

Dissoi logoi

Dissoi logoi ('Twofold Arguments') is the title scholars apply to a short anonymous collection of arguments for and against various theses. The work, in Greek, is (questionably) dated around 400 BC, and regarded as an interesting, if second-rank, product of the Sophistic age.

The opening sentence of *Dissoi logoi* announces 'twofold arguments' about good and bad: one set to show that good and bad are the same, another to show they are different. Chapters 2–4 follow the same pattern for the opposites seemly and shameful, just and unjust, true and false, respectively. Chapters 5–7 argue for and against a thesis, respectively: 'The demented and the sane, the wise and the ignorant, both do and say the same things', 'Wisdom and virtue cannot be taught or learned' and 'Public offices should be assigned by lot'. Chapter 8 argues positively for the idea that a good speaker will know everything. Chapter 9 recommends the art of memorisation, but the manuscripts break off leaving both chapter and treatise incomplete.

This is a mere summary of the document. Nothing can be said with certainty about it. Not only its author, but its text, date, overall purpose and intellectual affiliations remain matters for scholarly speculation. Speculation has run riot.

To begin with the text: its Doric dialect is marred by intrusions of Attic and some Ionic forms. Is this due to the tendency of scribes to normalise the texts they copy? To a non-Doric speaker writing for a Doric-speaking audience? Or did a Doric author rewrite an earlier text? Imperfect Doric betrays numerous forgeries ascribed to early Pythagoreans but produced long *after* 400 BC. The antique feel to the text could be misleading.

What of the standard dating? This rests largely on a mention of the Peloponnesian War (431–404 BC) as the most recent of a series of notable wars going back, via the Persian and Trojan Wars, to the battle of the gods and giants. Was there a comparable war between 404 BC and Rome's

Dissoi Logoi Suny Press

**John Peter Anton,Anthony
Preus,George L. Kustas**



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A Companion to Ancient Philosophy Mary Louise Gill, Pierre Pellegrin, 2009-02-09 A Companion to Ancient Philosophy provides a comprehensive and current overview of the history of ancient Greek and Roman philosophy from its origins until late antiquity. Comprises an extensive collection of original essays featuring contributions from both rising stars and senior scholars of ancient philosophy. Integrates analytic and continental traditions. Explores the development of various disciplines such as mathematics, logic, grammar, physics, and medicine in relation to ancient philosophy. Includes an illuminating introduction, bibliography, chronology, maps, and an index.

Networked Media, Networked Rhetorics Damien Smith Pfister, 2016-01-01 In *Networked Media, Networked Rhetorics*, Damien Pfister explores communicative practices in networked media environments, analyzing in particular how the blogosphere has changed the conduct and coverage of public debate. Pfister shows how the late modern imaginary was susceptible to deliberation traps related to invention, emotion, and expertise, and how bloggers have played a role in helping contemporary public deliberation evade these traps. Three case studies at the heart of *Networked Media, Networked Rhetorics* show how new intermediaries, including bloggers, generate publicity, solidarity, and translation in the networked public sphere. Bloggers flooding the zone in the wake of Trent Lott's controversial toast to Strom Thurmond in 2002 demonstrated their ability to invent and circulate novel arguments. The pre-2003 invasion reports from the Baghdad blogger illustrated how solidarity is built through affective connections, and the science blog RealClimate continues to serve as a rapid response site for the translation of expert claims for public audiences. *Networked Media, Networked Rhetorics* concludes with a bold outline for rhetorical studies after the internet.

Ancient Rhetorics and Digital Networks Michele Kennerly, Damien Smith Pfister, 2018-02-13 An examination of two seemingly incongruous areas of study: ancient rhetoric and digitally networked communication.

Herodotus and the Presocratics K. Scarlett Kingsley, 2024-03-14 *Herodotus Histories* was composed well before the genre of Greek historiography emerged as a distinct narrative enterprise. This book explores it within its fifth-century context alongside the extant fragments of Presocratic treatises as well as philosophizing tragedy and comedy. It argues for the *Histories*' competitive engagement with contemporary intellectual culture and demonstrates its ambition as an experimental prose work tracing its responses to key debates on relativism, human nature, and epistemology. In addition to expanding the intellectual milieu of which the *Histories* is a part and restoring its place in Presocratic thought, K. Scarlett Kingsley elucidates fourth-century philosophy's subsequent engagement with the work. In doing so, she contributes to a revision of the sharp separation between the ancient genres of philosophy and history. This title is part of the Flip it Open Programme and may also be available Open Access. Check our website, Cambridge Core, for details.

