

**Jean-Jacques  
Rousseau**

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**Discourse on  
the Origin  
of Inequality**

Translated by  
Donald A. Cress

Introduction by  
James Miller

# Discourse On The Origin Of Inequality Jean Jacques Rousseau

**Padhraic Smyth**



## **Discourse On The Origin Of Inequality Jean Jacques Rousseau:**

*Discourse on the Origin of Inequality* Jean-Jacques Rousseau, 1999 A powerful passionate explanation of the roots of social inequality Rousseau's *Discourse* influenced virtually every major philosopher of the Enlightenment It remains among the 18th century's most provocative and frequently studied works [A Discourse on Inequality](#) Jean-Jacques

Rousseau, 2016-04-26 A fascinating examination of the relationship between civilization and inequality from one of history's greatest minds The first man to erect a fence around a piece of land and declare it his own founded civil society and doomed mankind to millennia of war and famine The dawn of modern civilization argues Jean Jacques Rousseau in this essential treatise on human nature was also the beginning of inequality One of the great thinkers of the Enlightenment Rousseau based his work in compassion for his fellow man The great crime of despotism he believed was the raising of the cruel above the weak In this landmark text he spells out the antidote for man's ills a compassionate revolution to pull up the fences and restore the balance of mankind This ebook has been professionally proofread to ensure accuracy and readability on all devices

**Discourse on the Origin and Foundations of Inequality among Men** Jean-Jacques Rousseau, 2024-05-09 *Discourse on the Origin and Foundations of Inequality Among Men* *Discours sur l'origine et les fondements de l'inégalité parmi les hommes* unfolds as a bold thought experiment about primitive human beings by Rousseau challenging readers to rethink how civilization introduced artificial inequalities that taint modern society This modern critical reader's translation from the original French manuscripts includes supplementary materials that bring Rousseau's world and impact to life This professional translation delivers scholarly depth with amplifying materials This Reader's Edition includes an illuminating afterword tracing Rousseau's intellectual relationship with Diderot Voltaire and his reception by Nietzsche revealing the fascinating dialogue between the period's most influential minds A comprehensive timeline connects the major events of Rousseau's life with world events an glossary of Enlightenment terminology frames Rousseau's debates in the intellectual milieu of his day and a detailed index provides an authoritative guide to his complete writings In 1754 prompted by another question from the Academy of Dijon Rousseau set out to trace the origins of inequality among people and to ask if social hierarchy was authorized by natural law He spent months crafting a sweeping historical narrative of humanity from solitary egalitarian savages in an idyllic state of nature to the emergence of agriculture private property government and the injustices of civilized life Published in 1755 and often called the Second *Discourse* the work deepened Rousseau's radical critique of modern society fueling Enlightenment debates over human nature private property and the legitimacy of social inequality First printed in 1755 the *Discourse on the Origin and Foundations of Inequality Among Men* confronted readers with a sweeping reconstruction of early human history and the rise of social injustice Rousseau opens this essay by conjuring a hypothetical state of nature in which human beings roamed the earth free solitary and naturally equal uncorrupted by the vices that accompany society In this natural Eden people knew neither luxury nor oppression they possessed an innate pity

and a simple self love that kept aggression in check The narrative then shows how everything changed when humans began to form communities the emergence of agriculture metallurgy and above all the claiming of private property set the stage for competition exploitation and the loss of innocence Rousseau famously suggests that the first person to fence off a plot of land and call it mine created civil society and with it the enduring conflicts and inequalities that plague humanity Though Rousseau did not win the Dijon contest this time his Discourse on Inequality quickly became a touchstone of Enlightenment social thought Readers were struck by its daring claim that inequality is not a natural condition but a human made tragedy born of society s wrong turns an idea that challenged prevailing theories of thinkers like Hobbes and Locke The essay s stark conclusion that the institution of private property ignited humanity s moral downfall resonated for decades to come and even inspired later revolutionaries and social reformers By exposing the artificial foundations of rank and wealth Rousseau s Second Discourse paved the way for his later exploration of political legitimacy in The Social Contract standing as a pivotal step toward modern egalitarian philosophy

