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**| RESEARCH ARTICLE**

**Lived Experiences of RA 8972 Solo Parent Act of 2000**

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**| ABSTRACT**

This paper explores the lived experiences of solo parents of Cebu City upon the conception of RA 8972 known as the Solo Parent Act of 2000. An in-depth study of the solo parent's plight in their daily challenges in terms of financial and time management, disciplining and instilling time-honored values in their children, and social stigma. A shared narrative on circumstances that lead them to become a solo parent, the availability and enjoyment of solo parent benefits as mandated by law. Utilizing Interpretative Phenomenological Analysis, a qualitative research method, it explores an in-depth investigation of the participants' lived experiences. Ten solo parents from different age groups were interviewed as participants. The study goes to the fluidity of parental roles away from the lenses of society as it covers LGBT members' acts as parents to some. It becomes evident in the study that solo parents developed fortitude as they stay in control of the status quo solidified family relationships, acts as home counselor, and hope for the future. Sustainable livelihood programs, scholarships for vocational courses, access to legal aid services, and personality and development training are recommended to uplift the lives of every solo parent, edifying the principle of social justice.

**| KEYWORDS**

Social justice, solo parents, solo parent act, interpretative phenomenological analysis, parental roles, social stigma

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**1. Introduction**

The preservation of humanity is the fundamental human law of nature. Life, liberty, and property are among the basic rights asserted by John Locke as part of his enlightened theory that all people are created equal and endowed with certain unalienable rights. Given two key arguments—the first being the knowledge that humans are God's creation and the second being the purposeful relationships between man and his environment—Locke places a strong emphasis on justice that centers on the responsibility of self-preservation as the basic rule of nature (Resendiz & Espinoza, 2022).

The Universal Declaration of Human Rights is an important milestone toward eliminating discrimination against people because of their ethnicity, religion, or culture. Goal No. 5 of the Sustainable Development Goals is to ensure that all women and girls have equal access to economic, political, and social opportunities and are empowered to seize leadership roles at all levels of society (Krausse, 2022).

As long as discriminatory laws and other legal restrictions exist, women will never be able to realize their full potential as human beings. More than half of the 95 countries and territories surveyed did not have any quotas for women in their national legislatures in 2020; 63% did not have rape laws based on the principle of consent; more than 90% prohibited gender discrimination in employment; however, nearly 50% still did not allow women to vote in national elections (Kaur, 2022).

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