

Benson Idahosa



# FIRE IN HIS BONES

"AFRICA'S GREATEST AMBASSADOR  
OF FAITH TO THE WORLD."

T. L. Osborn

by  
*Ruthanne Garlock*

IDAHOSEA

FIRE IN HIS BONES

GARLOCK

# Fire In His Bones By Benson Idahosa

**Babatunde A. Adedibu, Felicity  
Apaah, Okelloh Ogera, Benson O. Igboin**

## **Fire In His Bones By Benson Idahosa :**

**Fire in His Bones** Ruthanne Garlock,1981      **Political Spiritualities** Ruth Marshall,2009-08-01 After an explosion of conversions to Pentecostalism over the past three decades tens of millions of Nigerians now claim that Jesus is the answer But if Jesus is the answer what is the question What led to the movement s dramatic rise and how can we make sense of its social and political significance In this ambitiously interdisciplinary study Ruth Marshall draws on years of fieldwork and grapples with a host of important thinkers including Foucault Agamben Arendt and Benjamin to answer these questions To account for the movement s success Marshall explores how Pentecostalism presents the experience of being born again as a chance for Nigerians to realize the promises of political and religious salvation made during the colonial and postcolonial eras Her astute analysis of this religious trend sheds light on Nigeria s contemporary politics postcolonial statecraft and the everyday struggles of ordinary citizens coping with poverty corruption and inequality Pentecostalism s rise is truly global and **Political Spiritualities** persuasively argues that Nigeria is a key case in this phenomenon while calling for new ways of thinking about the place of religion in contemporary politics      **Pfingstbewegung zwischen Fragilität und**

**Empowerment** Moritz Fischer,2011 English summary This study takes account of the recent history and theology of the worldwide Pentecostal Movement from an intercultural as well as cultural science perspective The point of reference is the international Pentecostal church Nzambe Malamu which originated in the DR Congo Multiperspectivity is the methodological key to this research Its analyses comprise a combination of intercultural theological clerical historical as well as ecclesiological and ecumenical questions These four theoretical dimensions converge in the Performance as the fifth and main analytical instrument The objective is to take account of Nzambe Malamu its world wide growth and its establishment in Europe as a migrant church in synchronic and diachronic perspective With its performative religious acts Nzambe Malamu constantly reinvents itself on a continuum between fragility and empowerment Generally we may understand the discursive network of relations of Nzambe Malamu only if we take its self descriptions seriously german description Dieser Studie geht es um die neuere Geschichte und Theologie der Pfingstbewegung in interkultureller und kulturwissenschaftlicher Sicht Referenzpunkt ist die internationale aus dem Kongo stammende Pfingstkirche Nzambe Malamu Multiperspektivität ist der Schlüssel um einen Zugang zu ihr zu finden Die Analyse erfolgt von interkulturell theologischer historisch kirchengeschichtlicher sowie ekklesiologischer bzw konfessionskundlich ökumenischer Warte Diese vier Perspektiven konvergieren in der Performanz dieser Kirche Es gilt Nzambe Malamu in historisch synchroner wie diachroner Hinsicht wahrzunehmen in ihrer weltweiten Verbreitung und als Migrationskirche in Europa Mit ihrem darstellenden religiösen Handeln erfindet sie sich immer wieder neu zwischen Fragilität und Empowerment Damit wird das diskursive Beziehungsgeschehen einer Pfingstkirche unter Konzentration auf ihre Selbstaussagen erkennbar      **African Charismatics** Johnson Asamoah-Gyadu,2004-10-01 This volume examines Pentecostal charismatic renewal in an African context Ghanaian

Pentecostalism in its modern charismatic form has become the most visible expression of renewal within indigenous Christianity. The book first articulates the contribution of the older African initiated churches (AICs) to local Christianity, arguing that in spite of a present decline the AICs have left an enduring theological imprint on indigenous Christian expression. Furthermore, it accounts for the rise of the new independent churches, the charismatic ministries. These have been proliferating across the West Africa sub-region since the late 1970s. In addition to this, the book explores how the emphases of the new Ghanaian charismatics—internationalism, transformation, prosperity, healing, and deliverance—provide useful insights into the nature of modern African Pentecostal spirituality.

