

Madhya Pradesh Medical Science University, Jabalpur
BAMS 1st Prof. Examination Sep-2023
Subject- Padarth Vigyan (New Scheme)
Paper-II

Paper Code- 23AA0000101401

Time: 3 Hours

Maximum Marks: 100

नोट:-

1. सभी प्रश्न उत्तर देना अनिवार्य है।
2. प्रश्नों का उत्तर परीक्षापत्र पर लिखना है।
3. प्रश्न पत्र के किसी पान पर कुछ भी न लिखें अन्यथा अनुचित सामान का प्रयोग माना जायेगा।
4. विद्यार्थी प्रश्नों के उत्तर लिखते समय सही ढंग से लिख सकते हैं।

प्र.1. चतुर्विध प्रमाण-

- (20×05=100)
1. "द्विविधमेव खलु सर्वं सम्प्रसादय" कहा है -
 (अ) चरक संहिता (ब) सुश्रुत संहिता (स) सांख्य दर्शन (द) रसक संग्रह में *
 2. जिस ज्ञान में यह प्रतीत होता है कि यह एक वस्तुमात्र है, उसे क्या कहते हैं -
 (अ) सविकल्पक प्रत्यक्ष (ब) निर्विकल्पक प्रत्यक्ष (स) उपमान (द) युक्ति
 3. अन्तःकरण किसे कहते हैं ?
 (अ) मन (ब) बुद्धि (स) अहंकार (द) उपरोक्त सभी
 4. "अनुमान" शब्द में 'अनु' का क्या अर्थ है ?
 (अ) पूर्व (ब) परमात् (स) सूत्र (द) गुरु
 5. कारण को देखकर कार्य का अनुमान करना कोन सा अनुमान है -
 (अ) पूर्ववत् (ब) शेषवत् (स) सामान्यतोद्घट (द) कोई नहीं
 6. युक्ति प्रमाण में किस काल का ज्ञान होता है -
 (अ) वर्तमान (ब) भूत (स) भविष्य (द) तीनों का
 7. अर्थापत्ति को स्वतंत्र प्रमाण के रूप में किसे माना है -
 (अ) प्रमादकर (ब) वैदिक (स) वेदान्त (द) तीनों में *
 8. रसायनवाद सिद्धान्त किसे देना है -
 (अ) जैन दर्शन (ब) बौद्ध दर्शन (स) चार्वाक (द) वेदान्त दर्शन
 9. वीरुताक में 'वीरु' का अर्थ है -
 (अ) पदार्थ (ब) अग्नि (स) परमाणु (द) सूक्ष्म
 10. आर्तु, भूमि, जल और वायु के संयोग से अंकुर उत्पत्ति यह उदाहरण है -
 (अ) आपत्तीपदेश (ब) प्रत्यक्ष (स) अनुमान (द) युक्ति प्रमाण
 11. भूतबुद्धि के बाद पुनर्जन्म होता है यह कोन सा शब्द है -
 (अ) दुष्टार्थ (ब) अदुष्टार्थ (स) सत्य (द) अनृत
 12. कार्य को देखकर कारण का अनुमान है ?
 (अ) पूर्ववत् (ब) शेषवत् (स) सामान्यतोद्घट (द) इनमें से कोई नहीं
 13. "युक्तिविरलकाला सा ज्ञेया साज्यते यथा" ।। पूर्ण करें
 (अ) त्रिगुण (ब) चतुर्गुण (स) त्रिपरी (द) चतुर्परी
 14. "गोसदृशो गवयः" किस प्रमाण का उदाहरण है ?
 (अ) प्रत्यक्ष (ब) अनुमान (स) उपमान (द) युक्ति
 15. अर्थापत्ति प्रमाण का अन्तर्भाव किस प्रमाण में किया जाता है
 (अ) प्रत्यक्ष (ब) अनुमान (स) आपत्तीपदेश (द) युक्ति
 16. एतिह्यं नाम वेदादि ?
 (अ) आपत्तीपदेश (ब) प्रत्यक्ष (स) अनुमान (द) युक्ति
 17. प्रसिद्ध वस्तु के सामान्य से अप्रसिद्ध वस्तु का ज्ञान कराने वाला प्रमाण है
 (अ) अनुमान (ब) उपमान (स) युक्ति (द) इनमें से कोई नहीं

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