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DOMESTIC VIOLENCE ACT [CHAPTER 5:16]

Act 14/2006

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Domestic Violence Act Chapter 5 16

**Mfundo Mandla Masuku, Nomakhosi
Nomathemba Sibisi**



Domestic Violence Act Chapter 5 16:

Violence Against Women and Criminal Justice in Africa: Volume I Emma Charlene Lubaale, Ashwanee

Budoo-Scholtz, 2021-11-27 This book examines violence against women in Africa and criminal justice from the perspective of African scholars practitioners and experts As a global and long standing issue violence against women is gaining public visibility across the African continent with some states announcing a national crisis warranting immediate redress At the global level the elimination of all forms of violence against all women and girls forms a key part of United Nations Sustainable Development Goal 5 Gender Equality Split across two volumes these books present a comprehensive analysis of the latest research and theories principles and practices of criminal justice systems criminal justice accountability mechanisms and the key challenges women face in their quest for justice on the African continent Volume I focusses on legislation and its impact the limitations of criminal justice responses and the cultural and social norms regarding access to justice Volume II examines sexual violence and vulnerable women s access to justice in Africa They adopt a comparative approach that highlight gaps and good practices to provide a rich source of authoritative information for promoting an intra African dialogue and cross fertilization of ideas across the different criminal justice traditions in Africa Both volumes seek to advance discussions on eliminating violence against women in Africa and speak to those interested in criminal justice violence gender studies and African legal studies

Law, Religion and the Family in Africa Dr M Christian Green, Dr Faith Kabata ,2021-12-31 The family is a crucial site for the interaction of law and religion the world over including Africa In many African societies the family is governed by a range of sources of law including civil constitutional customary and religious law International law and human rights principles have been domesticated into African legal systems particularly to protect the rights of women and children Religious rites and rituals govern sexuality marriage divorce child rearing inheritance intergenerational relations and more in Christianity Islam and indigenous African custom This book examines the African family with attention to tradition and change comparative law the relation of parents and children to the state indigenous religion and customary law child marriage and child labour and migration diaspora and displacement

COVID-19 and Gender-Based Violence in Zimbabwe Isaiah Munyiswa, Pauline Mateveke, Ezra Chitando, 2024-12-02

This book investigates the experiences of women in Zimbabwe facing COVID 19 and gender based violence arguing that the insights from this extremely tough period could be used as a springboard for positive legal cultural and policy changes In 2020 COVID 19 caught the world by surprise and often the socio cultural factors impacting the treatment and care of those infected by the virus were not fully considered In Zimbabwe the socially constructed role of women as caregivers left them particularly vulnerable Not only this but COVID 19 lockdowns coincided with particularly high levels of sexual exploitation and gender based violence with women again comprising the majority of victims Authors in this book analyse the pandemic experiences of women in Zimbabwe both in the workplace or in the home with the hope of fostering positive cultural change

and sensitising policy makers to the need for legislation that protects women in moments of disasters The important lessons and discussion points raised by this book will be important to policymakers both within Zimbabwe and beyond and to researchers working on gender public health philosophy sociology and politics in Africa

Religion and Development in Southern and Central Africa: Vol 2 Amanze, James N., Masango, Maake, 2020-01-19 This book is a result of a joint conference which was held from 18th 22nd July 2017 under the theme Religion Citizenship and Development Southern African Perspectives The theme of the conference was adopted in order to underline the importance and significance of religion in the socio economic development of people in the world generally and in Southern and Central Africa in particular The papers in the book are divided into two volumes Volume one consists of papers which directly discuss religion and development in one form or another The second volume contains papers that discuss religion and other pertinent issues related to development The papers are grouped into sub themes for ease of reference These include Citizenship and Development Migration and Development Disability and Development Pentecostal Churches and Development and Religion and Society All in all despite a divergence of sub themes in volume two all point to issues to do with the role of religion in development in Southern and Central Africa today

Marrying Right Davison Kanokanga, 2016-02-26 This book is for those who want to avoid the pain and misery of marrying the wrong person It is a useful guide for spinsters bachelors divorcees widows and widowers who are considering or might want to consider marriage It is a useful tool for pastors church leaders youth leaders and marriage counselors This book prepares you for marriage It helps you to be a good candidate for marriage It also equips you to be able to know what to look for in a potential spouse