### **Crashed Realities? Gender Dynamics in Nigerian**

**Pentecostalism** Itohan Mercy Idumwonyi, 2023-12-18. *Crashed Realities* explores the lived realities women Pentecostals encounter in male-founded Pentecostal churches. Idumwonyi demonstrates the gender dynamics at play in Nigerian Pentecostalism by exploring the drama that played out in the wake of the nomination of the first woman Pentecostal archbishop in Nigeria and the subsequent attempt to erase her from a significant leadership position and the pages of history. This case underscores how Pentecostalism, which presents as egalitarian, engages in and perpetuates gender disparity, revealing the realities that are crashed every day. This book further explores the profound ambiguities that result from an underlying commitment to patriarchy, making the calls to inclusivity illogical. In contrast, she proposes the advantages of the Pentecost Experience as a favorable background to gender inclusivity and, in turn, human flourishing.

An Introduction to Theology in Africa and the Kpelelogical Foundations of Christian Theology Charles Amarkwei, 2021-10-12. In this book, African Christian theology is introduced as a Kpelelogical reflection about life in the context of Africa, which exists in the context of the cosmos. Kpelelogy is the ontological mode of being grasped by the agape of God in Christ by grace through faith in the power of the Holy Spirit. By this mode, African theology is introduced by way of a definition, a principle of paradox, and a description, as well as a critical view of the works of African theologians. It examines the issues of method, criteria, and sources of doing theology in Africa and introduces the method of Kpelelogy as an African theological method. This is explored further as a holistic theological method that is conscious of its being in existence and its life in history that is driven by faith in the triune God in a pneumatic experience that has been termed in this book as the Kpelelogical ontological mode. The book is ecumenical in view of its engagement with Christian tradition. It presents a Kpelelogical theology that is concretely African and universally Christian in the Okpelejen Wulormor, the cosmic Jesus Christ who is and was but beyond the munus triplex: Priest, King, and Prophet, the threefold office of Jesus Christ that is to come. Hence, it is a theology which embraces elements of Reformed, Lutheran, Methodist, Pentecostal, Charismatic, Roman Catholic, and Eastern Orthodox theological insights in the African context.

**Missions, Nationalism and the End of Empire** Stanley, Elaine M. Low, 2003. Christian missions have often been seen as the religious arm of Western imperialism. What is rarely appreciated is the role they played in bringing about an end to the Western colonial empires after the Second World War. *Missions, Nationalism and the End of Empire*

explores this neglected subject Respected authorities on the history of missions explore new territory in these chapters examining from diverse angles the linkages between Christianity nationalism and the dissolution of the colonial empires in Asia and Africa This work not only sheds light on the relation of religion and politics but also uncovers the sometimes paradoxical implications of the church s call to bring the gospel to all the world Contributors Daniel H Bays Philip Boobbyer Judith M Brown Richard Elphick Deborah Gaitskell Adrian Hastings Caroline Howell Ka che Yip Ogbu U Kalu Hartmut Lehmann Derek Peterson Andrew Porter Brian Stanley John Stuart

**Your Mouth Your Miracle** AA Momodu , YOUR MOUTH YOUR MIRACLE 1 God created the universe through speaking it into existence demonstrating the creative power of words Our words have similar power to shape our lives and circumstances 2 We are instructed to be careful with our speech as we will have what we say according to our faith Negative speech can harm us while positive faith filled words can produce miracles 3 The book recounts biblical examples like the Israelites at Jericho and David and Goliath to show how boldly speaking God s Word led to victories 4 Our mouths give voice to our spirits and allow us to release spiritual realities into the natural realm through our words of faith 5 Receiving the Holy Spirit empowers believers to speak supernatural life and grace through spiritual utterances and tongues 6 The author shares personal testimonies of overcoming obstacles and prospering through speaking God s Word over situations rather than accepting negative circumstances or prophecies The core message is that we must take responsibility for our speech and actively declare God s promises and our faith through our mouths to see His kingdom manifested in our lives

