

DOMINANCE without HEGEMONY

History and Power in Colonial India



Ranajit Guha

Dominance Without Hegemony History And Power In Colonial India

Michael Ortiz



Dominance Without Hegemony History And Power In Colonial India:

Dominance Without Hegemony Ranajit Guha, 1997 What is colonialism and what is a colonial state Ranajit Guha points out that the colonial state in South Asia was fundamentally different from the metropolitan bourgeois state which sired it The metropolitan state was hegemonic in character and its claim to dominance was based on a power relation in which persuasion outweighed coercion Conversely the colonial state was non hegemonic and in its structure of dominance coercion was paramount Indeed the originality of the South Asian colonial state lay precisely in this difference a historical paradox it was an autocracy set up and sustained in the East by the foremost democracy of the Western world It was not possible for that non hegemonic state to assimilate the civil society of the colonized to itself Thus the colonial state as Guha defines it in this closely argued work was a paradox a dominance without hegemony Dominance without Hegemony had a nationalist aspect as well This arose from a structural split between the elite and subaltern domains of politics and the consequent failure of the Indian bourgeoisie to integrate vast areas of the life and consciousness of the people into an alternative hegemony That predicament is discussed in terms of the nationalist project of anticipating power by mobilizing the masses and producing an alternative historiography In both endeavors the elite claimed to speak for the people constituted as a nation and sought to challenge the pretensions of an alien regime to represent the colonized A rivalry between an aspirant to power and its incumbent this was in essence a contest for hegemony

Postcolonial Theory and the Specter of Capital

Vivek Chibber, 2014-02-25 Postcolonial theory has become enormously influential as a framework for understanding the Global South It is also a school of thought popular because of its rejection of the supposedly universalizing categories of the Enlightenment In this devastating critique mounted on behalf of the radical Enlightenment tradition Vivek Chibber offers the most comprehensive response yet to postcolonial theory Focusing on the hugely popular Subaltern Studies project Chibber shows that its foundational arguments are based on a series of analytical and historical misapprehensions He demonstrates that it is possible to affirm a universalizing theory without succumbing to Eurocentrism or reductionism Postcolonial Theory and the Specter of Capital promises to be a historical milestone in contemporary social theory

Bengalen im Umbruch
Michael Mann, 2000 In der Mitte des 18. Jahrhunderts ging die bislang ausschliesslich Handel treibende englische Ostindien-Gesellschaft in Bengalen schrittweise zur Territorialherrschaft über Durch gezielte Destabilisierung des politischen Systems in Bengalen gelang es der Ostindien-Gesellschaft schliesslich 1765 die gesamte Steuerhoheit und die zivile Gerichtsbarkeit des Landes an sich zu ziehen Der Kolonialstaat in Bengalen wie er sich schliesslich 1793 präsentierte war alles andere als ein stabiles Gebilde viel eher ein fragiler administrativer Überbau Nur eine ausgeprägte Zusammenarbeit vielschichtige Kooperation bis hin zur Kollaboration machte die Kolonialherrschaft überhaupt möglich Ganz wesentlich war jedoch die stabilisierende Wirkung des englischen Mutterlandes das in Form seines Parlamentes und dessen verbrieften Rechten zur alleinigen Steuererhebung bald Einfluss auf alle finanziellen Belange der Ostindien-Gesellschaft ausübte Letztlich

war es die seit 1767 einsetzende Ausweitung der parlamentarischen Kontrolle gegenüber dem Handelsunternehmen was den Kolonialstaat in Bengalen zu Wege brachte Der Autor hat ein Werk vorgelegt das in der Weite des Zugriffs nicht nur in der deutsch sondern auch in der englischsprachigen Literatur seinesgleichen sucht Periplus Franz Steiner 2000

