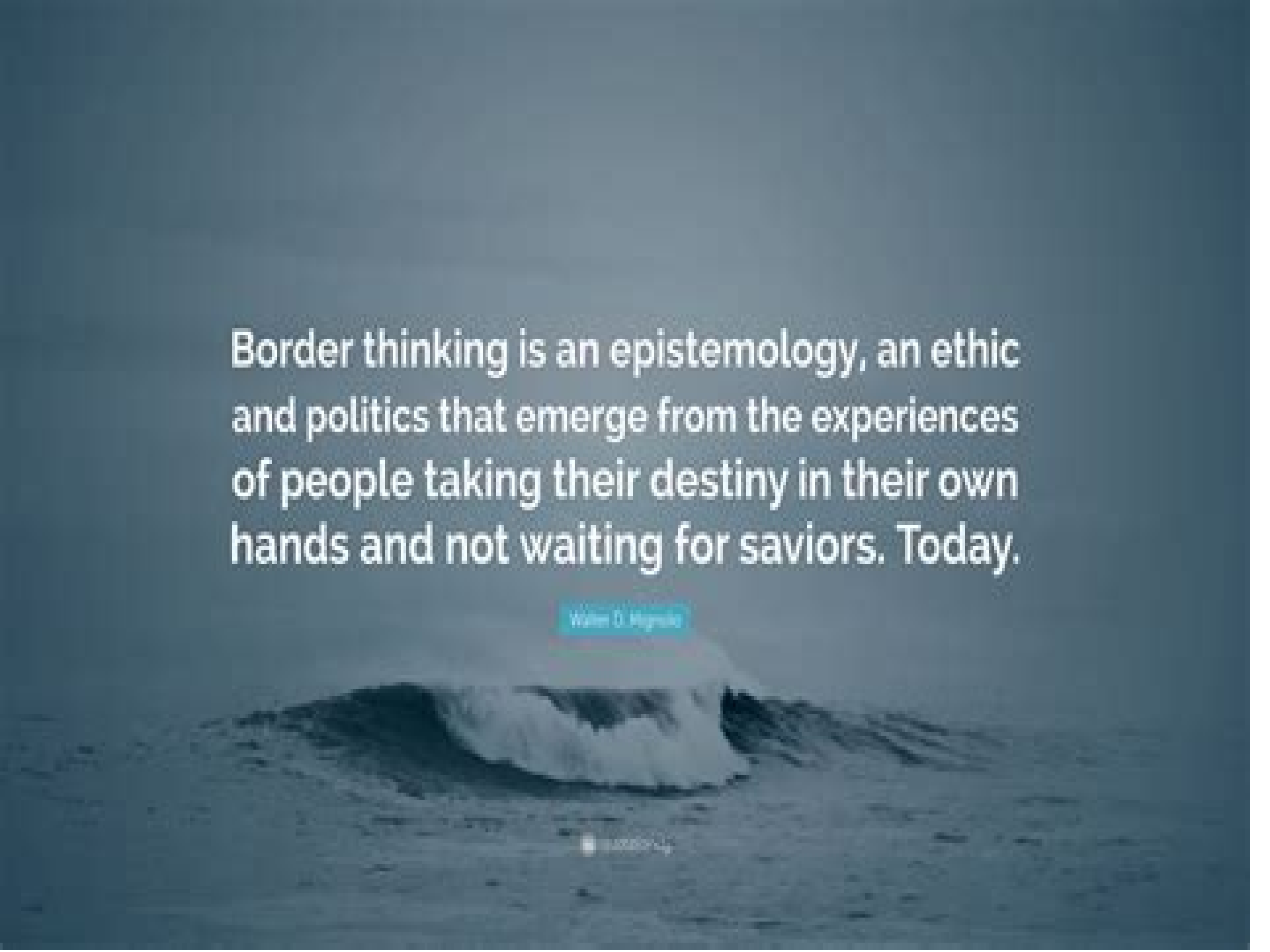


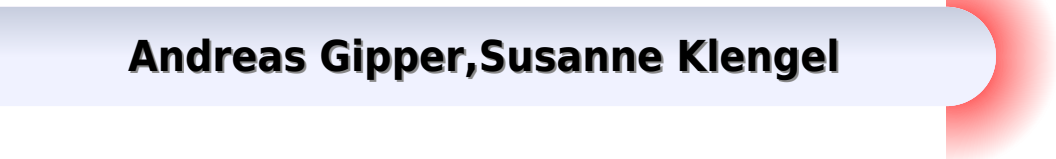


Border thinking is an epistemology, an ethic
and politics that emerge from the experiences
of people taking their destiny in their own
hands and not waiting for saviors. Today.

