# Solutions Manual to accompany

# Welding Metallurgy

2nd edition

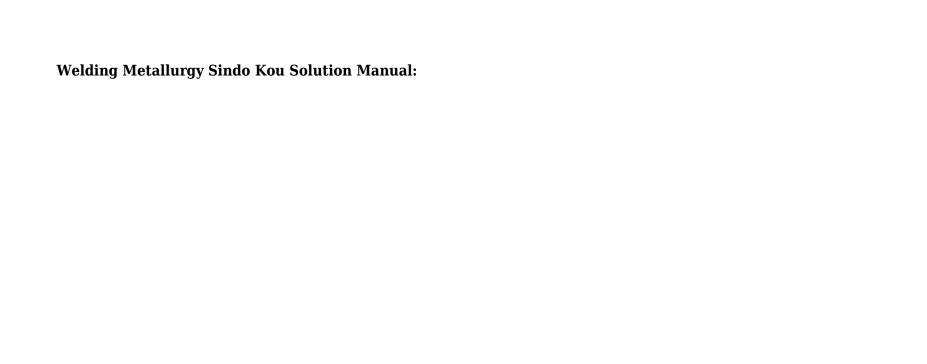
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