Schlüsselwerke der Postcolonial Studies Julia Reuter, Alexandra Karentzos, 2012-05-13 Postkoloniale Studien setzen sich kritisch mit kolonialen Gesellschaftsstrukturen und Repräsentationen von Andersheit bzw Eigenem auseinander die sich bis in die Gegenwart fortschreiben Für das Selbstverständnis der westlichen Gesellschaften so zentrale Unterscheidungen wie Tradition Moderne Orient Okzident Natur Kultur Eigenes Fremdes etc stehen dabei zur Disposition Der Band veranschaulicht die Vielstimmigkeit des postkolonialen Diskurses indem er einerseits einen orientierenden Überblick über die zentralen Werke und AutorInnen der Postcolonial Studies wie etwa Edward W Said Homi K Bhabha Gayatri Chakravorty Spivak Stuart Hall oder bell hooks und ihre ideengeschichtlichen Referenzen verschafft Andererseits wird die Rezeptionsgeschichte postkolonialer Perspektiven in geistes und sozialwissenschaftlichen Disziplinen nachgezeichnet u a in Literatur Politik Medien Religionswissenschaft Ethnologie Soziologie oder auch Kunstgeschichte Der Band versteht sich nicht nur als Nachschlagewerk für Studierende und Interessierte er leistet auch einen eigenen Beitrag zur Theoriebildung

Geschichtskulturen Georg G. Iggers, Supriya Mukherjee, Q. Edward Wang, 2013-09-18 This is the first text on historiography to adopt a comparative global perspective for the modern era looking not only at developments in the West but at other historiographical traditions in East Asia India the Middle East Latin America and Sub Saharan Africa as well Beginning in the late eighteenth century the book examines the impact of Western ideas of history on historical writing elsewhere and their interaction with the local traditions in an age of imperialism and colonialism The authors argue that Western ideas of history were nowhere directly adopted but were accommodated to long standing intellectual and cultural traditions facing the challenges of modernization in an increasingly global environment The book follows these developments into the current period and discusses the criticisms of postmodernism and postcolonialism of the modern historical profession and the reactions and resonances of historians around the world today Originally published in 2008 this is not a direct translation of the English edition but a careful revision and updating taking into account the discussions of recent years With this in mind certain sections have been rewritten particularly those dealing with global history feminist and gender history history and memory Marxism and Latin America

Vor-Herrschaft Jan Niklas Kocks, 2025-06-17 Vor Herrschaft bedeutet politische und gesellschaftliche Dominanz bezeichnet zugleich aber auch den Raum der vor dieser eigentlichen Herrschaft liegt Hegemonietheoretische Ansätze suchen diesen Raum zu theoretisieren und wissenschaftlicher wie auch strategiefundierender Analyse zugänglich zu machen Jan Niklas Kocks beschäftigt sich mit der Adaption ebendieser Ansätze für die Analyse und Konzeptionalisierung politischer Kommunikation Dabei betrachtet er die Implikationen technologisch induzierter Wandlungsprozesse und der Transformation von Öffentlichkeit für eine solche Adaption und

untersucht inwieweit hier geeignete netzwerkanalytische Zugänge empirische Potenziale bieten können Global Handbook of Inequality Surinder S. Jodhka, Boike Rehbein, 2024-11-19 This handbook provides the most up to date and comprehensive review of the literature on inequality It provides comprehensive overviews of the main theoretical traditions concepts dimensions methodologies and contemporary debates around inequality as well as outlines of the situation of inequality in the world regions Each entry covers the most relevant literature on the respective topic and gives an introduction to the key discussions This authoritative reference work includes contributions from established and upcoming scholars based all over the world and is truly global in perspective It serves as a first introduction to the study of a particular field or issue related to inequality The distinctive aspect of this handbook is its emphasis on the lived realities of inequality its relational and cultural aspects as well as the economic and quantitative aspects This is a must read reference volume for students researchers and professionals interested in this topic across the spectrum of the social sciences **Electric News in Colonial Algeria**

^Barthur^R ^BAsseraf^R, 2019-08-08 How do the things which connect us also serve to divide us **Electric News in Colonial Algeria** traces how news circulated in a particularly divided society Algeria under French rule in the late nineteenth and early twentieth centuries It tells a different history of globalization one which puts the experience of everyday people at the centre The years between 1881 and 1940 were those of maximum colonial power in North Africa a period of intense technological revolution global high imperialism and the expansion of settler colonialism Algerians became connected to international networks of news and local people followed distant events with great interest But once news reached Algeria accounts of recent events often provoked conflict as they moved between different social groups In a society split between its native majority and a substantial settler minority distant wars led to riots Circulation and polarisation were two sides of the same coin Examining a range of sources in multiple languages across colonial society **Electric News in Colonial Algeria** offers a new understanding of the spread of news News was a whole ecosystem in which new technologies such as the printing press telegraph cinema and radio interacted with older media like songs rumours letters and manuscripts The French government watched anxiously over these developments monitoring Algerians reactions to news through an extensive network of surveillance that often ended up spreading news rather than controlling its flow By tracking what different people thought of as news this history helps us reconsider the relationship between time media and historical change **Precious Threads**