Walter D. Dignato

Mignolo S Epistemology Walter Mignolo

Andreas Gipper, Susanne Klengel



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Poetik des Kolibris Marília Jöhnk, 2021-09-03 Lange Zeit galten Reiseberichte als Wegbegleiter des Kolonialismus. Dies ändert sich im Lateinamerika der 1920er Jahre, wovon die in Vergessenheit geratenen Feuilletonartikel Tagebücher und Aufzeichnungen der chilenischen Nobelpreisträgerin Gabriela Mistral, des Papstes des brasilianischen Modernismus Mário de Andrade und des belgisch-französischen Avantgardisten Henri Michaux zeugen. Marília Jöhnk geht dem wissenschaftsgeschichtlichen Interesse der drei Reisenden am Kontinent und ihrem Spiel mit etablierten Formen literarischer Wahrnehmung nach. Mit dem tief in der aztekischen Mythologie verankerten Kolibri eint deren kleine Reiseprosa nicht nur die kompakte Größe sondern auch die Mobilität und Geschwindigkeit. Von Mäusen, Menschen und Revolutionen Monika Krause, 2023-05-30 Was haben Museen in Chicago und die französische Revolution gemeinsam? Sie nehmen in der Biologie beziehungsweise der Sozialforschung jeweils die Rolle von Modellfällen ein. Es handelt sich um besonders beforschte Einzelpflanzen, deren Eigenschaften generalisiert werden und unser Verständnis gesellschaftlicher Vorgänge unverhältnismäßig stark prägen. Auch wenn die Untersuchungsgegenstände und Erkenntnisinteressen in den Geistes und Sozialwissenschaften schwerer zu umreißen sind als in anderen Bereichen, streben sich die Forschenden wie Monika Krause in ihrer viel gelobten Studie auf einen Kanon von Objekten. Die französische Revolution etwa hat allgemeine Vorstellungen des Umsturzes der Staatsverhältnisse und der politischen Moderne tiefgreifend beeinflusst, ebenso wie Studien über rassistischen Antisemitismus die Agenda für die Forschung über Berufe bestimmt haben. Krause analysiert, wie und warum sich Forschende oft auf immer die gleichen Modellfälle verlassen und wie dieses Vorgehen einer problematischen Selbstbeschränkung gleichkommt, wenn diese Entscheidungen unreflektiert bleiben. Ihr Buch ist ein Wegweiser, um sich Potenziale und Begrenzungen einer Sozialforschung begreiflich zu machen, die selbst maßgeblichen Einfluss auf das gesellschaftliche Leben hat. *Strategien ›kultureller Kannibalisierung‹* Peter W. Schulze, 2015-10-15 Begreift man Oswald de Andrades Anthropophagisches Manifest 1928 nicht nur als literarisches Werk, sondern auch als Beitrag zur postkolonialen Theorie? Avant la lettre so ergeben sich neue Perspektiven auf die brasilianische Kultur. Entlang postkolonialer Strategien kultureller Kannibalisierung zeichnet Peter W. Schulze bisher kaum beachtete Verbindungslinien zwischen dem Modernismo und dem Tropicalismo nach. Vor einem breiten kulturhistorischen Hintergrund stellen Detailanalysen tropikalistischer Werke deren Bedeutung für den Paradigmenwechsel vom antikolonialen zum postkolonialen Diskurs heraus. Ausgezeichnet mit dem Georg Rudolf Lind-Förderpreis für Lusitanistik. Afropäische Ästhetiken Jeannette Ohli, 2024-08-02 Schwarze Menschen, ihre Geschichten, Erfahrungen und Künste sind seit Jahrzehnten, wenn nicht gar Jahrhunderten Teil Europas. Doch warum bekommen Schwarze Autorinnen in den Literaturwissenschaften immer noch nur wenig Aufmerksamkeit? Jeannette Ohli rückt in ihrem Buch erstmalig Schwarze europäische Literatur des 21. Jahrhunderts in den Fokus. Sie argumentiert gattungsbergreifend, dass in literarischen Texten aus Deutschland, Frankreich und England das dominante Narrativ eines weißen Europaseins durch plurale Schwarze

Identität selbstverständlich unterwandert wird. Dabei wird deutlich, die pluralen afro-pischen Ästhetiken, die in den literarischen Texten produziert werden, zeichnen sich durch Bewegungen, Verbindungen und Uneindeutigkeiten aus und entziehen sich somit einer verengten Lesart. The New York Young Lords and the Struggle for Liberation Darrel Wanzer-Serrano, 2015-06-12