*The Oxford History of Protestant Dissenting Traditions, Volume IV* Jehu J. Hanciles, 2019-03-07 The five volume Oxford History of Protestant Dissenting Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations Volume IV examines the globalization of dissenting traditions in the twentieth century During this period Protestant Dissent achieved not only its widest geographical reach but also the greatest genealogical distance from its point of origin Covering Africa Asia the Middle East America Europe Latin America and the Pacific this collection provides detailed examination of Protestant Dissent as a globalizing movement Contributors probe the radical shifts and complex reconstruction that took place as dissenting traditions encountered diverse cultures and took root in a multitude of contexts many of which were experiencing major historical change at the same time This authoritative overview unambiguously reveals that Dissent was transformed as it travelled

[The Transformation of African Christianity](#) Sunday Jide

Komolafe,2013-02-14 The explosion of the church in Nigeria is phenomenal with a forward momentum that is as remarkable as the missionary optimism of the first century Church The history reveals a tightly woven narrative of the process of beginnings growth and change The Transformation of African Christianity is a systematic ecclesiological reflection on the extent to which the understanding and practice of church have changed during one and a half centuries of Christianity in Nigeria This provides pastors and practitioners with an interpretive framework for a contextual yet biblical way of doing church as Nigeria moves into the future It will also give the theorist a missiological and theological compass to guide the work of theorizing and provide symmetry of understanding and interpretation in the ongoing appraisal of non Western and global Christianity

**To the Ends of the Earth** Allan Heaton Anderson,2013-01-04 No branch of Christianity has grown more rapidly than Pentecostalism especially in the southern hemisphere There are over 100 million Pentecostals in Africa In Latin America Pentecostalism now vies with Catholicism for the soul of the continent and some of the largest pentecostal congregations in the world are in South Korea In To the Ends of the Earth Allan Heaton Anderson explores the historical and theological factors behind the phenomenal growth of global Pentecostalism Anderson argues that its spread is so dramatic because it is an ends of the earth movement pentecostals believe that they are called to be witnesses for Jesus Christ to the furthest reaches of the globe His wide ranging account examines such topics as the Azusa Street revival in Los Angeles the role of the first missionaries in China India and Africa Pentecostalism s incredible diversity due to its deep local roots and the central role of women in the movement He describes more recent developments such as the creation of new independent churches megachurches and the health and wealth gospel and he explores the increasing involvement of pentecostals in public and political affairs across the globe Why is this movement so popular Anderson points to such features as the emphasis on the Spirit the born again experience incessant evangelism healing and deliverance cultural flexibility a place to feel at home religious continuity an egalitarian community and meeting material needs all of which contribute to Pentecostalism s remarkable appeal Exploring more than a century of history and ranging across most of the globe Anderson illuminates the spectacular rise of global Pentecostalism and shows how it changed the face of Christianity worldwide

*The Beginner's Guide to Receiving the Holy Spirit* Quin Sherrer,Ruthanne Garlock,2011-10-06 Who is the Holy Spirit How can believers experience God s presence How does God work in with and through His followers Many Christians have very basic questions about the Holy Spirit the third Person of the Trinity In The Beginner s Guide to Receiving the Holy Spirit they will find answers to their questions and learn how to access the power and presence of God promised to all His children Readers will discover who the Holy Spirit is and find out how He will enable them to live the abundant life Jesus promised Plus once they receive the Spirit they ll learn how to maintain a relationship with Him through a lifetime of spiritual vitality