and Precarious Lives Amit Kumar, 2022-07-26 This book studies the hitherto unexplored history of the shawl and silk industries of the Himalayan state of Jammu and Kashmir India It focuses on the three processes production circulation and consumption of the textile industry of the region to highlight its socio economic and political importance in 19th and 20th century Kashmir Using the micro history approach it studies the sites of production the home looms or the small karkhana efficiency of labour and innovations by weavers in their techniques to suit the demands of the market It also locates the impact colonialism had on transforming the labour economy in the Kashmir textile industry Further it compares these

karkhanas with the Scottish factories or home looms to illuminate many sites of difference and comparison between the working styles and technologies Mapping a history as complex as the weave on the finest Kashmiri shawl this book brings to life the interface between culture commodity and colonial networks It will be of great interest to scholars and researchers of South Asian history colonial and imperial history cultural studies and economic and labour history *Western Political Thought in Dialogue with Asia* Cary J. Nederman, Takashi Shogimen, 2008-12-16 Given the rise of globalization and coinciding increase in cultural clashes among diverse nations it has become eminently clear to scholars of political thought that there exists a critical gap in the knowledge of non Western philosophies and how Western thought has been influenced by them This gap has led to a severely diminished capacity of both state and nonstate actors to communicate effectively on a global scale The political theorists area scholars and intellectual historians gathered here by Takashi Shogimen and Cary J Nederman examine the exchange of political ideas between Europe and Asia from the Middle Ages to the early twentieth century They establish the need for comparative political thought showing that in order to fully grasp the origins and achievements of the West historians of political thought must incorporate Asian political discourse and ideas into their understanding By engaging in comparative studies this volume proves the necessity of a cross disciplinary approach in guiding the study of the global history of political thought *Protestant Textuality and the Tamil Modern* Bernard Bate, 2021-08-17 Throughout history speech and storytelling have united communities and mobilized movements Protestant Textuality and the Tamil Modern examines this phenomenon in Tamil speaking South India over the last three centuries charting the development of political oratory and its influence on society Supplementing his narrative with thorough archival work Bernard Bate begins with Protestant missionaries introduction of the sermonic genre and takes the reader through its local vernacularization What originally began as a format of religious speech became an essential political infrastructure used to galvanize support for new social imaginaries from Indian independence to Tamil nationalism Completed by a team of Bate s colleagues this ethnography marries linguistic anthropology to performance studies and political history illuminating new geographies of belonging in the modern era *Institutional Character* Robert Higney, 2022-07-19 How do our institutions shape us and how do we shape them From the late nineteenth century era of high imperialism to the rise of the British welfare state in the mid twentieth century the concept of the institution was interrogated and rethought in literary and intellectual culture In *Institutional Character* Robert Higney investigates the role of the modernist novel in this reevaluation revealing how for a diverse array of modernist writers character became an attribute of the institutions of the state international trade communication and media labor education public health the military law and beyond In readings of figures from the works of E M Forster Joseph Conrad and Virginia Woolf to Mulk Raj Anand Elizabeth Bowen and Zadie Smith Higney presents a new history of character in modernist writing He simultaneously tracks how writers themselves turned to the techniques of fiction to help secure a place in the postwar institutions of literary culture In these narratives

addressing imperial administrations global financial competition women s entry into the professions colonial nationalism and wartime espionage we are shown the generative power of institutions in preserving the past designing the present and engineering the future and the constitutive involvement of individuals in collective life *Anti-Colonialism and the Crises of Interwar Fascism* Michael Ortiz,2023-01-12 What is fascism Is it an anomaly in the history of modern Europe Or its culmination In *Anti Colonialism and the Crises of Interwar Fascism* Michael Ortiz makes the case that fascism should be understood in part as an imperial phenomenon He contends that the Age of Appeasement 1935 1939 was not a titanic clash between rival socio political systems fascism and democracy but rather an imperial contest between satisfied and unsatisfied empires Historians have long debated the extent to which Western imperialisms served as ideological and intellectual precursors to European fascisms To date this scholarship has largely employed an inside out methodology that examines the imperial discourses that pushed fascist regimes outward into Africa Asia and the Americas While effective such approaches tend to ignore the ways in which these places and their inhabitants understood European fascisms Addressing this imbalance *Anti Colonialism* adopts an outside in approach that analyses fascist expansion from the perspective of Indian anti colonialists such as Jawaharlal Nehru Subhas Bose and Mohandas Gandhi Seen from India the crises of Interwar fascism the Second Italo Ethiopian War Spanish Civil War Second Sino Japanese War Munich Agreement and the outbreak of the Second World War were yet another eruption of imperial expansion analogous although not identical to the Scramble for Africa and the Treaty of Versailles Whether fascist democratic or imperialist Europe s great powers collectively negotiated the fate of smaller nations

