

Dr. Faustus

by Christopher Marlowe



Christopher Marlowe's play titled 'The Tragical History of the Life and Death of Doctor Faustus' is commonly shortened and simply referred to as 'Dr. Faustus'. Published in 1604, this play depicts the clashing views between the Medieval period and the emerging Renaissance. It shows how Dr. Faustus leads to his own destruction by ditching humility and spiritual goodness for power, wealth and other materialistic gains. The underlying message of the play is that our choices in life decide our soul's trajectory and whether it will reach salvation or damnation.

Faustus is a German scholar who is not interested in traditional forms of knowledge — medicine, logic, law and theology. He is looking for something more. He finally decides to learn the dark art of magic. Two angels — Evil Angel and Good Angel come to pay a visit to Faustus. While the Evil Angel supports him to learn magic, the Good Angel encourages Faustus to leave magic and start reading scriptures. Faustus decides to side with Evil Angel and starts learning magic.

Faustus's friends, Valdes and Cornelius support his decision. They teach him magic and tell him that he could become popular and wealthy by using it. After learning from them, Faustus is able to summon a devil named Mephistopheles from hell. On being asked by Mephistopheles why he has been summoned, Faustus says he would like twenty-four years of service from him.

Mephistopheles tells Faustus about his boss Lucifer. He tells that Lucifer was earlier a God's angel but due to pride, he was now a devil in hell. Faustus proposes to give his soul to Lucifer in exchange for twenty-four years of service from Mephistopheles. Lucifer agrees to the deal and wants Faustus to sign on a document in his own

blood. Faustus obeys and cuts his arm to sign the document with his blood. However, the blood starts to solidify. This makes Faustus doubt if he has taken the right decision. However, as soon as Mephistopheles melts the blood using fire, Faustus's doubts fade away and he sells his soul. As soon as he does so, the words "Homo Fuge" (meaning "O man, fly" in Latin) appear on his arm.

Mephistopheles bestows Faustus with a book of spells and answers his questions. However, Mephistopheles refused to answer when Faustus asked who created the Universe. This makes Faustus doubt his decision again. Mephistopheles calls Lucifer and another devil named Beelzebub. Lucifer asks Faustus to stop doubting and instead, enjoy the entertainment he has got in store for him. Lucifer puts up a brilliant show by bringing in the personification of the seven deadly sins namely pride, covetousness, wrath, envy, gluttony, sloth, and lechery. Faustus enjoys it thoroughly.

Faustus now begins to use magic for travelling. He and Mephistopheles land in a court in Rome where Pope Adrian is present. Mephistopheles makes Faustus invisible so he could play pranks with the Pope. He creates a ruckus by stealing food from the Pope's banquet and punching him in his ears. He also helps a German named Bruno escape Pope's punishment using his magical powers.

Faustus returns back to Germany and receives a note of thanks from the German emperor, Charles V, for helping Bruno. He also expresses his desire to see Faustus create Alexander the Great. Faustus honours his wish and conjures an image of Alexander. While Charles is supremely impressed, a guest named Benvolio mocks Faustus's magical powers. As a punishment, Faustus gives him horns.

Meanwhile, a townsman named Robin agrees to serve Faustus's servant, Wagner in exchange for learning some magic tricks. Robin and his friend Rafe try to procure free booze using magic and also summon Mephistopheles, who turns them into animals for their foolish actions.

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Table of Contents Dr Faustus Study Guide Weebly

1. Understanding the eBook Dr Faustus Study Guide Weebly
 - The Rise of Digital Reading Dr Faustus Study Guide Weebly
 - Advantages of eBooks Over Traditional Books
2. Identifying Dr Faustus Study Guide Weebly
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Dr Faustus Study Guide Weebly
 - User-Friendly Interface
4. Exploring eBook Recommendations from Dr Faustus Study Guide Weebly
 - Personalized Recommendations
 - Dr Faustus Study Guide Weebly User Reviews and Ratings
 - Dr Faustus Study Guide Weebly and Bestseller Lists
5. Accessing Dr Faustus Study Guide Weebly Free and Paid eBooks
 - Dr Faustus Study Guide Weebly Public Domain eBooks
 - Dr Faustus Study Guide Weebly eBook Subscription Services
 - Dr Faustus Study Guide Weebly Budget-Friendly Options
6. Navigating Dr Faustus Study Guide Weebly eBook Formats
 - ePub, PDF, MOBI, and More
 - Dr Faustus Study Guide Weebly Compatibility with Devices
 - Dr Faustus Study Guide Weebly Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Dr Faustus Study Guide Weebly
 - Highlighting and Note-Taking Dr Faustus Study Guide Weebly
 - Interactive Elements Dr Faustus Study Guide Weebly
8. Staying Engaged with Dr Faustus Study Guide Weebly

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Dr Faustus Study Guide Weebly
- 9. Balancing eBooks and Physical Books Dr Faustus Study Guide Weebly
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Dr Faustus Study Guide Weebly
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Dr Faustus Study Guide Weebly
 - Setting Reading Goals Dr Faustus Study Guide Weebly
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Dr Faustus Study Guide Weebly
 - Fact-Checking eBook Content of Dr Faustus Study Guide Weebly
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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