**Prayer Works** Paul Eguridu,2010-11-01 Prayer Works is an exciting combination of one man s journey and an exhaustive Old and New Testament study of approaching every life situation with prayer Pray with the Spirit at all times Use all kinds of

prayers and requests Be on guard Always pray for all the holy people Ephesians 6 18 PEB Prayer Works is an in depth look at prayer and the power it has to positively change your life today Based on the Three Principles of Prayer asking seeking and knocking you will learn about different types of prayer including the Prayer of authority Prayer of inquiry Prayer of faith Travailing prayer and others The real life modern day personal stories shared in each chapter set the stage for the truths revealed You will be inspired to pray and teach others the lessons in this book your influence will be felt throughout the church

*Holy People of the World* Phyllis G. Jestice, 2004-12-15 A cross cultural encyclopedia of the most significant holy people in history examining why people in a wide range of religious traditions throughout the world have been regarded as divinely inspired The first reference on the subject to span all the world s major religions *Holy People of the World* A Cross Cultural Encyclopedia examines the impact of individuals who through personal charisma and inspirational deeds served both as glorious examples of human potential and as envoys for the divine *Holy People of the World* contains nearly 1 100 biographical sketches of venerated men and women Written by religious studies experts and historians each article focuses on the basic question How did this person come to be regarded as holy In addition the encyclopedia features 20 survey articles on views of holy people in the major religious traditions such as Islam Buddhism and African religions as well as 64 comparative articles on aspects of holiness and veneration across cultures such as awakening and conversion experiences heredity gender asceticism and persecution Whether exploring by religion culture or historic period this extensively cross referenced resource offers a wealth of insights into one of the most revealing and least explored common denominators of spiritual traditions

*Megachurches in Africa* Babatunde A. Adedibu, Felicity Apaah, Okelloh Ogera, Benson O. Igboin, 2024-10-04 The idea of mega ness is pivotal to the nature characteristics and vision of megachurches as a social divine structure grounded on the belief in grand mega God whose omnipotence is revealed encountered and dramatised in space and place Although the concept of megachurch has been discursively and theoretically problematic sprouting and scouting for a big idea grasping that is in itself elusive the book takes a pragmatic detour to engage and nuance and also beat into manageable shape what can readily be construed as megachurch at least in Africa It argues that megachurch is not only related to from the prism of its exponentiality and grandiosity a feature that is pervasive in its conceptualisation but it is also much more inserted into a socio cultural political and religious context that is at once empirical and relatable responsible and responsive daring and appealing local and transnational spiritual and mundane controversial and soothing The institutionalisation of megachurch legitimises its existence radar and reach in terms of social mobilisation charismatics and incarnationality Central to the praxis of megachurches is digital turn that zooms out the Mega Mega powers and affluence of mega pastors mega narratives mega miracles and mega messes All of this is sited and situated most profoundly within the mega failure of state to be responsible and account for mega wealth that African political rulers vanquished into their private lounges The megachurch and state relations might appear complexified and mutually beneficial the knack with which some

