

RELIGION AND ANTHROPOLOGY

A CRITICAL INTRODUCTION

Brian Morris



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Religion And Anthropology A Critical Introduction

Franz Winter



Religion And Anthropology A Critical Introduction:

Religion and Anthropology Brian Morris, 2006 This important textbook provides a critical introduction to the social anthropology of religion focusing on more recent classical ethnographies Comprehensive free of scholastic jargon engaging and comparative in approach it covers all the major religious traditions that have been studied concretely by anthropologists Shamanism Buddhism Islam Hinduism Christianity and its relation to African and Melanesian religions and contemporary Neopaganism Eschewing a thematic approach and treating religion as a social institution and not simply as an ideology or symbolic system the book follows the dual heritage of social anthropology in combining an interpretative understanding and sociological analysis The book will appeal to all students of anthropology whether established scholars or initiates to the discipline as well as to students of the social sciences and religious studies and for all those interested in comparative religion

A Critical Introduction to the Study of Religion Craig Martin, 2023-06-14 A Critical Introduction to the Study of Religion introduces the key concepts and theories from religious studies that are necessary for a full understanding of the complex ways in which religious and cultural institutions and traditions influence society This book provides readers with an arsenal of critical concepts for studying religious ideologies practices and communities This edition has been thoroughly revised and now includes a new chapter on Belief and a rewritten chapter on Essentialism and has been restructured to clearly emphasize key topics including problems with the concepts of religion and belief systems functionalism and classification essentialism socialization and habitus and legitimation authority and authenticity All ideas and theories are clearly illustrated with contemporary and engaging examples and case studies throughout It is an essential text for all students approaching the subject area for the first time

A Critical Introduction to Religion in the Americas Michelle A. Gonzalez, 2014-07-18 This book argues that we cannot understand religion in the Americas without understanding its marginalized communities Despite frequently voiced doubts among religious studies scholars it makes the case that theology and particularly liberation theology is still useful but it must be reframed to attend to the ways in which religion is actually experienced on the ground That is a liberation theology that assumes a need to work on behalf of the poor can seem out of touch with a population experiencing huge Pentecostal and Charismatic growth where the focus is not on inequality or social action but on individual relationships with the divine

Glaube und Rationalität Romy Jaster, Peter Schulte, 2019-03-13 Menschen glauben an den unterschiedlichsten Gründen an Gott Aber ist dieser Glaube rational gerechtfertigt In diesem Band streiten führende Religionsphilosophen um die Frage ob die besten Gründe für oder gegen den Theismus sprechen Einige Beiträge unterziehen klassische Argumente für bzw gegen die Existenz Gottes einer neuen Betrachtung Andere gehen der Frage nach welche Bedingungen eigentlich erfüllt sein müssen damit die Behauptung Gottes existiere als vernünftig angesehen werden kann Gelten hier dieselben Standards wie bei Behauptungen über die Existenz von Quasaren Oder haben religiöse Behauptungen einen besonderen epistemologischen Status Und ist es rational zulässig religiöse Erfahrungen oder

tradierte Offenbarungen als Gründe für religiöse Überzeugungen anzuführen. Mit Beiträgen von Ansgar Beckermann, Katherine Dormandy, Franz von Kutschera, Winfried Lüffler, Herman Philipse, Peter Schulte, Holm Tetens und Christian Weidemann.

Religionsunterricht für alle Jochen Bauer, 2019-07-03 In den Schulen ist es nicht zu übersehen: Deutschland ist ein multireligiöses Land. Wie kann, wie soll da der Religionsunterricht der Zukunft aussehen? Ein Unterricht für alle, der auch von allen verantwortet wird. Geht das? Und wenn ja, wie? Mit seiner multitheologischen Fachdidaktik legt Jochen Bauer erstmals ein Gesamtkonzept vor. Ausgehend von Erfahrungen in Hamburg klärt der Autor die rechtlichen, politischen und wissenschaftstheoretischen Rahmenbedingungen. Er verankert den Entwurf in Lernidentitäten und Wahrheitstheorien, entwickelt Strategien für die Unterrichtspraxis und reflektiert die Rolle der Lehrkraft im dialogischen Religionsunterricht.