The Young Lords was a multi-ethnic though primarily Nuyorican liberation organization that formed in El Barrio Spanish Harlem in July of 1969. Responding to oppressive approaches to the health, educational and political needs of the Puerto Rican community, the movement's revolutionary activism included organized protests and sit-ins targeting such concerns as trash pickups and lead paint hazards. The Young Lords advanced a thirteen-point political program that demanded community control of their institutions and land and challenged the exercise of power by the state and outsider-run institutions. In *The New York Young Lords and the Struggle for Liberation*, Darrel Wanzer-Serrano details the numerous community initiatives that advanced decolonial sensibilities in El Barrio and beyond. Using archival research and interviews, he crafts an engaging account of the Young Lords discourse and activism. He rescues the organization from historical obscurity and makes an argument for its continued relevance, enriching and informing contemporary discussions about Latino politics. **Archive dekolonialisieren** Eva Knopf, Sophie Lembcke, Mara Recklies, 2018-10-01

Weltweit versuchen Künstler:innen, Designer:innen, Kurator:innen, Aktivist:innen und Wissenschaftler:innen koloniale Archive, Sammlungen und Wissensbestände aufzuarbeiten, aufzulösen, zu rekontextualisieren und zu dekolonisieren. Sie leisten damit einen epistemischen Ungehorsam, dessen Widerstand im Aufzeigen alternativer Umgangsweisen mit Dingen und dem Entwickeln von widerspenstigen Narrativen für Gegenwart und Zukunft besteht. Dieser Band bündelt theoretische Aufsätze, Interviews und experimentelle Essays, welche die Herausforderungen, Ziele und Potentiale antikononialer Kulturarbeit aufzeigen. **Ancestral Voices, Healing Narratives** Kristina S. Gibby, 2023-12-06

Ancestral Voices: Healing Narratives Female Ghosts in Contemporary US and Caribbean Fiction examines four novels by Erna Brodber, Zo Valdés, Sandra Cisneros and Maryse Condé. In this unique comparative analysis, Kristina S. Gibby explores the significance of female ghosts, specifically maternal figures who haunt female narrators, inspiring them to transcribe the dead's obfuscated histories and recover their family memory. The author argues that these female ghosts subvert historiographic power structures through a matrilineal succession of knowledge via oral traditions of storytelling, inevitably broadening historical consciousness and asserting the value of fiction in the face of historical rupture. Gibby contends that in form and content, these novels disrupt patriarchal and Western expectations of time and epistemology. They favor cyclical temporality, highlighted by the spirits' uncanny return, which underscores relational understanding and challenges the exclusive and limiting constraints of linear time. This book makes important contributions to inter-American literary criticism with its narrow focus on female authors who confront the horrors of history through maternal spirits.

Indigenous Systems, Colonialism, Colonial Legacies, and Africa's Economic Challenges Stephen Onyango Ouma, 2025-09-21

This book is an exploration of Africa's enduring struggles and immense potential. It examines the historical

roots of Africa's socio economic challenges from the disruption of indigenous systems to the lasting effects of colonialism and neo colonialism By blending African philosophical perspectives with incisive critiques of globalization and governance it provides a fresh and compelling analysis of the continent's path toward true sovereignty and sustainable development Rich with historical depth and philosophical insight this work challenges conventional narratives about African development and offers innovative strategies for breaking free from dependency on global capitalist systems With its interdisciplinary approach and forward looking solutions this book is an essential resource for scholars policymakers and anyone invested in Africa's transformation

Spatial Justice After Apartheid Jaco Barnard-Naudé, Julia Chryssostalis, 2022-08-25 This book considers the question of spatial justice after apartheid from several disciplinary perspectives jurisprudence law literature architecture photography and psychoanalysis are just some of the disciplines engaged here However the main theoretical device on which the authors comment is the legacy of what in Carl Schmitt's terms is *nomos* as the spatialised normativity of sociality Each author considers within the practical and theoretical constraints of their topic the question of what *nomos* in its modern configuration may or may not contribute to a thinking of spatial justice after apartheid On the whole the collection forces a confrontation between law's spatiality in a postcolonial era on the one hand and the traumatic legacy of what Paul Gilroy has called the colonial *nomos* on the other hand In the course of this confrontation critical questions of continuation extension disruption and rewriting are raised and confronted in novel and innovative ways that both challenge Schmitt's account of *nomos* and affirm the centrality of the constitutive relation between law and space The book promises to resituate the trajectory of *nomos* while considering critical instances through which the spatial legacy of apartheid might at last be overcome This interdisciplinary book will appeal to scholars of critical legal theory political philosophy aesthetics and architecture