Discourse on the Origin of Inequality - [DELUXE HARDCOVER EDITION]

JEAN-JACQUES. ROUSSEAU,2025-03-31 In Discourse on the Origin of Inequality Jean Jacques Rousseau delves deep into the philosophical exploration of human inequality and its societal consequences This foundational work challenges prevailing notions about the natural state of humanity and the origins of social inequality Rousseau s eloquent prose and incisive reasoning guide readers through an examination of how society s structures and institutions give rise to disparities among individuals He invites us to contemplate the nature of human beings and their interactions with the world around them This edition presents Rousseau s timeless discourse which continues to resonate with contemporary discussions on social justice equality and the human condition Explore his thought provoking ideas and gain fresh insights into the complexities of human society and the origins of inequality

**Discourse on the Origins of Inequality (second Discourse) ; Polemics ; And, Political Economy** Jean-Jacques Rousseau,1992 The Second Discourse examines man in the true state of nature prior to the formation of the first human societies

**A Discourse Upon the Origin and the Foundation of The Inequality Among Mankind** Jean-Jacques Rousseau,1761-01-01 A Discourse on the Origin of Inequality (Translated by G. D. H. Cole)

Jean-Jacques Rousseau,2018-04 Genevan philosopher Jean Jacques Rousseau was one of the most influential figures of the 18th century His political philosophy has been pointed to as a major contributing factor in causing the French Revolution Social and economic inequality has been a pervasive element of human existence for the entirety of recorded history The causes of this inequality are principal to the discussion of political legal and economic theory Rousseau acknowledges two primary forces that bring about inequality in the world The first is that which arises from natural law Given the fact that some men are more capable in both their desire and ability to produce wealth it is only natural that some inequality will arise Rousseau argued however that a greater inequality comes from a secondary cause that which arises from the structural deficiencies of civil society Central to A Discourse on on the Origin of Inequality is the idea that as civilizations have grown so

has the power of the privileged to gain an unnatural advantage over the weaker members of society As relevant today as when first written the influence of Rousseau s philosophy on the development of modern society cannot be overstated This edition is printed on premium acid free paper and follows the translation of G D H Cole     On the Origin of Inequality Jean-Jacques Rousseau,2005-11-01 If we look at human society with a calm and disinterested eye it seems at first to show us only the violence of the powerful and the oppression of the weak The mind is shocked at the cruelty of the one or is induced to lament the blindness of the other from the PrefaceAre such concepts of race class and wealth inherent to the human condition or are they results of the development of civilization One of the most important thinkers of the Enlightenment which laid the groundwork for the modern mind set argues that it is only with the creation of agriculture and urban society that inequalities formed Controversy swirls around the text some of today s thinkers continue to consider it profound others contend that it relies on an unsupportable noble savage foundation In either case this 1752 is one of the greatest works of 18th century philosophy Swiss philosopher JEAN JACQUES ROUSSEAU 1712 1778 was a dramatic influence on the French revolution 19th century communism and much modern political thought His works include Discourse on the Arts and Sciences 1750 Discourse on Political Economy 1755 and The Social Contract Or Principles of Political Right 1762

