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Drylongso: A Self-Portrait of Black America

Gwaltney, John Langston

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Drylongso A Self Portrait Of Black America

John Langston Gwaltney



Drylongso A Self Portrait Of Black America:

Drylongso John Langston Gwaltney,1980 In writing his Self Portrait of Black America anthropologist folklorist and humanist John Gwaltney went in search of Core Black People the ordinary men and women who make up black America and asked them to define their culture Their responses recorded in Drylongso are to American oral history what blues and jazz are to American music If the people in William H Johnson s and Jacob Lawrence s paintings could talk this is what they would say

Black and Blue J. Hoberman,2012-04-03 Black Blue is the first systematic description of how American doctors think about racial differences and how this kind of thinking affects the treatment of their black patients The standard studies of medical racism examine past medical abuses of black people and do not address the racially motivated thinking and behaviors of physicians practicing medicine today Black Blue penetrates the physician s private sphere where racial fantasies and misinformation distort diagnoses and treatments Doctors have always absorbed the racial stereotypes and folkloric beliefs about racial differences that permeate the general population Within the world of medicine this racial folklore has infiltrated all of the medical sub disciplines from cardiology to gynecology to psychiatry Doctors have thus imposed white or black racial identities upon every organ system of the human body along with racial interpretations of black children the black elderly the black athlete black musicality black pain thresholds and other aspects of black minds and bodies The American medical establishment does not readily absorb either historical or current information about medical racism For this reason racial enlightenment will not reach medical schools until the current race aversive curricula include new historical and sociological perspectives

[African American Folklore](#) Anand Prahlad,2016-08-08 African American folklore dates back 240 years and has had a significant impact on American culture from the slavery period to the modern day This encyclopedia provides accessible entries on key elements of this long history including folklore originally derived from African cultures that have survived here and those that originated in the United States Inspired by the author s passion for African American culture and vernacular traditions African American Folklore An Encyclopedia for Students thoroughly addresses key elements and motifs in black American folklore especially those that have influenced American culture With its alphabetically organized entries that cover a wide range of subjects from the word conjure to the dance style of twerking this book provides readers with a deeper comprehension of American culture through a greater understanding of the contributions of African American culture and black folk traditions This book will be useful to general readers as well as students or researchers whose interests include African American culture and folklore or American culture It offers insight into the histories of African American folklore motifs their importance within African American groups and their relevance to the evolution of American culture The work also provides original materials such as excerpts from folktales and folksongs and a comprehensive compilation of sources for further research that includes bibliographical citations as well as lists of websites and cultural centers

Black Enterprise ,1981-02 BLACK ENTERPRISE is the ultimate source for wealth creation for

African American professionals entrepreneurs and corporate executives Every month BLACK ENTERPRISE delivers timely useful information on careers small business and personal finance *The African American Experience* Arvarh E. Strickland, Robert E. Weems Jr., 2000-11-30 Compared to the early decades of the 20th century when scholarly writing on African Americans was limited to a few titles on slavery Reconstruction and African American migration the last thirty years have witnessed an explosion of works on the African American experience With the Civil Rights and Black Power movements of the 1960s came an increasing demand for the study and teaching of African American history followed by the publication of increasing numbers of titles on African American life and history This volume provides a comprehensive bibliographical and analytical guide to this growing body of literature as well as an analysis of how the study of African Americans has changed **Feministische Theorie aus Afrika, Asien und Lateinamerika** Anke Graneß, Martina Kopf, Magdalena Andrea Kraus, 2019-07-15 Ziel dieser Einführung ist es mit feministischen Strömungen außerhalb Europas vertraut zu machen Nachgezeichnet werden Debatten zu Feminismus und Gendergerechtigkeit in Afrika Asien und Lateinamerika der letzten Jahrzehnte sowie der rege Austausch über regionale nationale und auch kulturell religiöse oder Sprachgrenzen hinweg Der Band enthält sowohl Kapitel mit regionalem als auch Kapitel mit themenzentriertem Fokus wie dem postkolonialen Feminismus Feminismen im Islam oder dem kofeminismus Er stellt so eine Einladung an europäische feministische Perspektiven dar sich zu öffnen und weiterzudenken **A Grounded Identity** Merida M. Ruea, 2015 This interdisciplinary study the first book length study of Chicago's Puerto Rican community rooted not simply in contemporary ethnographic source material but also in extensive historical research shows the varied ways Puerto Ricans came to understand their identities and rights within and beyond the city they made home *Black Feminist Anthropology* Irma McClaurin, 2001 In the discipline's early days anthropologists by definition were assumed to be white and male Women and black scholars were relegated to the field's periphery From this marginal place white feminist anthropologists have successfully carved out an acknowledged intellectual space identified as feminist anthropology Unfortunately the works of black and non western feminist anthropologists are rarely cited and they have yet to be respected as significant shapers of the direction and transformation of feminist anthropology In this volume Irma McClaurin has collected for the first time essays that explore the role and contributions of black feminist anthropologists She has asked her contributors to disclose how their experiences as black women have influenced their anthropological practice in Africa the Caribbean and the United States and how anthropology has influenced their development as black feminists Every chapter is a unique journey that enables the reader to see how scholars are made The writers present material from their own fieldwork to demonstrate how these experiences were shaped by their identities Finally each essay suggests how the author's field experiences have influenced the theoretical and methodological choices she has made throughout her career Not since Diane Wolf's *Feminist Dilemmas in the Field* or Hortense Powdermaker's *Stranger and Friend* have we had such a breadth of women anthropologists discussing the critical