Epistemology After Protagoras Mi-Kyoung Lee, 2005 Table of contents

Protagoras and Logos Edward Schiappa, 2013-06-14 Reassesses the philosophical and pedagogical contributions of Protagoras. *Protagoras and Logos* brings together in a meaningful synthesis the contributions and rhetoric of the first and

most famous of the Older Sophists Protagoras of Abdera Most accounts of Protagoras rely on the somewhat hostile reports of Plato and Aristotle By focusing on Protagoras s own surviving words this study corrects many long standing misinterpretations and presents significant facts Protagoras was a first rate philosophical thinker who positively influenced the theories of Plato and Aristotle and Protagoras pioneered the study of language and was the first theorist of rhetoric In addition to illustrating valuable methods of translating and reading fifth century B C E Greek passages the book marshals evidence for the important philological conclusion that the Greek word translated as rhetoric was a coinage by Plato in the early fourth century In this second edition Edward Schiappa reassesses the philosophical and pedagogical contributions of Protagoras Schiappa argues that traditional accounts of Protagoras are hampered by mistaken assumptions about the Sophists and the teaching of the art of rhetoric in the fifth century He shows that contrary to tradition the so called Older Sophists investigated and taught the skills of logos which is closer to modern conceptions of critical reasoning than of persuasive oratory Schiappa also offers interpretations for each of Protagoras s major surviving fragments and examines Protagoras s contributions to the theory and practice of Greek education politics and philosophy In a new afterword Schiappa addresses historiographical issues that have occupied scholars in rhetorical studies over the past ten years and throughout the study he provides references to scholarship from the last decade that has refined his views on Protagoras and other Sophists

Creole Composition Vivette Milson-Whyte, Raymond Oenbring, 2019-08-13 Creole Composition is a collection featuring essays by scholars and teachers researchers working with students in from the Anglophone Caribbean Arising from a need to define what writing instruction in the Caribbean means Creole Composition expands the existing body of research literature about the teaching of writing at the postsecondary level in the Caribbean region To this end it speaks to critical disciplinary conversations of rhetoric and composition and academic literacies while addressing specific issues with teaching academic writing to Anglophone Caribbean students It features chapters addressing language approaches to teaching assessing writing administration and research in postsecondary education as well as professionalization of writing instructors in the region Some chapters reflect traditional Caribbean attitudes to postsecondary writing instruction other chapters seek to reform these traditional practices Some chapters interventions emerge from discussions in writing studies while other chapters reflect their authors primary training in other fields such as applied linguistics education and literary studies Additionally the chapters use a variety of styles and methods ranging from highly personal reflective essays to theoretical pieces and empirical studies following IMRaD format Creole Composition the first of its kind in the region provides much needed knowledge to the community of teacher researchers in the Anglophone Caribbean and elsewhere in the fields of rhetoric and composition writing studies and academic literacies In suggesting frameworks around which to build and further institutionalize and professionalize writing studies in the region the collection advances the broader field of writing studies beyond national boundaries Contributors include Tyrone Ali Annife Campbell Tresecka Campbell Dawes Valerie