Feministische Epistemologien Katharina Hoppe, Frieder Vogelmann, 2024-10-13 Feministische Erkenntnis und Wissenschaftstheorien gehen aus u erst lebhaften interdisziplinären Diskussionen in der Philosophie und den Sozialwissenschaften hervor Sie analysieren wie Geschlechternormen auf Wissende einwirken kritisieren die Benachteiligung weiblicher und queerer Menschen durch herrschendes Wissen und schlagen Alternativen zu gängigen epistemischen Begriffen und Praktiken vor Der Band versammelt klassische Texte sowie aktuelle Weiterentwicklungen u a von Patricia Hill Collins Sandra Harding und Donna Haraway Miranda Fricker und Gurinder K Bhambra gr tentels erstmals in deutscher bersetzung Alle verbindet eine Kernthese Wissen ist eingebettet in historisch spezifische soziale Praktiken und Strukturen die keineswegs geschlechtsneutral sind

A Research Agenda for Terrorism Studies Lara A. Frumkin, John F. Morrison, Andrew Silke, 2023-02-14 Asking vital questions concerning the future directions of terrorism research this topical Research Agenda dives into the current state emerging methodologies and key trends of this emotive and controversial field

Global Citizenship Education im Deutschunterricht ide - informationen zur deutschdidaktik, Werner Wintersteiner, Sabina Zelger, 2021-12-13 GCED als globale Dimension Politischer Bildung versteht sich als transformative P dagogik die die

methodische und didaktische Beschränkung auf den Nationalstaat berwinden will. Dies hat Konsequenzen für das Unterrichtshandeln und ganz besonders für den Deutschunterricht, die in diesem Heft erörtert werden. Es diskutiert institutionelle Rahmenbedingungen und hinterfragt Zusammenhänge von Sprache und Macht sowie hegemoniale Lesarten und Weltbilder in Unterrichtsmaterialien. Außerdem stellt es vielfältige Möglichkeiten zur Vermittlung weltbürgerlicher Kompetenzen vor. Es zeigt, wie Geschichten mit multiperspektivischen Weltbildern rassistiskritische Lektüren oder die Integration von Weltliteratur für globale bzw. globale Zusammenhänge sensibilisieren. Augenöffnend wird, wie viel der Deutschunterricht zum Ziel von GCED beitragen kann, nicht einfach nur die Welt besser zu verstehen, sondern globale Gerechtigkeit als Norm politischen Handelns zu etablieren.

Gesellschaft und Politik verstehen Martin Nonhoff, Sebastian Haunss, Tanja Klenk, Tanja Pritzlaff-Scheele, 2022-06-22 Der vorliegende Band *Gesellschaft und Politik verstehen* Frank Nullmeier zum 65. Geburtstag ehrt nicht nur einen der bedeutendsten deutschen Politikwissenschaftler der Gegenwart und erlaubt Einblicke in dessen breites wissenschaftliches Werk, sondern gibt auch einen guten Überblick über einige der wichtigsten Themen, die heute in der Politikwissenschaft diskutiert werden. Von zentralen Debatten in der Politischen Theorie etwa zur Legitimität oder zur Demokratietheorie über Selbstfragen moderner Sozialstaatlichkeit bis hin zur Erforschung einzelner Politikfelder und zur Verwaltungsforschung bildet der Band zentrale Felder der Politikwissenschaft ab. Darüber hinaus zeichnet er auch interessante Schnittstellen zu Nachbardisziplinen nach, etwa zu Philosophie oder Soziologie. <https://creativecommons.org/licenses/by-nc-sa/4.0/>

Routledge Handbook of Cosmopolitanism Studies Gerard Delanty, 2012-05-23 Over the past two decades there has been great interest in cosmopolitanism across the human and social sciences. Where earlier it had largely been a term associated with moral and political philosophy, cosmopolitanism has now become a widely used term in the social sciences. It is now integral to much of cultural, political and social analysis. This is the first comprehensive survey in one volume of the interdisciplinary field of cosmopolitan studies. With over forty chapters written by leading scholars of cosmopolitanism, this book reflects the broad reception of cosmopolitan thought in a wide variety of disciplines and across international borders. Both comprehensive and innovative in the topics covered, the *Handbook of Cosmopolitanism Studies* is divided into four sections: major theoretical debates, where the emphasis is on recent developments; cultural topics in the social sciences; the politics of cosmopolitanism; and major world varieties of cosmopolitanism. The *Handbook* answers the need to take modern cosmopolitanism out of its exclusive western context and relate it to the historical experiences of other world cultures. This is a major work in defining the emerging field of cosmopolitanism studies. Throughout there is a strong emphasis on interdisciplinarity, with essays covering philosophy, literary theory, history, international relations, anthropology, communications studies and sociology. The *Handbook's* clear and comprehensive style will appeal to a wide undergraduate audience across the social sciences and humanities.