Discourse on the Origin of Inequality (100 Copy Collector's Edition) Jean-Jacques Rousseau,2020-09-08 Discourse on the Origin of Inequality is a philosophical work first published in 1755 In his Discourse Rousseau exposes his conception of a human state of nature broadly believed to be a hypothetical thought exercise and of human perfectibility an early idea of progress He explains the way in which in his view people may have established civil society which leads him to conclude that private property is the original source and basis of all inequality The text was written in 1754 in response to a prize competition of the Academy of Dijon answering the prompt What is the origin of inequality among people and is it authorized by natural law Rousseau did not win with his treatise but published the work the following year The work is dedicated to the state of Geneva Rousseau s birthplace which he praises as a good if not perfect republic This cloth bound book includes a Victorian inspired dust jacket and is limited to 100 copies     *Discourse on the Origin and Foundations of Inequality among Men* Jean Jacques Rousseau,Helena Rosenblatt,2018-12-17 A provocative essay that challenged the superiority of civilized society and modern government Jean Jacques Rousseaus Discourse on the Origin and Foundations of Inequality made him an outcast among fellow Enlightenment thinkers but stands today as one of the most important political texts in Western history Helena Rosenblatts new translation introduction and selection of related documents help students comprehend why Rousseaus criticisms of human nature political hierarchy and private property were so controversial in his time yet later were hailed as a foundation of democracy The introduction explores life experiences that shaped Rousseaus philosophy explains contemporary ideas about political authority and social order and guides students through Rousseaus thought including explanations of how his work anticipated theories about evolution and inspired leaders of the French Revolution Related

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**Discourse on the Origin of Inequality Among Men (Dodo Press)**

Jean Jacques Rousseau,2009 Jean Jacques Rousseau 1712 1778 was a major Genevan philosopher writer and composer of the Enlightenment whose political philosophy influenced the French Revolution and the development of liberal conservative and socialist theory He also made important contributions to music as a theorist and a composer He was secretary to the French ambassador in Venice from 1743 to 1744 His most noted work was an article on political economy written in 1755 In the same year Rousseau completed his second major work the Discourse on the Origin of Inequality Among Men In 1761 he published the successful romantic novel Julie ou La Nouvelle Heloise The New Heloise In 1762 he published two major books The Social Contract and Emile or On Education In 1772 he was invited to present recommendations for a new constitution for the Polish Lithuanian Commonwealth resulting in the Considerations on the Government of Poland which was to be his last major political work In 1776 he completed Dialogues Rousseau Judge of Jean Jacques and began work on the Reveries of the Solitary Walker

**Discourse on the Origin of Inequality** Jean-Jacques Rousseau,2020-11-12 Jean Jacques Rousseau s Discourse on the Origin and Basis of Inequality among Men often abbreviated to Discourse on Inequality is a treatise on human nature in civil society in which the author inquires about what divides people from people and how those inequalities originated in the first place His work is divided into four sections namely the Dedication the Preface then the First and Second Parts of A Dissertation on the Origin and Foundation of the Inequality of Mankind To begin with Rousseau dedicates the work to his birthplace Geneva He praises the social system in Geneva as an ideal near perfect one In his utopian and highly idealized vision of Geneva he notes how the laws and institutions there are just and stable how its inhabitants live in mutual harmony and continue with the community spirit and how the State of Geneva maintains a friendly and peaceful relationship with its neighboring countries by neither threatening them nor being threatened by them Rousseau s Utopian picture of 18th century Geneva was far from an accurate one and the state in his writing seems to be more of an ideal embodiment of the virtues he had always wished for rather than an accurate picture of Geneva itself Thus the idealized Geneva turns to be a counter discourse to the contemporary Paris the city where Rousseau had spent quite a few years of his life and the city he would leave afterwards with dejection

**A Discourse Upon the Origin and the Foundation of the Inequality Among Mankind** Jean-Jacques Rousseau,2017-01-23 in regard to them what other weaker species are who find means to subsist notwithstanding he has even this great advantage over such weaker species that being equally fleet with them and finding on every tree an almost inviolable asylum he is always at liberty to take it or leave it as he likes best and of course to fight or to fly whichever is most agreeable to him To this we may add that no animal naturally makes war upon man except in the case of self defence or extreme hunger nor ever expresses against him any of these violent antipathies which

seem to indicate that some particular species are intended by nature for the food of others But there are other more formidable enemies and against which man is not provided with the same means of defence I mean natural infirmities infancy old age and sickness of every kind melancholy proofs of our weakness whereof the two first are common to all animals and the last chiefly attends man living in a state of society It is even observable in *A Discourse on the Origin of Inequality* Jean-Jacques Rousseau,2021-09-14