Counterhegemony in the Colony and Postcolony J. Chalcraft,Y. Noorani,2007-09-28 This volume offers an unusual interdisciplinary collaboration of scholars working on the major regions of the global South The authors probe important episodes of resistance in the colony and postcolony for the light they shed on the vexed notion of counterhegemony enriching our notion of resistance and pointing to new directions for research **Subaltern Geographies** Tariq Jazeel,Stephen Legg,2024-08-20 *Subaltern Geographies* stands as the inaugural comprehensive exploration into the intersection of subaltern studies historical breakthroughs and the critical methodologies of cultural urban historical and political geography Editors Tariq Jazeel and Stephen Legg embark on an intellectual journey to scrutinize the relationship between space and spatial categorizations posing pivotal questions about the methodological philosophical potential that a geographically grounded engagement with the concept of subalternity offers in both historical and contemporary contexts This edited volume seeks to unravel the implications and impact of subaltern studies scholarship on geographical thought while navigating beyond methodological nationalism and Eurocentrism The book s contributors comprising historians geographers urban theorists and a social activist present diverse studies spanning colonial India post colonial Tanzania Andean Ecuador Delhi s recycling centres Bolivian protest sites the Indian Ocean and urban fragments The volume contends that politicointellectual skills are vital for conceiving and representing subaltern geographies This craft involves grappling with the complexities of translation

mistranslation and the untranslatability inherent in radically different geographical descriptions The book further explores the challenges of retrieving notionally subaltern space from archives or through ethnographic and textual research Lastly it addresses the representational hurdles posed by ordinariness and everyday spatiality in contrast to conventional geographical descriptions

Rethinking Dance History Lorraine Nicholas, Geraldine Morris, 2017-07-14 The need to rethink and question the nature of dance history has not diminished since the first edition of *Rethinking Dance History* This revised second edition addresses the needs of an ever evolving field with new contributions considering the role of digital media in dance practice the expansion of performance philosophy and the increasing importance of practice as research A two part structure divides the book's contributions into Why Dance History the ideas issues and key conversations that underpin any study of the history of theatrical dance Researching and Writing discussions of the methodologies and approaches behind any successful research in this area Everyone involved with dance creates and carries with them a history and this volume explores the ways in which these histories might be used in performance making from memories which establish identity to reinvention or preservation through shared and personal heritages Considering the potential significance of studying dance history for scholars philosophers choreographers dancers and students alike *Rethinking Dance History* is an essential starting point for anyone intrigued by the rich history and many directions of dance

Islam and Religious Change in Pakistan Saadia Sumbal, 2021-07-28 This book examines the history of and the contestations on Islam and the nature of religious change in 20th century Pakistan focusing in particular on movements of Islamic reform and revival This book is the first to bring the different facets of Islam particularly Islamic reformism and shrine oriented traditions together within the confines of a single study ranging from the colonial to post colonial era Using a rich corpus of Urdu and Arabic material including biographical accounts Sufi discourses malfuzat letter collections polemics and unexplored archival sources the author investigates how Islamic reformism and shrine oriented religiosity interacted with one another in the post colonial state of Pakistan Focusing on the district of Mianwali in Pakistani northwestern Punjab the book demonstrates how reformist ideas could only effectively find space to permeate after accommodating Sufi thoughts and practices the text based religious identity coalesced with overlapped traditional religious rituals and practices The book proceeds to show how reformist Islam became the principal determinant of Islamic identity in the post colonial state of Pakistan and how one of its defining effects was the hardening of religious boundaries Challenging the approach of viewing the contestation between reformist and shrine oriented Islam through the lens of binaries modern traditional and moderate extremist this book makes an important contribution to the field of South Asian religion and Islam in modern South Asia