The Routledge Companion to the Study of Religion John Hinnells, 2009-09-10 The Routledge Companion to the Study of Religion is a major resource for courses in Religious Studies. It begins by explaining the most important methodological approaches to religion, including psychology, philosophy, anthropology, and comparative study, before moving on to explore a wide variety of critical issues, such as gender, science, fundamentalism, ritual, and new religious movements. Written by renowned international specialists, this new edition includes eight new chapters, including post-structuralism, religion and economics, religion and the environment, religion and popular culture, and sacred space. Surveys the history of religious studies and the key disciplinary approaches, explains why the study of religion is relevant in today's world, highlights contemporary issues such as globalization, diaspora, and politics, includes annotated reading lists, a glossary, and summaries of key points to assist student learning.

Religion, Supernaturalism, the Paranormal and Pseudoscience Homayun Sidky, 2019-11-30 Religion, Supernaturalism, the Paranormal and Pseudoscience provides a comprehensive rejoinder to the challenges posed to science, scientific anthropology, evolutionary theory, and rationality by the advocates of supernatural, paranormal, and pseudoscientific perspectives and modes of thought associated with the current rise of irrationalism, anti-intellectualism, and emboldened religious fundamentalism and violence. Drawing upon H. Sidky's scientific anthropological background and ethnographic field research of supernatural and paranormal beliefs and practices in several cultures over three decades, the book answers several important questions: Why do humans have a proclivity for the supernatural and paranormal thinking? Why has humanity remained shackled to sets of ideas inherited from a violent past that have no basis in reality and which bestow an illusionary solace, promote bloodshed, endless cruelties, and fervent hatreds, and have come at a high cost? Why have ancient superstitions been held as sacred, inviolate truths while other aspects of the archaic belief systems of which they were a part have long been discarded? Why have not humans outgrown religion and paranormal beliefs?

Africa's Social and Religious Quest Randee Ijatuyi-Morphé, 2014-01-30 This well-crafted book probes the key dimensions of Africa's existential predicament. It constitutes an intellectual response to a gnawing African situation, the starting point for grasping Africa's social and religious quest. Beyond split explanations of external versus internal factors, e.g., colonization

slavery vs leadership cultural values this study accounts more comprehensively for emergent issues shaping this situation The situation reflects a gamut of problems in traditional African religion and material culture which hitherto defines African communality politics and destinies vis vis the cosmos and nature Thus African religion and communities each with its own attendant values do not operate by critical engagement with larger issues of society and civilization especially those shaped by the advent of post modernity Rather they operate via adaptation The communal drive for natural and social harmony inevitably produces a preservationist view of culture leaving things as they are This study takes an integrative approach to religion society and civilization eschews dichotomies and broadly defines and re signifies life and wholeness as a true end of Africans quest today

Religion Hent de Vries,2008 What do we talk about when we talk about religion Is it an array of empirical facts about historical human civilizations Or is religion what is in essence unpredictable perhaps the very emergence of the new In what ways are the legacies of religion its powers words things and gestures reconfiguring themselves as the elementary forms of life in the twenty first century Given the Latin roots of the word religion and its historical Christian uses what sense if any does it make to talk about religion in other traditions Where might we look for common elements that would enable us to do so Has religion as an overarching concept lost all its currency or does it ineluctably return sometimes in unexpected ways the moment we attempt to do without it This book explores the difficulties and double binds that arise when we ask What is religion Offering a marvelously rich and diverse array of perspectives it begins the task of rethinking religion and religious studies in a contemporary world Opening essays on the question What is religion are followed by clusters exploring the relationships among religion theology and philosophy and the links between religion politics and law Pedagogy is the focus of the following section Religion is then examined in particular contexts from classical times to the present Pentecostal revival leading into an especially rich set of essays on religion materiality and mediatization The final section grapples with the ever changing forms that religion is taking such as spirituality movements and responses to the ecological crisis Featuring the work of leading scholars from a wide array of disciplines traditions and cultures Religion Beyond a Concept will help set the agenda for religious studies for years to come It is the first of five volumes in a collection entitled The Future of the Religious Past the fruit of a major international research initiative funded by the Netherlands Organization for Scientific Research