Genevan philosopher Jean Jacques Rousseau was one of the most influential figures of the 18th century His political philosophy has been pointed to as a major contributing factor in causing the French Revolution Social and economic inequality has been a pervasive element of human existence for the entirety of recorded history The causes of this inequality are principal to the discussion of political legal and economic theory Rousseau acknowledges two primary forces that bring about inequality in the world The first is that which arises from natural law Given the fact that some men are more capable in both their desire and ability to produce wealth it is only natural that some inequality will arise Rousseau argued however that a greater inequality comes from a secondary cause that which arises from the structural deficiencies of civil society Central to *A Discourse on the Origin of Inequality* is the idea that as civilizations have grown so has the power of the privileged to gain an unnatural advantage over the weaker members of society As relevant today as when first written the influence of Rousseau s philosophy on the development of modern society cannot be overstated This edition is printed on premium acid free paper and follows the translation of G D H Cole *Discourse on the Origin and the Foundations of Inequality Among Men* Jean-Jacques Rousseau,2017-11

*Discourse on the Origin and the Foundations of Inequality Among Men* Jean Jacques Rousseau Translated by Ian Johnston Rousseau first exposes in this work his conception of a human state of nature presented as a philosophical fiction and of human perfectibility an early idea of progress He then explains the way according to him people may have established civil society which leads him to present private property as the original source and basis of all inequality The text was written in 1754 in response to a prize competition of the Academy of Dijon answering the prompt What is the origin of inequality among people and is it authorized by natural law Rousseau did not win with his treatise as he had for the *Discourse on the Arts and Sciences* a canon of Besancon by the name of Francois Xavier Talbert l abbe Talbert did Rousseau published the text in 1755 **A Discourse Upon the Origin of Inequality** Jean-Jacques Rousseau,2006

This is a philosophical essay by Rousseau that bears a strong sense of realism The work captivates with its hard hitting honesty vibrancy and depth Rousseau is of the opinion that the price of civilization is human freedom and individuality With civil advancement man s primeval feelings of self fulfillment and natural happiness are razed A true classic *Discourse on the Origin and the Foundations of Inequality Among Men* Jean-Jacques Rousseau,2018-08-13

*Discourse on the Origin and the Foundations of Inequality Among Men* Large Print by Jean Jacques Rousseau Jean Jacques Rousseau was a Genevan philosopher writer and composer Born in Geneva his political philosophy influenced the Enlightenment across Europe as well as aspects of the French Revolution and the overall development of modern political

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Rousseau,2018-08-14 Discourse on the Origin and Basis of Inequality Among Men French Discours sur l origine et les fondements de l in galit parmi les hommes also commonly known as the Second Discourse is a work by philosopher Jean Jacques Rousseau Rousseau first exposes in this work his conception of a human state of nature presented as a philosophical fiction and of human perfectibility an early idea of progress He then explains the way according to him people may have established civil society which leads him to present private property as the original source and basis of all inequality Originally published in 1754 in French and translated in 1761 into English this edition is from the 1916 translation by the English political theorist and economist George Douglas Howard Cole      **On the Social Contract ; Discourse on the Origin of Inequality ; Discourse on Political Economy** Jean-Jacques Rousseau,1983      **Discourse on the Origin of Inequality (Royal Collector's Edition) (Case Laminate Hardcover with Jacket)** Jean-Jacques Rousseau,2021-01-26 Discourse on the Origin of Inequality is a philosophical work Rousseau exposes his conception of a human state of nature broadly believed to be a hypothetical thought exercise and of human perfectibility an early idea of progress



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