Combie Jacob Dyer Spiegel Brianne Jaquette Carmeneta Jones Clover Jones McKenzie Beverley Josephs Christine E Kozikowski Vivette Milson Whyte Kendra L Mitchell Raymond Oenbring Heather M Robinson Daidrah Smith and Michelle Stewart McKoy **Ontologies of Violence** Maxwell Kennel,2023-07-24 Ontologies of Violence provides a new paradigm for understanding the concept of violence through comparative interpretations of French philosopher Jacques Derrida philosophical theologians in the Mennonite pacifist tradition and Grace M Jantzen s feminist philosophy of religion By drawing out and challenging the remarkably similar priorities shared by its three sources and by challenging the assumption that differences necessarily lead to displacement Ontologies of Violence provides a critical theory of violence by treating it as a diagnostic concept that implies the violation of value laden boundaries *War and Peace* Valentina Vadi,2020-05-18 This treatise investigates the emergence of the early modern law of nations focusing on Alberico Gentili s contribution to the same A religious refugee and Regius Professor at the University of Oxford Alberico Gentili 1552 1608 lived in difficult times of religious wars and political persecution He discussed issues that were topical in his lifetime and remain so today including the clash of civilizations the conduct of war and the maintenance of peace His idealism and political pragmatism constitute the principal reasons for the continued interest in his work Gentili s work is important for historical record but also for better analysing and critically assessing the origins of international law and its current developments as well as for elaborating its future trajectories **Active Voices** Sharon McKenzie Stevens,Patricia M. Malesh,2010-07-02 From suffragettes to vegans participants in social movements strive to change the worlds they inhabit whether by direct action rallies marches organized work stoppages or engaging government power in service of their aims Active Voices explores both the rhetorical dimensions of such activist activities and the integral role of rhetoric in the processes of social transformation This collection balances in depth analyses of particular movements and pedagogical projects with broader perspectives on how language and embodied action shape avenues for activism Featured are a wide range of sites for social change from the progressive education movement to African American drum circles and from prisoner reentry programs to the nineteenth century women s suffrage movement Speaking as scholars activists storytellers rhetoricians and teachers the contributors blur the boundaries between different aspects of their identities and challenge divisions between creating theory and practicing it [Calling Philosophers Names](#) Christopher Moore,2021-11-23 An original and provocative book that illuminates the origins of philosophy in ancient Greece by revealing the surprising early meanings of the word philosopher Calling Philosophers Names provides a groundbreaking account of the origins of the term philosophos or philosopher in ancient Greece Tracing the evolution of the word s meaning over its first two centuries Christopher Moore shows how it first referred to aspiring political sages and advice givers then to avid conversationalists about virtue and finally to investigators who focused on the scope and conditions of those conversations Questioning the familiar view that philosophers from the beginning loved wisdom or merely cultivated their intellect Moore shows that they were instead mocked as laughably unrealistic for thinking that their incessant talking

and study would earn them social status or political and moral authority Taking a new approach to the history of early Greek philosophy *Calling Philosophers Names* seeks to understand who were called philosophoi or philosophers and why and how the use of and reflections on the word contributed to the rise of a discipline Drawing on a wide range of evidence the book demonstrates that a word that began in part as a wry reference to a far flung political bloc came hardly a century later to mean a life of determined self improvement based on research reflection and deliberation Early philosophy dedicated itself to justifying its own dubious seeming enterprise And this original impulse to seek legitimacy holds novel implications for understanding the history of the discipline and its influence

Dos homens e suas ideias: estudos sobre as vidas de Diógenes Laércio Delfim F. Leão, Gabriele Cornelli, Miriam C Peixoto, 2014-04-01 A presente obra o resultado de dois seminários de pesquisa que reuniram a Ctedra UNESCO Archa da Universidade de Brasília o Centro de Estudos Clssicos e Humansticos da Universidade de Coimbra e o Grupo Filosofia Antiga da Universidade Federal de Minas Gerais em dezembro de 2011 em Brasília Brasil e em março de 2012 na antiga cidade de Eleia hoje Ascea Marina Itlia com o objetivo de realizar uma estudo exploratório tendo em vista a preparação de uma nova edição em língua portuguesa da obra *Vidas e Doutrinas dos Filsofos Ilustres de Diógenes Laércio* O estudo preparatório resultou nesta coleção de ensaios inditos e ricos de estmulos e sugestões para a compreensão imediatamente da obra de Diógenes Laércio O volume traz para o debate um panorama de questões sobre a obra e a sua recepção assim como estudos mais especícos dedicados a uma passagem ou a uma das biografias desejando desta forma constituir-se num trabalho de referência para os pesquisadores de Diógenes Laércio em língua portuguesa