Chihera in Zimbabwe Ezra Chitando, Sophia Chirongoma, Munyaradzi Nyakudya, 2023-02-27 Zimbabwean social media has been awash with images of a woman character spirit or concept called Chihera Traditionally a woman descending from the Mhofu Eland lineage totem is known as Chihera In the cumulative tradition of the Shona a Zimbabwean ethnic group Chihera is a fiercely independent assertive free spirited and no nonsense woman This volume seeks to deepen reflections on the Chihera phenomenon in the context of the search for gender justice in Zimbabwe and Africa The authors reflect on how this radical indigenous feminist ethic circulating on social media can animate the quest for Zimbabwean and African women s full liberation from patriarchy and all oppressive forces They grapple with the issue of generating culturally sensitive theories and approaches to galvanize the struggle for African women s liberation in post colonial settings Second they locate the Chihera mystique in the context of the practical struggle for women s empowerment Third the volume illustrates how the Chihera phenomenon could be utilized for gender justice in Zimbabwe and beyond

Shona Women in Zimbabwe--A Purchased People? John Chitakure, 2016-09-29 The position and treatment of women in every religion culture and society have been subjects of concern for a long time In every society women fight for their emancipation from exploitive and oppressive patriarchal structures The most contentious issues include domestic violence gender discrimination and inequality in the areas of employment leadership and marriage Domestic

violence tops the list and is the worst enemy of any progressive and democratic society It dehumanizes disfigures and demeans its victims and survivors Shona Women in Zimbabwe a Purchased People explores the causes of domestic violence the cultural practice of bridewealth in particular and assesses the extent to which it contributes to the proliferation of domestic violence among the Shona people of Zimbabwe It then explores the Christian traditions particularly the Roman Catholic Church in search of resources that can be used to emancipate Shona women from patriarchal subjugation Finally the book offers a pastoral response that is informed by the experiences of the Shona women their cultural resources and the Roman Catholic religious tradition

Combating School-Based Violence Using African Indigenous Knowledge Systems
Mfundo Mandla Masuku, Nomakhosi Nomathemba Sibisi, 2025-05-12 Using African epistemologies to understand contributing social and cultural factors around African school violence this book investigates various kinds of school based violence suffered by learners and teachers in order to further research into the impact of educational interventions on crime prevention in African schools Investigating various kinds of school violence including gender based violence and gang violence the book uses African Indigenous Knowledge Systems and the philosophy of Ubuntu for example to tackle important concerns surrounding school violence social cohesion community engagement and role of education in fostering sustainable communities Chapters demonstrate a qualitative research approach that encompasses empirical and conceptual studies to provide an in depth exploration of violence in educational settings the book draws on human experiences and emotions as well as teachers learners communities and other relevant stakeholders perceptions of school violence This highly interdisciplinary volume will be of immense value to scholars researchers and postgraduate students in the fields of sociology of education philosophy of education and educational psychology Curriculum developers involved with module design may also find the volume of use

Violence, Peace and Everyday Modes of Justice and Healing in Post-Colonial Africa Marongwe, Ngonidzashe, Thomas Duri, Peter Fideli, 2019-02-06 Violence in its various proportions genres and manifestations has had an enduring historical legacy the world over However works speaking to approaches aimed at mitigating violence characteristic of Africa are very limited As some scholars have noted Africans have experienced cycles of violence since the pre colonial epoch such that overt violence has become banalised on the African continent This has had the effect of generating complex results legacies and perennial emotional wounds that call for healing reconciliation justice and positive peace Yet in the absence of systematic and critical approaches to the study of violence on the continent discourses on violence would hardly challenge the global matrices of violence that threaten peace and development in Africa This volume is a contribution in the direction of such urgently needed systematic and critical approaches It interrogates from different angles and with inspiration from a multidisciplinary perspective the contentious production and resilience of violence in Africa It calls for a paradigm shift an alternative approach that forges and merges African customary dispute resolution and Western systems of dispute resolution towards a framework of positive peace holistic restoration sustainable development and equity The book is

a welcome contribution to students and practitioners in security studies African studies development studies global studies policy studies and political science