Africa's megachurches pastors churches churches dribble and meander through this midfield constantly calls to mind the Megachurches Megachurches claim of divine imprimatur and the future of its pentecostality **Nigeria - Politics, Religion, Pentecostal-Charismatic Power and Challenges** Akintayo Emmanuel, 2023-10-13 Nigeria presents an enthralling case study for understanding developing archetypes in interreligious encounters in Africa The global community needs a cultural understanding and sensitivity for productive engagement with the Arab and non Arab Muslim world The Nigeria religious exigencies provide a requisite intelligence into the challenges facing a global community seeking to foster peace Without a domain of tolerance love equity and justice Nigeria will continually be immured by pessimism parochialism cynicism and mutual suspicion Despite being the largest economy in Africa and the most populous Black country Nigeria demonstrates incessantly an uncommon fault line between Christianity and Islam The significance of this goes beyond the borders of Nigeria but has become a global showcase anywhere the two religions exist contemporaneously Nigeria is the nexus between west and central Africa Rooted in the dusty Sahel of the north the savannah plains the rich rainforests of the Atlantic coast the rocky hills of the West and the oil filled swamps of the Delta Nigeria is the beauty sound vision passion and the soul of the African continent In Nigeria the Nigeria Pentecostal Charismatic Movement possesses a distinctive flair that demands a holistic understanding of the movement's historical cultural fundamental and religious dimensions in a multifarious religious landscape The disquisition of the movement's political cognizance identity power authority theology popular culture ethics and missiological impact in northern Nigeria presents a fine embroidery of their trials frustrations and challenges but inveterate in faith hope and love that opens up innovative panoramas of peaceful dialogical prospects and coexistence between Christians and Muslims in northern Nigeria In Nigeria Politics Religion Pentecostal Charismatic Power and Challenges Akintayo Emmanuel reconnoiters the complex missiological hindrances challenging the Nigerian Pentecostal Charismatic Movement Their contextual missional landslide disheveled with complicated paradoxes in the way the Christian majority have responded to Muslims in northern Nigeria is anatomized The Nigerian Pentecostal Charismatic Movement's puissance to solve some of Nigeria political ideological cultural and spiritual dimensions of crisis and sectarian violence is achievable if the movement can mitigate her missiological hindrances The responses of Nigerian Pentecostal Charismatic Movement to Nigeria's socio political and ethno religious complexities can construct a great future for the soul of Nigeria They do not only have the capacity to provide the Christian alternatives to Nigeria's peculiarities they can also stimulate Nigeria's deification among other nations by continuing to disentangle from unscrupulousness and atrociousness embedded within a reproach and opprobrium to any people Religion and The Transformation of Capitalism Richard H. Roberts, 2012-10-02 This book addresses from a socio scientific standpoint the interaction of religions and forms of contemporary capitalism Contributors explore a wide range of interactions between economic systems and their socio cultural contexts *Ghana's New Christianity* Paul Gifford, 2004 In sub Saharan Africa over the last two decades there has



been an explosion of Christianity This book sets out to identify its particular character focusing on a particular place Greater Accra the capital of Ghana Paul Gifford examines a wide range of Accra s new churches giving priority to mega churches Every dimension discourse theological vision worship rituals music media involvement use of the Bible conventions finances clientele is analysed Gifford argues that this Christianity is not otherworldly its emphasis is on success achievement wealth here and now Yet within this general orientation there is diversity At one end of the spectrum are churches that building on the traditional religious imagination see demonic forces everywhere blocking personal success In the churches the key factor is the special man of God who is understood to have the anointing to conquer these forces to reverse the curse that is holding the believer back At the other end is a strain of this new Christianity that discounts spiritual forces and sees victory resulting from the believer s own education and skills and from transforming culture The book also joins the debate over the role of this Christianity in modernizing economic and political structures It sets the scene by describing Ghana s political and economic situation in the decades when these churches were proliferating and outlines the current debate on the reasons for Africa s economic plight It is argued that although focusing on success and wealth can provide motivation in circumstances where it is so easy to despair the pervasive emphasis on miracles militates against any natural fostering of a new work ethic As for their political role some churches are easily co opted others challenge the government but for spiritual reasons that provide little incentive to grapple with issues of governance by contrast Gifford finds one important church encouraging change of the entire political culture No other book has set forth the complex nature of Africa s new Christianity with such clarity or offered such a searching analysis of its power to tackle Africa s predicament

**Freedom's Distant Shores** R. Drew Smith, 2006 This volume examines relations between U S Protestants and Africa since the end of colonial rule It draws attention to shifting ecclesiastical and socio political priorities especially the decreased momentum of social justice advocacy and the growing missionary influence of churches emphasizing spiritual revival and personal prosperity The book provides a thought provoking assessment of U S Protestant involvements with Africa and it proposes forms of engagement that build upon ecclesiastical dynamism within American and African contexts

**Charismatic Christianity as a Global Culture** Karla O. Poewe, 1994 In this important work leading scholars in the fields of religion and anthropology discuss the thought patterns and religious traditions of charismatics throughout the world By examining believers throughout the Americas Africa Asia and Europe the contributors provide a comprehensive overview of a charismatic tapestry that appears to transcend national ethnic racial and class boundaries

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