and personal issues that emerge when doing ethnographic research **Drylongso** ,1980 **Afro-American Life, History and Culture** ,1985 **Systemic Racism** Joe Feagin,2013-09-13 In this book Feagin develops a theory of systemic racism to interpret the highly racialized character and development of this society Exploring the distinctive social worlds that have been created by racial oppression over nearly four centuries and what this has meant for the people of the United States focusing his analysis on white on black oppression Drawing on the commentaries of black and white Americans in three historical eras the slavery era the legal segregation era and then those of white Americans Feagin examines how major institutions have been thoroughly pervaded by racial stereotypes ideas images emotions and practices He theorizes that this system of racial oppression was not an accident of history but was created intentionally by white Americans While significant changes have occurred in this racist system over the centuries key and fundamentally elements have been reproduced over nearly four centuries and US institutions today imbed the racialized hierarchy created in the 17th century Today as in the past racial oppression is not just a surface level feature of society but rather it pervades permeates and interconnects all major social groups networks and institutions across society **Multicultural and Ethnic Children's Literature in the United States** Donna L. Gilton,2020-02-18 This edition of Multicultural and Ethnic Children's Literature in the United States addresses both quantitative and more qualitative changes in this field over the last decade Quantitative changes include more authors books and publishers book review sources booklists and awards organizations institutions and websites and criticism and other scholarship Qualitative changes include More support for new and emerging writers and illustrators Promotion of multicultural literature both in the U S and around the world as well as developments in global literature Developments in the literatures described throughout this book as well as in research supporting this literature The impact of technology Characteristics and activities of four adult audiences that use and promote multicultural children's literature and Changes in leaders and their organizations This is still a single reference source for busy and involved librarians teachers parents scholars publishers distributors and community leaders Most books on multicultural children's literature are written especially for teachers librarians and scholars They may be introductions to the literature selection tools teaching guides or very theoretical books on choosing evaluating and using these materials Multicultural and Ethnic Children's Literature in the United States focuses much more on the history of the development of this literature from the nineteenth century to the present day This book provides much more of a cultural and political context for the early development of this literature It emphasizes the self determining viewpoints and activities of diverse people as they produce materials for the young Multicultural and Ethnic Children's Literature describes organizations events activities and other contributions of diverse writers illustrators publishers researchers scholars librarians educators and parents It also describes trends in the research on the literature It elaborates more on ways in which diversity is still an issue in publishing companies and an extended list of related industries It describes related literature from outside of the U S and makes connections to traditional

global literature Last Multicultural and Ethnic Children s Literature shows the impact of multiculturalism on education libraries and the mainstream culture in general While the other books on multiculturalism focus on how to find evaluate and use multicultural materials especially in schools and libraries this book is concerned over whether and how books are produced in the first place and how this material impact the broader society In many ways it supplements other books on multicultural children s literature African-American Religion Timothy E. Fulop,Albert J. Raboteau,2013-01-11 African American Religion brings together in one forum the most important essays on the development of these traditions to provide an overview of the field **To Make Our World Anew** Robin D. G. Kelley,Earl Lewis,2000 Written by the most prominent of the new generation of historians this superb volume offers the most up to date and authoritative account available of African American history ranging from the first Africans brought as slaves into the Americas to today s black filmmakers and politicians Here is a panoramic view of African American life rich in gripping first person accounts and short character sketches that invite readers to relive history as African Americans experienced it We begin in Africa with the growth of the slave trade and follow the forced migration of what is estimated to be between ten and twenty million people witnessing the terrible human cost of slavery in the colonies of England and Spain We read of the Haitian Revolution which ended victoriously in 1804 with the birth of the first independent black nation in the New World and of slave rebellions and resistance in the United States in the years leading up to the Civil War There are vivid accounts of the Civil War and Reconstruction years the backlash of notorious Jim Crow laws and mob lynchings and the founding of key black educational institutions The contributors also trace the migration of blacks to the major cities the birth of the Harlem Renaissance the hardships of the Great Depression and the service of African Americans in World War II the struggle for Civil Rights in the 1950s and 60s and the emergence of today s black middle class From Harriet Tubman and Frederick Douglass to Martin Luther King Jr and Louis Farrakhan To Make Our World Anew is an unforgettable portrait of a people *That's the Joint!* Murray Forman,Mark Anthony Neal,2004 Spanning 25 years of serious writing on hip hop by noted scholars and mainstream journalists this comprehensive anthology includes observations and critiques on groundbreaking hip hop recordings