Marriage in Contemporary Zimbabwe Manase Kudzai Chiweshe, 2024-12-19 Marriage has always occupied a profound cultural and social significance in Zimbabwean society but the forms and meanings attached to marriage have changed in recent decades *Marriage in Contemporary Zimbabwe* provides a social analysis of the institution highlighting how it is changing and evolving in the face of societal factors such as globalisation technology increased migration religious plurality and shifting cultural systems This book traces the evolution of Zimbabwean marriages from traditional pre colonial customs into the diverse modern practices seen today Drawing on rich qualitative insights from across urban rural and diaspora communities it explores the shift in traditional ascribed gender roles and the complex negotiations between persisting tradition and emerging modern influences These influences include women s empowerment partner choice and divorce It explores changes in childrearing and the dissolution of the extended family networks that once governed marriages and provided mutual support The book also explores broader societal transformations such as urban migration and westernisation and the impact of socioeconomic challenges such as HIV AIDS COVID 19 poverty and economic hardship Students and scholars of Zimbabwean history culture gender and the family will find this book essential for understanding the continuities and evolutions of the marriage institution in Zimbabwe

Religion, Law and Security in Africa M Christian Green, T Jeremy Gunn, Mark Hill, 2018-05-16 Security is a key topic of our time But how do we understand it Do law and religion take different views of it In this fifth volume in the Law and Religion in Africa series radicalisation terrorism blasphemy hate speech religious freedom and just war theories rub shoulders with issues of witchcraft female genital mutilation circumcision child marriage displaced communities and additional issues besides This unique collection of topics is both challenging and inspiring providing illumination in troubled times and forming a sound foundation for future scholarship

Handbook of Research on Sustainable Development and Governance Strategies for Economic Growth in Africa Teshager Alemu, Kassa Abebe Alebachew, Mulunesh, 2018-02-09 Despite increasing reports across the globe on renewable development and maintenance little is known regarding what strategies are required for improved economic growth and prosperity in Africa Improving an understanding of the methods for promoting growth through reusable resource development and administration is a vital topic of research to consider in assisting the continent s development The *Handbook of Research on Sustainable Development and Governance Strategies for Economic Growth in Africa* provides emerging research on the strategies required to promote growth in Africa as well as the implications and issues of the expansion of prosperity While highlighting sustainable education pastoral development pathways and the public sector role readers will learn about the history of sustainable development and governmental approaches to improving Africa s economy This publication is a vital resource for policy makers research institutions academics researchers and advanced level students seeking current research on the theories and applications of development in societal and legal institutions

Informal and Formal Social Protection Systems in Sub-Saharan Africa Melese Getu, Stephen Devereux, 2013 Addressing several themes in the social protection literature this book makes an original and important contribution to the rapidly growing body of literature on social protection in sub Saharan Africa Some of the themes are relatively neglected or under researched while some others are not usually conceptualised as social protection These themes are organized around the major issues informal social protection urban social protection social protection and physical security social protection in unstable contexts climate change pastoralism and gender Back cover

The Cultural and Artistic Legacy of Oliver Mtukudzi Munyaradzi Nyakudya, Bridget Chinouriri, Pauline Mateveke, Ezra Chitando, 2022-09-10 This book delves into a critical and comprehensive analysis of Mtukudzi's legacy as an outstanding musician who anchored his music on cultural identity specifically through the artistic manipulation of language As a cultural worker his remit extended beyond performance This raised his stature to the levels of such African music icons as Fela Kuti of Nigeria Salif Keita of Mali and Miriam Makeba Hugh Masekela of South Africa all towering giants in African musical performance This volume examines how Mtukudzi artistically manipulated language to convey a timeless message of cultural identity fighting for the respect of rights for women children and all It unpacks how Mtukudzi subtly uses language to put across political views that speak truth to power harnessing Zimbabwean language to articulate and promote the nation's cultural heritage and to advocate for societal development and the promotion of rights of vulnerable groups The chapters in this volume are a mix of interdisciplinary Zimbabwean scholars of linguistics performance studies religion history communication and media studies unravelling Mtukudzi as a fighter for human rights and justice who subtly critiqued political systems and practices It concludes that Mtukudzi strove to be a cultural worker who used the power of language through music to contribute towards the rehabilitation of a battered African identity