The Anthropology of Islam Gabriele Marranci,2008-03-01 An increasing number of people have questions about Islam and Muslims But how can we approach and study Islam after September 11th Which is the best methodology to understand an Islam that is changing in a globalized world The Anthropology of Islam argues that Islam today needs to be studied as a living religion through the observation of everyday Muslim life Drawing on extensive original fieldwork Marranci provides provocative analyses of Islam and its relation to issues such as identities politics culture power and gender The Anthropology of Islam is unprecedented in its innovative and challenging discussion about fieldwork among Muslims and its ethnographically based interpretations of contemporary

aspects of Islam in a post September 11th society The book will appeal to those in anthropology and beyond who see and are interested in investigating the unsettled place of Islam in our multicultural society *A Sociology of Religious Emotion* Ole Riis, Linda Woodhead, 2010-06-24 Thoughtfully illustrated with photographic plates that capture the global range of religions and cultures discussed Book Jacket **Religion, Law and Society** Russell Sandberg, 2014-05-08 What can lawyers and sociologists learn from each other about religion in the twenty first century *21st Century Anthropology: A Reference Handbook* H. James Birx, 2010-06-10 Highlighting the most important topics issues questions and debates these two volumes offer full coverage of major subthemes and subfields within the discipline of anthropology *Hermes und Buddha* Franz Winter, 2012 **The Oxford Handbook of the Sociology of Religion** Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline *The World's Religions* Peter B. Clarke, Peter Beyer, 2009-05-07 This comprehensive volume focuses on the world's religions and the changes they have undergone as they become more global and diverse in form It explores the religions of the world not only in the regions with which they have been historically associated but also looks at the new cultural and religious contexts in which they are developing It considers the role of migration in the spread of religions by examining the issues raised for modern societies by the increasing interaction of different religions The volume also addresses such central questions as the dynamics of religious innovation which is evidenced in the rise and impact of new religious and new spirituality movements in every continent *Culture, Religion, and the Sacred Self* Jacob Pandian, 1960

Religion: The Basics Malory Nye, 2012-12-06 Is religion the same as culture How does it fit with life in the modern world Do you have to believe to be part of one From televangelism in the American South to the wearing of hijab in Britain and Egypt from the rise of paganism to the aftermath of September 11th this accessible guide looks at the ways in which religion interacts with the everyday world in which we live A comprehensive introduction to the world of religion it includes

religion and culture how power operates in religion gender issues the role of belief rituals and religious texts religion in the contemporary world Religion The Basics offers an invaluable and up to date overview for anyone wanting to find out more about this fascinating subject **The Oxford Handbook of the Archaeology of Ritual and Religion** Timothy

Insoll,2011-10-28 The Oxford Handbook of the Archaeology of Ritual and Religion provides a comprehensive overview by period and region of the relevant archaeological material in relation to theory methodology definition and practice Although as the title indicates the focus is upon archaeological investigations of ritual and religion by necessity ideas and evidence from other disciplines are also included among them anthropology ethnography religious studies and history The Handbook covers a global span Africa Asia Australasia Europe and the Americas and reaches from the earliest prehistory the Lower and Middle Palaeolithic to modern times In addition chapters focus upon relevant themes ranging from landscape to death from taboo to water from gender to rites of passage from ritual to fasting and feasting Written by over sixty specialists renowned in their respective fields the Handbook presents the very best in current scholarship and will serve both as a comprehensive introduction to its subject and as a stimulus to further research **Theologies of Power and Crisis** Stephen

Pavey,2011-07-01 Theologies of Power and Crisis provides a case study for Eric Wolf's research directive to better comprehend the interplay of cultural webs of meaning and material webs of power forms of social life More specifically the book demonstrates how theological discourse and practice engage with historical and material relations of power It has been normative to speak of power in terms of political and economic processes and theology in terms of interpretive and symbolic experiences This work breaks new ground by linking theological ideas with political economic processes in terms of the structural relations of power Ethnographically this research investigates the theological processes of Hong Kong Chinese Christians during a period of significant social change and crisis precipitated by the return of Hong Kong to China in 1997 It shows how local Christians and Christian institutions mediated the significant regional national and transnational forces of political economic change by connecting theological practice to the structural relations of power The Christian response was a contested process closely intertwined with the broader contested processes of social organization This study develops an understanding of Christianity that goes beyond ecclesiastical hegemony to encompass struggles over human practice meaning and representation in relation to the changing political economic context These findings implicate religious ideas and practice as significant to an understanding of social inequalities and powerlessness by connecting ideologies to material conditions Christian ideas may be used to legitimize an oppressive social order or they may be used to liberate those who are oppressed Issues related to the policies and practice of development should take seriously the role of religious beliefs and practices

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