Image and Argument in Plato's Republic Marina McCoy, 2020-08-01 Although Plato has long been known as a critic of imagination and its limits Marina Berzins McCoy explores the extent to which images also play an important positive role in Plato's philosophical argumentation She begins by examining the poetic educational context in which Plato is writing and then moves on to the main lines of argument and how they depend upon a variety of uses of the imagination including paradigms analogies models and myths McCoy takes up the paradoxical nature of such key metaphysical images as the divided line and cave on the one hand the cave and divided line explicitly state problems with images and the visible realm On the other hand they are themselves images designed to draw the reader to greater intellectual understanding The author gives a perspectival reading arguing that the human being is always situated in between the transcendence of being and the limits of human perspective Images can enhance our capacity to see intellectually as well as to reimagine ourselves vis vis the timeless and eternal Engaging with a wide range of continental dramatic and Anglo American scholarship on images in Plato McCoy examines the treatment of comedy degenerate regimes the nature of mimesis the myth of Er and the nature of Platonic dialogue itself

Essays in Ancient Greek Philosophy VI John Peter Anton, Anthony Preus, George L. Kustas, 2001-05-16 An anthology devoted to the intellectual developments that led up to the philosophy of Plato

Resources in Education , 1994-11 *The Sophists in Plato's Dialogues* David D. Corey, 2015-05-05 Draws out numerous

affinities between the sophists and Socrates in Plato's dialogues Are the sophists merely another group of villains in Plato's dialogues no different than amoral rhetoricians such as Thrasymachus Callicles and Polus Building on a wave of recent interest in the Greek sophists *The Sophists in Plato's Dialogues* argues that contrary to the conventional wisdom there exist important affinities between Socrates and the sophists he engages in conversation Both focused squarely on aret virtue or excellence Both employed rhetorical techniques of refutation revisionary myth construction esotericism and irony Both engaged in similar ways of minimizing the potential friction that sometimes arises between intellectuals and the city Perhaps the most important affinity between Socrates and the sophists David D Corey argues was their mutual recognition of a basic epistemological insight that appearances phenomena both physical and intellectual were vexingly unstable Such things as justice beauty piety and nobility are susceptible to radical change depending upon the angle from which they are viewed Socrates uses the sophists and sometimes plays the role of sophist himself in order to awaken interlocutors and readers from their dogmatic slumber This in turn generates wonder thaumas which according to Socrates is nothing other than the beginning of philosophy

Negation, Subjectivity, and The History of Rhetoric Victor J. Vitanza, 1997-01-01 Vitanza introduces his book with the questions What Do I Want Wanting to Write This our Book What Do I Want Wanting You to Read This our Book Thereafter in a series of chapters and excursions and as schizographer of rhetorics erotics he interrogates three recent influential historians of Sophists Edward Schiappa John Poulakos and Susan Jarratt and how these historians as well as others represent Sophists and in particular Isocrates and Gorgias under the sign of the negative Vitanza concludes rather rebegins in a sophistic performative excursus with a prelude to future anterior histories of rhetorics Vitanza asks What will have been anti Oedipalized de negated hysterics of rhetorics What will have they looked like sounded read like Or to ask affirmatively what then will have libidinalized hysterics of rhetorics looked sounded read like

Rhetoric and Kairos Phillip Sipiora, James S. Baumlin, 2002-01-17 The first comprehensive discussion of the history theory and practice of kairos that is of the role timeliness or right timing plays in human deliberation speech and action *Emancipatory Movements in Composition* Andrea Greenbaum, 2002-07-18 Examines liberatory learning practices in the contemporary composition classroom

The Viability of the Rhetorical Tradition Richard Graff, Arthur E. Walzer, Janet Atwill, 2005-01-28 The Viability of the Rhetorical Tradition reconsiders the relationship between rhetorical theory practice and pedagogy Continuing the line of questioning begun in the 1980s contributors examine the duality of a rhetorical canon in determining if past practice can make us more or less able to address contemporary concerns Also examined is the role of tradition as a limiting or inspiring force rhetoric as a discipline rhetoric's contribution to interest in civic education and citizenship and the possibilities digital media offer to scholars of rhetoric

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