Religion, Gender and Masculinities in Africa. Essays in Honour of Ezra Chitando Manyonganise, Molly, Gunda, Masiwa R., Naicker, Linda, *Genders, Sexualities, and Complexities in Africa* Gabi Mkhize, Stanley Osezua Ehiane, Lupenga Mphande, 2025-02-20 This book's significance is in its African centred border crossing overt and covert forces working against genders and sexualities reinforcing endemic gender and sexual based complexities Pragmatically sexualities and genders in Africa remain contested and an area of power and control contestations in both the private and public spheres Gender based violence and femicide GBVF in particular continue to escalate particularly during the COVID 19 pandemic Such GBVF at most affects young women migrants LGBTIQIA people sex workers informal street traders and widows amongst others This is happening at a time when the feminist and women's movements in Africa are experiencing fragmentations and factions that pull and push organising to the margins of prejudice internally thereby exacerbating an act of subordinated inclusion In this context the term subordinated inclusion connotes another form of complexity where the subaltern has been brought inside a room as an act of inclusion yet systemically subordinated through structure and obedience thereby compromising agency This complexity occurs in private and public domains where

a continuum of contestations between structure and agency is sustained Consequently power struggles emerge and proliferate unabated into gendered and sexualised complexities including relations of state coloniality apartheid prejudice marginalization capitalism and democracy This book thus strives to surface these contestations and complexities and how they continue to thrive in an era that seeks another way possible a way out a jump off a manner of dealing and an exit from the status quo

Beyond the Enclave Godfrey Kanyenze, Timothy Kondo, 2011-07-26 *Beyond the Enclave* sets out to unravel the contradiction of a country Zimbabwe where a rich diverse resource base co exists with endemic poverty One reason lies in the colonial economy which was predicated on an ideology of white supremacy creating an enclave formal economy employing one fifth of the labour force Yet over three decades after independence the non formal segment has become even more entrenched This book assesses Zimbabwes economy through three main phases 1980 90 when a strong social policy framework proved difficult to sustain due to erratic growth and 1991 96 when structural adjustment demanded a market driven approach to development The third phase is characterized by crisis management leading to policy inconsistencies and reversals Not surprisingly such incoherence saw the economy descend into hyperinflation and paralysis in 2007 2008 leading to the signing of the Global Political Agreement in September 2008 In the absence of formal dollarization economic recovery after the adoption of the multi currency regime has remained fragile leaving an estimated 70 per cent of the population outside the banking system This has further entrenched uneven enclave growth as the economy remains locked in a low income poverty trap There is a need to facilitate transition towards formality to promote decent jobs Furthermore a strategic developmental role for the state in the economy is now widely recognized as vital for development *Beyond the Enclave* argues for a new approach to development in Zimbabwe based on pro poor and inclusive strategies which will contribute to the well being of all of its citizens and wise stewardship of its resources It offers suggestions on policy formulation implementation monitoring and evaluation in all sectors designed to promote inclusive growth and humane development

The Protocol to the African Charter on Human and Peoples' Rights on the Rights of Women in Africa: a commentary Celestine Nyamu Musembi, Trésor Muhindo Makunya, 2023-08-28 The first in a series of PULP commentaries on African human rights law under the series title PULP Commentaries on African human rights law Since its adoption on 11 July 2003 the Protocol to the African Charter on Human and Peoples Rights on the Rights of Women in Africa the Maputo Protocol has become a landmark on the African human rights landscape It has steadily gained prominence as a trail blazing instrument responsive to the diverse realities of women on the African continent This comprehensive Commentary on the Maputo Protocol the first of its kind provides systematic analysis of each article of the Protocol delving into the drafting history and elaborating on relevant key concepts and normative standards This Commentary aims to be a one stop shop for anyone interested in the Maputo Protocol such as researchers teachers students practitioners policymakers and activists

Women's Human Rights Anne Hellum, Henriette Sinding Aasen, 2013-07-11 This book analyses the Convention on the

Elimination of All Forms of Discrimination against Women in various international regional and national contexts

Multiplying in the Spirit Ezra Chitando,Masiwa Ragies Gunda,Joachim Kügler,2014-10-30

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