

भोलाराम का जीव



Bholaram Ka Jeev

All India Radio (AIR), New Delhi

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Bholaram Ka Jeev Harishankar Parsai,2024-08-01 Inspector Matadeen on the Moon Hari Shankar

Parsai,Hariśankara Parasāi,2003 Known for his bold satirical revelations Harishankar Parsai leaves no stone unturned to expose the murky moss of the society we live in Casteists or politicians bureaucrats or manipulators none escape the scathing commentary of Parsai Written almost forty years ago the 21 stories couldn't be more topical and still inspire a hearty laugh A not to be missed volume for all who enjoy plurality of language *Drama of Democracy* Lisa Björkman,2025-09-02 The performative arts of political communication and representation in Mumbai In an era of global political passions many have wondered whether some sort of natural affinity exists between political style and substance Does liberal democracy speak the language of rationality and sincerity while political emotion imagery and embodiment properly belong to authoritarianism Taking an ethnographic approach to the relationship between political form and political content *Drama of Democracy* explores the material substance of representations things like heady crowds and rousing images together with language based forms of political communication such as public oration and community meetings Drawing on a decade of research in the city of Mumbai Lisa Björkman shows that embodied performance is the very site and substance of representation and demonstrates how Mumbaikars evaluate performative bids to represent The ethnographic accounts demonstrate the extraordinary fluency in this evaluative work in Mumbai where people from all walks of life are remarkably astute at navigating and assessing political signs and representations endlessly discussing and debating possible meanings of the city's dense material semiotic ecologies whether words or images cash or crowds flyers or flowers In Mumbai Björkman argues the evaluative criterion of representation is not whether something is sign or substance or even whether people are deemed to utter truths or falsehoods Rather what matters is whether and how a performance activates and actuates the social relations and political subjectivities that it professes to display *Drama of Democracy* highlights Mumbaikars communicative fluency and theatrical acumen to offer a conceptual toolbox through which contemporary political churnings around the globe might be understood **AKASHVANI** All India Radio (AIR), New Delhi ,1974-09-29 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a Bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to be published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE

OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 29 SEPTEMBER 1974 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XXXIX No 38 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 11 46 ARTICLE 1 The Crisis of Today 2 The Lighter Side of Diplomatic Life 3 Parks and Gardens in a City 4 Tax Evasion Causes And Remedy AUTHOR 1 V Subbiah 2 K P S Menon 3 Laeeq Fatehally 4 M D Varma KEYWORDS 1 The rural rich the urban traders galloping price rise 2 Truth about diplomats diplomats hazards 3 Parks antidote to tension network of colour Document ID APE 1974 J S Vol II 13 Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential **Rashtriya Sahara** ,1995

Social Change in Contemporary Literature Raghuvir Sinha,1979 Description The modern trend in social sciences is towards the development of new techniques and tools of study The social phenomena so intricate and exciting but complex has often inspired many scholars and social researchers to invent and experiment new techniques for an integral study of society Man s quest for knowledge is so infinite that where he so often tries to reach his goal He is deeply aware of the process and his mind works subtly for a comprehensive understanding of things or phenomena in their integral relationship to other parts and in the essential background of their specific context Sociology of literature has found its basic origin probably in the growing concern of sociologists to combine various disciplines in studying a social complex some scholars like S C Dube in Indian have talked about interdisciplinary approach Allied to this idea perhaps emphasis was laid in America and Britain to study a social complex through the contents of its contemporary literature The belief here is that the literature of a society has not only on it an impact of the age but that it also gives expression to most of the sublime thoughts and themes in contemporary society and can be relevant to evolving important sociological conclusions In India the trends of change in family as well as themes underlying social change can be studied conveniently through the contemporary short stories and novels in Hindi literature What is important here is the selection of a proper representative period and an authentic set of creative literature The short stories which treat family situations in their changing contexts can be classified sociologically into two broad categories the short stories which directly express change in the family role obligations under various strains and modern conditions the changing roles and attitudes of family members towards each other or towards the family institution at large and the stories which suggest a relative at large and the stories which suggest a relative loss of transcendental moral and social values I have selected 1950 1970 as a representatives period for my story takes a new turn and begins to be written not only in a new style but also with a new approach and with a social commitment it is more imbued with reality and is conscious of its sociological and authentic role Social Change in Contemporary Literature is a novel work in Sociology of Literature **Indian Literature** ,1975 *Indian Writing Today* ,1967 Hindi ,2000

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