African American Folk Healing Stephanie Mitchem,2007-07 Cure a nosebleed by holding a silver quarter on the back of the neck Treat an earache with sweet oil drops Wear plant roots to keep from catching colds Within many African American families these kinds of practices continue today woven into the fabric of black culture often communicated through women Such folk practices shape the concepts about healing that are diffused throughout African American communities and are expressed in myriad ways from faith healing to making a mojo Stephanie Y Mitchem presents a fascinating study of African American healing She sheds light on a variety of folk practices and traces their development from the time of slavery through the Great Migrations She explores how they have continued into the present and their relationship with alternative medicines Through conversations with black Americans she demonstrates how herbs charms and rituals continue folk healing

performances Mitchem shows that these practices are not simply about healing they are linked to expressions of faith delineating aspects of a holistic epistemology and pointing to disjunctures between African American views of wellness and illness and those of the culture of institutional medicine **Reinventing Identities** Laurel A. Sutton,1999 *Researching Black Communities* James S. Jackson,Cleopatra Howard Caldwell,Sherrill L Sellers,2012-09-14 Experts from a range of disciplines offer practical advice for conducting social science research in racial and ethnic minority populations Readers will learn how to choose appropriate methods longitudinal studies national surveys quantitative analysis personal interviews and other qualitative approaches and how best to employ them for research on specific demographic groups The volume opens with a brief introduction to the difficulty of defining a population and designing a research program and then moves to illustrative examples drawn from the contributors own studies of Blacks in the United States the Caribbean and South Africa Case studies cover research on the media mental health churches work marital relationships education and family roles

People Get Ready Kevin Meehan,2010-11-12 Throughout this book Kevin Meehan offers historical and theoretical readings of Caribbean and African American interaction from the 1700s to the present By analyzing travel narratives histories creative collaborations and political exchanges he traces the development of African American Caribbean dialogue through the lives and works of four key individuals historian Arthur Schomburg writer archivist Zora Neale Hurston poet Jayne Cortez and politician Jean Bertrand Aristide **People Get Ready** examines how these influential figures have reevaluated popular culture revised the relationship between intellectuals and everyday people and transformed practices ranging from librarianship and anthropology to poetry and broadcast journalism This discourse Meehan notes is not free of contradictions and misunderstandings arise on both sides In addition to noting dialogues of unity **People Get Ready** focuses on instances of intellectual elitism sexism color prejudice imperialism national chauvinism and other forms of mutual disdain that continue to limit African American and Caribbean solidarity *The Oxford Handbook of American Folklore and Folklife Studies* Simon J. Bronner,2019-08-06 *The Oxford Handbook of American Folklore and Folklife Studies* surveys the materials approaches concepts and applications of the field to provide a sweeping guide to American folklore and folklife culture history and society Forty three comprehensive and diverse chapters delve into significant themes and methods of folklore and folklife study established expressions and activities spheres and locations of folkloric action and shared cultures and common identities Beyond the longstanding arenas of academic focus developed throughout the 350 year legacy of folklore and folklife study contributors at the forefront of the field also explore exciting new areas of attention that have emerged in the twenty first century such as the Internet bodylore folklore of organizations and networks sexual orientation neurodiverse identities and disability groups Encompassing a wide range of cultural traditions in the United States from bits of slang in private conversations to massive public demonstrations ancient beliefs to contemporary viral memes and a simple handshake greeting to group festivals these chapters consider the meanings in oral social and material genres of dance ritual drama

play speech song and story while drawing attention to tradition centered communities such as the Amish and Hasidim occupational groups and their workaday worlds and children and other age groups Weaving together such varied and manifest traditions this handbook pays significant attention to the cultural diversity and changing national boundaries that have always been distinctive in the American experience reflecting on the relative youth of the nation global connections of customs brought by immigrants mobility of residents and their relation to an indigenous urbanized and racialized population and a varied landscape and settlement pattern Edited by leading folklore scholar Simon J Bronner this handbook celebrates the extraordinary richness of the American social and cultural fabric offering a valuable resource not only for scholars and students of American studies but also for the global study of tradition folk arts and cultural practice

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