Künste dekolonisieren Julian Sverre Bauer, Maja Figge, Lisa Großmann, Wilma Lukatsch, 2023-09-01 De und postkoloniale ästhetische

Praktiken haben als Interventionen das Kunstfeld nachhaltig verändert und einen wichtigen Beitrag zu postkolonialer Kritik und dekolonialer Theorie Praxis geleistet Sie haben Gegen Narrative und Methoden der Erinnerung entworfen und für die Sicht und Lesbarkeit hegemonialer Strukturen sensibilisiert Dennoch ist angesichts der fortgesetzten epistemischen Gewalt die Dekolonisierung der Kunst ein unabgeschlossener und umkämpfter Prozess Die Beiträge im Inneren des Bandes fokussieren gegenwärtige künstlerische ästhetische und epistemische Praktiken des Lernens und Verlernens und fragen nach den Konsequenzen dieser Wissenspraktiken für die Kunst und Kulturwissenschaften für die Institutionen der Kunst und für die Frage der Vermittlung von Kunst

Historische Friedens- und Konfliktforschung Daniel Gerster, Jan Hansen, Susanne Schregel, 2023-05-17 Das Wechselspiel von Frieden Konflikten Gewalt und Krieg prägt unsere Gegenwart ebenso wie die Vergangenheit Dieser Band bietet einen aktuellen Überblick über die programmatischen und methodischen Einsichten der Historischen Friedens und Konfliktforschung und gibt Impulse zu ihrer konzeptionellen und thematischen Weiterentwicklung Dabei werden die Beiträge für einen Ansatz der Gewalt und Krieg nicht als Ausgangspunkt setzt sondern problematisiert und eröffnet Dies macht Alternativen zu Gewalt und Krieg Bemühungen zu deren Einhegung und Berwindung und das Streben nach Frieden zu einem wichtigen Fluchtpunkt der Erzählung

Kultur, Übersetzung, Lebenswelten Andreas Gipper, Susanne Klengel, 2008

Decolonizing Research in Cross-Cultural Contexts Kagendo Mutua, Beth Blue Swadener, 2004-02-03

International scholars share their experiences with the challenges inherent in representing indigenous cultures and decolonizing cross cultural research

Routledge International Handbook of Cosmopolitanism Studies Gerard Delanty, 2018-07-27 Cosmopolitanism is about the extension of the moral and political horizons of people societies organizations and institutions Over the past 25 years there has been considerable interest in cosmopolitan thought across the human social sciences The second edition of the Routledge International Handbook of Cosmopolitanism Studies is an enlarged revised and updated version of the first edition It consists of 50 chapters across a broader range of topics in the social and human sciences Eighteen entirely new chapters cover topics that have become increasingly prominent in cosmopolitan scholarship in recent years such as sexualities public space the Kantian legacy the commons internet generations care and heritage This Second Edition aims to showcase some of the most innovative and promising developments in recent writing in the human and social sciences on cosmopolitanism Both comprehensive and innovative in the topics covered the Routledge International Handbook of Cosmopolitanism Studies is divided into four sections Cosmopolitan theory and history with a focus on the classical and contemporary approaches The cultural dimensions of cosmopolitanism The politics of cosmopolitanism World varieties of cosmopolitanism There is a strong emphasis in interdisciplinarity with chapters covering contributions in philosophy history sociology anthropology media studies international relations The Handbook's clear and comprehensive style will appeal to a wide undergraduate and postgraduate audience across the social and human sciences

Decolonial Feminisms, Decolonising Feminisms Deevia

Bhana,Tamara Shefer,Giti Chandra,2025-08-28 This book redefines feminist discourse by exploring the intersections of decolonial feminisms across various geopolitical contexts emphasising the integration of local and indigenous narratives that challenge colonial epistemologies The volume is organised into three thematic parts that critique traditional feminist frameworks highlight innovative pedagogical methodologies and showcase activism aimed at addressing intersectional inequalities Each section features contributions from established scholars and emerging voices from both the Global North and the Global South fostering interdisciplinary discussions that reflect a rich diversity of experiences This approach not only enhances understanding of feminist thought but also promotes transformative practices that advocate for gender and social justice The book is targeted at scholars students and activists in feminist studies postcolonial theory and social justice and is a must read for those looking to expand their understanding of feminist thought Its emphasis on collaboration and solidarity makes it a valuable resource for anyone interested in addressing the complex global issues influenced by colonial histories while envisioning a more equitable future

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