

Il romanzo francese del Novecento

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CAPITOLO 1 - Uno spazio letterario composito

1. CRISI DEL ROMANZO E NUOVI ORIZZONTI

Il romanzo entra nel Novecento in uno stato di crisi, che non riguarda la produzione e il consumo (come testimoniano la nascita di nuovi premi letterari come il Goncourt e il Femina, e di nuove case di produzione come la Grasset e la Gallimard); tuttavia sono assenti segni di rinnovamento: il romanzo, a differenza della poesia e delle arti figurative, sembra non riuscire a stare al passo coi tempi, ripetendo moduli superati, non riuscendosi a staccare dalla grande narrativa ottocentesca - da Balzac a Zola - impregnata dai modelli realisti e naturalisti; anche le opere straniere faticano ad affermarsi in Francia. Le forme del romanzo risultano anacronistiche soprattutto con l'affermarsi di un nuovo pensiero filosofico e scientifico che rivoluzionano modalità e stili di vita: Freud svela le zone sconosciute della mente con la possibilità di riconoscere le varie ragioni dell'agire umano; Bergson contrappone al tempo dell'orologio la durata interiore, alla facoltà analitica dell'intelletto l'intuizione; Einstein con la Teoria della relatività riformula la concezione di «<tempo>» che cessa di presentarsi come oggetto misurabile, irreversibile e trascendente. Inoltre, si assiste ad un progresso tecnologico non indifferente: lo sviluppo dei mezzi di trasporto, il primo volo in aeroplano; il cinema raffina i propri strumenti e si afferma come una nuova arte. Il malcontento per una narrativa che non è capace di assumere i nuovi cambiamenti è del tutto comprensibile, anche perché i protagonisti della scena letteraria sono ancora maestri della generazione precedente (Anatole France, Pierre Loti, Paul Bourget, Maurice Barrès). Un ruolo di rilievo, in questo momento, è svolto dalle riviste letterarie, tra le quali spicca la **Nouvelle Revue Française** (NRF), fondata nel 1909 da un gruppo di artisti e letterari riuniti intorno ad André Gide e che rappresenta il punto di incontro fra tradizione e innovazione. Nel 1913 viene pubblicato su la NRF un articolo di Jacques Rivière intitolato *Le Roman d'aventure*. Convinto che per la narrativa si prospetti un nuovo corso, Rivière sostiene che l'avventura sia la forma dell'opera, più che il suo contenuto. Ad essere messa in discussione sarà soprattutto la rappresentazione del Tempo: il romanzo del futuro non avrà una linearità logico-cronologica, ma anzi una struttura circolare o aperta, frammentaria, modellata sul montaggio cinematografico; e così anche i personaggi sfuggiranno a ogni determinismo e diventeranno estranei all'autore. Non esisterà più un narratore onnisciente, neppure lo scrittore saprà dove sta andando finché non ci sarà arrivato (vengono in mente, tra gli altri, *À la recherche du temps perdu* di Marcel Proust, o *Les caves du Vatican* di Gide, o

Il Riassunto Del Romanzo Atuttascuola It

S Nieto



Il Riassunto Del Romanzo Atuttascuola It:

Decoding **Il Riassunto Del Romanzo Atuttascuola It**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Il Riassunto Del Romanzo Atuttascuola It**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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