Mr. Mothercountry Keally D. McBride, 2016 In *Mr Mothercountry* Keally McBride draws on original archival research of the writings of James Stephen and his descendants as well as the Macaulay family two major lineages of legal administrators in the British colonies to explore the gap between the ideal of the rule of law and the ways in which it was practiced and enforced

Colonialism in

Question Frederick Cooper, 2005-06-06 Probably the most important historian of Africa currently writing in the English language His intellectual reach and ambition have even taken influence far beyond African studies as such and he has become one of the major voices contributing to debates over empire colonialism and their aftermaths This book is a call to reinvigorate the critical way in which history can be written Cooper takes on many of the standard beliefs passing as postcolonial theory and breathes fresh air onto them Michael Watts Director of the Institute of International Studies Berkeley This is a very much needed book on Africa on intellectual artisanship and on engagement in emancipatory projects Drawing on his enormous erudition in colonial history Cooper brings together an intellectual and a moral political argument against a series of linked developments that privilege taking a stance and in favor of studying processes of struggle through engaged scholarship Jane I Guyer author of *Marginal Gains* The SAGE Handbook of Identities Margaret Wetherell, Chandra Talpade Mohanty, 2010-03-23 Overall its breaking of disciplinary isolation enhancing of mutual understanding and laying out of a transdisciplinary platform makes this Handbook a milestone in identity studies Sociology Increasingly identities are the site for interdisciplinary initiatives and identity research is at the heart of many transdisciplinary research centres around the world No single social science discipline owns identity research which makes it a difficult topic to categorize The SAGE Handbook of Identities systematizes this complex field by incorporating its interdisciplinary character to provide a comprehensive overview of its themes in contemporary research while still acknowledging the historical and philosophical significance of the concept of identity Drawing on a global scholarship the Handbook has four parts Frameworks presents the main theoretical and methodological perspectives in identities research Formations covers the major formative forces for identities such as culture globalisation migratory patterns biology and so on Categories reviews research on the core social categories central to identity such as ethnicity gender sexuality disability and intersections between these Sites and Context develops a series of case studies of crucial sites and contexts where identity is at stake such as social movements relationships work places and citizenship

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Table of Contents Dominance Without Hegemony History And Power In Colonial India

1. Understanding the eBook Dominance Without Hegemony History And Power In Colonial India
 - The Rise of Digital Reading Dominance Without Hegemony History And Power In Colonial India
 - Advantages of eBooks Over Traditional Books
2. Identifying Dominance Without Hegemony History And Power In Colonial India
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Dominance Without Hegemony History And Power In Colonial India
 - User-Friendly Interface
4. Exploring eBook Recommendations from Dominance Without Hegemony History And Power In Colonial India
 - Personalized Recommendations
 - Dominance Without Hegemony History And Power In Colonial India User Reviews and Ratings
 - Dominance Without Hegemony History And Power In Colonial India and Bestseller Lists
5. Accessing Dominance Without Hegemony History And Power In Colonial India Free and Paid eBooks
 - Dominance Without Hegemony History And Power In Colonial India Public Domain eBooks
 - Dominance Without Hegemony History And Power In Colonial India eBook Subscription Services
 - Dominance Without Hegemony History And Power In Colonial India Budget-Friendly Options

6. Navigating Dominance Without Hegemony History And Power In Colonial India eBook Formats
 - ePub, PDF, MOBI, and More
 - Dominance Without Hegemony History And Power In Colonial India Compatibility with Devices
 - Dominance Without Hegemony History And Power In Colonial India Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Dominance Without Hegemony History And Power In Colonial India
 - Highlighting and Note-Taking Dominance Without Hegemony History And Power In Colonial India
 - Interactive Elements Dominance Without Hegemony History And Power In Colonial India
8. Staying Engaged with Dominance Without Hegemony History And Power In Colonial India
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Dominance Without Hegemony History And Power In Colonial India
9. Balancing eBooks and Physical Books Dominance Without Hegemony History And Power In Colonial India
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Dominance Without Hegemony History And Power In Colonial India
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Dominance Without Hegemony History And Power In Colonial India
 - Setting Reading Goals Dominance Without Hegemony History And Power In Colonial India
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Dominance Without Hegemony History And Power In Colonial India
 - Fact-Checking eBook Content of Dominance Without Hegemony History And Power In Colonial India
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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