

G. Brown and G. Yule, *Discourse analysis*. Cambridge: Cambridge University Press, 1983. Pp. xii + 288.

M. Stubbs, *Discourse analysis*. Oxford: Basil Blackwell, 1983. Pp. xiv + 272.

Despite the near identity of their titles, these are, not surprisingly perhaps, very different books. Brown & Yule appears in the still-expanding Cambridge Textbooks in Linguistics series; Stubbs continues Blackwell's series *Language in Society*, and its subtitle, 'The sociolinguistic analysis of natural language' indicates its perspective on discourse.

I will examine the two volumes in turn before drawing some comparisons. After an introduction, Brown and Yule proceed steadily through the field in a further six substantial chapters, on context, topic, 'staging', information structure, reference and coherence. In later chapters they look 'inward' from these themes to the analysis of data, but in the introduction the ground is staked out and distinctions are assiduously pursued. Some of the differences between speech and writing, for instance, are set out with examples; Goody (1977) is referred to but, interestingly in the present context, not Stubbs (1980). Sentences are contrasted with utterances, rules with regularities, and product with process. Text-linguistics as practised by such as Van Dijk is subjected to criticism on the grounds that it treats discourse as product, not process, an issue which is revisited in Chapter 3, where the formal means of identifying discourse topic as proposed by Van Dijk (1977) is dismissed as illusion. To pursue this point briefly, Brown and Yule argue forcefully and effectively that text-linguistics is concerned with content – expressed in propositional form – at the expense of all else, with the result that the form of messages, their context, and their interactional function, are all by and large ignored. Throughout their book, Brown and Yule are at pains to stress these aspects of discourse. In Chapter 2, for example, reference, presupposition and implicature are treated as relations between speakers and utterances – as acts performed by speakers – and not as properties of reified texts. Similarly, the text does not **POSSESS** coherence; rather, the addressee **ASSUMES** that it is coherent, and uses this assumption in interpreting it. The same perspective is taken in the discussion of topic (Chapter 3); we ought to think, they suggest, in terms of 'speaker's topic', not just 'conversational topic', for the speaker's and addressee's notion of topic may not, and need not, match.

Brown and Yule draw on an unusually wide range of data to illustrate their arguments: written examples are taken from children's books, newspapers, novels and advertisements. The spoken material presented includes spontaneous conversation, but is mostly 'semi-naturalistic', recorded at specially set-up interviews or task-oriented sessions. This variety means that the authors are not led into hasty generalizations based on a single genre, a failing often displayed by both text-grammarians and the ethnomethodological school of conversation analysis. They are wary of the dangers involved in 'translation' between channels, and the possibility of over-analysis of spoken

Discourse Analysis By Brown And Yule

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Discourse Analysis By Brown And Yule Introduction

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