ঢাকা বিশ্ববিদ্যালয়

আন্ডারগ্র্যাজুয়েট প্রোগ্রাম ভর্তি পরীক্ষা : ২০২২-২৩

কলা, আইন ও সামাজিক বিজ্ঞান ইউনিট ভর্তি পরীক্ষায় বাংলা বিষয়ে ১৫টি প্রশ্নের মধ্যে বাংলা বিচিত্রা বই থেকে ১৩টি প্রশ্ন কমন।

01. 'ফেব্রুয়ারি ১৯৬৯' কবিতায় একুশের চেতনার রং–
Ⓐ পীত Ⓑ নীল Ⓒ কালো ● লাল

প্রশ্নটি জয়কলির মানবিক সেটের বাংলা বিচিত্রা বইয়ের পৃষ্ঠা-২২২ / ২২৩: পাঠ পর্যালোচনা / শব্দার্থ ও টীকা দেখুন

02. 'কেন কবি আজ এমন উনুন তুমি'– এখানে 'উনুন' শব্দের 'উন' যে অর্থ বহন করে–
Ⓐ উচু Ⓑ নিচু Ⓒ ভিতর ● বাহির

03. কোনটি শুদ্ধ নয়–
Ⓐ ইহাতনী Ⓑ উষা
Ⓒ উরু Ⓓ উজ্জ্বল
Note: 'ইহাতনী, উষা, উরু, উজ্জ্বল'-সবগুলো বানানই শুদ্ধ। (সূত্র : বাংলা একাডেমি বাংলা বানান অভিধান)

প্রশ্নটি জয়কলির মানবিক সেটের বাংলা বিচিত্রা বইয়ের পৃষ্ঠা-৪২১/৪২৩: আলোচনা বাম কলাম/ডান কলাম দেখুন

04. 'স্টাম্পরোল' শব্দটি কোন ভাষা থেকে এসেছে?
Ⓐ ফারসি Ⓑ তুর্কি
Ⓒ পর্তুগিজ ● ইংরেজি

প্রশ্নটি জয়কলির মানবিক সেটের বাংলা বিচিত্রা বইয়ের পৃষ্ঠা-১০৫: আলোচনা ডান কলাম দেখুন

05. সম্ + চয় = সঞ্চয়; এখানে 'ম' রূপান্তরিত হয়ে 'ঞ' হয়েছে 'চ' – ধ্বনি বলে–
● তালব্য Ⓑ অঘোষ
Ⓒ অল্পপ্রাণ Ⓓ স্পৃষ্ট

প্রশ্নটি জয়কলির মানবিক সেটের বাংলা বিচিত্রা বইয়ের পৃষ্ঠা-৫২৯: আলোচনা ডান কলাম দেখুন

06. আভিধানিক ক্রম অনুসারে সাজালে শব্দগুচ্ছ–
Ⓐ আশা, আলো আসমান Ⓑ অনেক, অভিনয়, অনাবিল
Ⓒ ইলিশ, ইতিহাস, ইমারত ● উচ্চ, উট, উত্তরি

প্রশ্নটি জয়কলির মানবিক সেটের বাংলা বিচিত্রা বইয়ের পৃষ্ঠা-৬৪১: অভিধানে ব্যবহৃত বর্ণানুক্রম দেখুন

07. 'পর্বত'– এর সমার্থক শব্দ নয়–
● মেদিনী Ⓑ শৈল
Ⓒ অচল Ⓓ অদ্রি

প্রশ্নটি জয়কলির মানবিক সেটের বাংলা বিচিত্রা বইয়ের পৃষ্ঠা-৬৫১: আলোচনা ডান কলাম দেখুন

08. 'বত্তোর দিনে মগরা-মগরা ধান আসে'– স্ফীত হরফ-চিহ্নিত পদটি হলো–
Ⓐ সাপেক্ষ সর্বনাম ● অন্যান্যক অব্যয়
Ⓒ সমধাতুজ কর্ম Ⓓ বিশেষণের বিশেষণ

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09. 'শনিতে সাত মঙ্গলে তিন, আর সব দিন দিন'। এটি–
● বচন Ⓑ ছড়া
Ⓒ ধাঁধা Ⓓ প্রবাদ

প্রশ্নটি জয়কলির মানবিক সেটের বাংলা বিচিত্রা বইয়ের পৃষ্ঠা-১০০: আলোচনা বাম কলাম দেখুন

10. 'Copyright'-এর যথাযথ পরিভাষা–
Ⓐ স্বত্ব Ⓑ মালিকানা
Ⓒ মোহরত্ব ● গ্রন্থস্বত্ব

প্রশ্নটি জয়কলির মানবিক সেটের বাংলা বিচিত্রা বইয়ের পৃষ্ঠা-৪৯৩: আলোচনা ডান কলাম দেখুন

11. অন্তর্ভাব সমাসের উদাহরণ–
Ⓐ প্রশিক্ষিত ● যথারীতি
Ⓒ জনৈক Ⓓ সপ্তাহ

প্রশ্নটি জয়কলির মানবিক সেটের বাংলা বিচিত্রা বইয়ের পৃষ্ঠা-৪৫৯: আলোচনা ডান কলাম দেখুন

12. 'আউলিয়া চাঁদ' বাগধারার অর্থ–
Ⓐ পরিচয় দিবি Ⓑ হাতের নাগালে
● বিচক্ষণ ব্যক্তি Ⓓ দুর্লভ বস্তু

13. 'ইতিহাস বিষয়ে অভিজ্ঞ যিনি'–এর এককথায় প্রকাশিত রূপ–
Ⓐ ঐতিহাসিক ● ইতিহাসবেত্তা
Ⓒ ইতিহাস বিশেষজ্ঞ Ⓓ ইতিহাস রচয়িতা

প্রশ্নটি জয়কলির মানবিক সেটের বাংলা বিচিত্রা বইয়ের পৃষ্ঠা-৬৭২: ডান কলাম কুবি প্রশ্ন নং-১ দেখুন

14. লালসালু উপন্যাসে প্রবীণের আলোর সাথে তুলনা করা হয়েছে–
Ⓐ আওয়ালপুরের পীর সাহেবকে Ⓑ রহিমাকে
Ⓒ জমিলাকে ● মজিদকে

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