

Aanbevelings vir die keuring en voorskrif van gedigte vir graad 12-Afrikaans Huistaal

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OPSOMMING

Poësie-onderrig is belangrik vir taalaanleer, asook vir die ontwikkeling van leerders se emosionele intelligensie, verbeelding en verdraagsaamheid jeens diversiteit. Wanneer gedigte in 'n nuwe tydsgeses voorgeskryf word, sonder om gepaste kriteria en die mening van gesaghebbendes in ag te neem, word meer skade as goed aangerig. Onlangs het uiteenlopende menings oor die nuutvoorgeskrewe gedigte van graad 12-Afrikaans Huistaal weer die soeklig op die kriteria vir die keuse van voorgeskrewe gedigte geplaas (Steyn, 2023: 8). Die keuringsproses behoort kriteria rakende die diversiteit van Afrikaans, die leefwêreld van die graad 12-leerder, en riglyne van die Nasionale Kurrikulum- en Assesseringsbeleidsverklaring (KABV), Afrikaans Huistaal, Verdere Onderwys- en Opleidingsfase (VOO) in te sluit (Departement van Basiese Onderwys [DBO], 2011). Ons bepleit egter selfgerigtheid van taalonderwysers in die keuringsproses, aangesien hulle die rolspelers is wat die leerders die beste ken. Hierdie oorsigartikel word vanuit die interpretivistiese navorsingsparadigma geskryf en is kwalitatief van aard, aangesien data by wyse van verskillende kwalitatiewe insamelingsmetodes verkry is. Ter aansluiting by die literatuuroondersoek is 'n dokumentontleding van die KABV (Afrikaans Huistaal, VOO-fase) én 'n opsommende teksontleding van die jongste voorgeskrewe gedigte onderneem. Die data word narratief ontleed. Die primêre doel is om werkswyses voor te stel aan belanghebbendes (keurpanele, Afrikaans Huistaalonderwysers, voorgraadse onderwysstudente en kurrikulum-bepanners) om gepaste gedigte vir graad 12-Afrikaans Huistaalleerders op 'n selfgerigte wyse as voorgeskrewe tekste te keur.

Trefwoorde: Afrikaans Huistaal, gedigte, graad 12-leerders, kriteria vir voorgeskrewe tekste, selfgerigtheid.

VERWYSING

Vos, E. & Ruiters, D. 2023. Aanbevelings vir die keuring en voorskrif van gedigte vir graad 12-Afrikaans Huistaal. *Tydskrif vir Taalonderrig* 57(2): Artikel 6207.

Gedigte Vir Graad 12 2013

Karl Hackelbusch



Gedigte Vir Graad 12 2013:

Allgemeines Bücherlexikon, oder alphabetisches Verzeichniss der in Deutschland und den angrenzenden Ländern gedruckten Bücher, nebst beygesetzten Verlegern und Preisen Heinsius,1838 Allgemeines Bücher-Lexikon ,1838 **Klasgids Augustus 2025 Hoërskool** LAPA Publishers,2025-08-01 Die Klasgids Hoërskool is n Afrikaans vaktydskrif vir enige iemand wat belang het by Afrikaans in die klaskamer van Graad 8 12 Dit dien as ondersteunende en verrykende materiaal vir onderwysers leerders mense wat Afrikaans ekstra klasse aanbied onderwysstudente ensovoorts Die inhoud van die Klasgidse behels artikels geskik vir beide Afrikaans Huistaal en Afrikaans Eerste Addisionele Taal en daar word gepoog om al die aspekte van die leerplan soos in die KABV aangedui te dek Luister en praat Lees en kyk Skryf en aanbied Taalstrukture en konvensies Onderwysers van alle kurrikulums kan die Klasgids gebruik staatskole IEB skole tuisskole Die inhoud is van so n aard dat dit aangepas kan word en as verryking en ekstra oefening kan dien Allgemeines deutsches Bücher-Lexikon oder vollständiges alphabetisches Verzeichnis derjenigen Schriften, welche in Deutschland und in den angrenzenden, mit deutscher Sprache und Literatur verwandten Ländern gedruckt worden sind Wilhelm Heinsius,1836 *Allgemeines Bücher-Lexikon oder vollständiges alphabetisches Verzeichnis aller ... erschienenen Bücher, welche in Deutschland und in den durch Sprache und Literatur damit verwandten Ländern gedruckt worden sind* ,1838 **Allgemeines Bücher-Lexikon: Bd. 1828-34. Bearb. u. hrsg. von O. A. Schulz. 1836-38. 2 v** Wilhelm Heinsius,1838 **Allgemeines bücher-lexikon** Wilhelm Heinsius,1838 Klasgids Januarie 2023 Hoërskool LAPA Publishers,2023-01-02 Klasgids word spesiaal vir die onderwyser in die klas saamgestel Kies uit take vir elke fase meng en pas die vrae en gebruik die tekste as wegspringplek vir jou eie werk *Jahresbericht der Königlichen Studienanstalt zu Nürnberg* Königliche Studienanstalt (Nürnberg),1859 Lydien Peter Högemann,Norbert Oettinger,2018-09-10 In diesem Buch wird das Reich der Lyder zum ersten Mal nicht mehr als Anhangsel der Kolonialgeschichte Ioniens n mlich als hellenisiertes Barbarenreich am stlichen Rand der griechischen Kulturwelt dargestellt sondern als eigenst ndiges Mitglied des Alten Orients Die Hochsch tzung des Orients wie sie die griechische Dichterin Sappho f r das Lydische Reich um 600 v Chr empfand schlug nach dem Sieg ber die Perser bei den Griechen in berheblichkeit um Wer nicht Griechen war der galt ab nun als Barbar In Wirklichkeit aber waren die Lyder Tr ger einer hohen Kultur gewesen Durch unser wachsendes Verst ndnis der Inschriften in lydischer Sprache sowie von G tternamen Herrschertitel und anderem mehr beginnen n mlich in unserem Jahrzehnt zum ersten Mal auch die Lyder selbst zu uns zu sprechen Es wird immer deutlicher dass sie nicht nur in ihrer Sprache den Hethitern und Luwiern verwandt waren sondern auch in ihrer geistigen und religi sen Kultur noch in deren Tradition standen Deutlich wird das an den G tternamen sowie den Staatsvertr gen die durch die Lyder auch an Sparta und dann auch Athen vermittelt wurden Die wichtigste Quelle f r die Lyder bleibt aber nach wie vor der griechische Historiker Herodot auch wenn er erst mehr als 120 Jahre nach dem Untergang des Lydischen Reiches schrieb Erst er entwarf in seinem

Geschichtswerk das zeitliche und räumliche Koordinatensystem in dem er auch das Lyderreich verorten konnte Angeregt wurde er dazu durch den schnellen Wechsel der Ereignisse innerhalb dieser 120 Jahre was ihn auf die Idee des Kreislaufs kyklos der menschlichen Dinge brachte und nicht zufällig steht das lydische Reich in seinem Geschichtswerk an erster Stelle Was wir heute besser erkennen können als Herodot zu seiner Zeit das ist die relative Einheitlichkeit der Staaten des Alten Orients die zur Zeit des Lydischen Reiches bestand Der orientalische Raum hat nämlich wegen der Bedrohung durch iranische Reitervölker im Norden und arabische Kamelreiter im Süden relativ gleichförmige Einrichtungen geschaffen insbesondere durch die Aufstellung einer regulären Reiterei als Teilstreitkraft seiner Heere Aber auch sonst wird in diesem Buch versucht aus unserem heutigen Wissen über den Alten Orient im Allgemeinen und die Hethiter im Besonderen heraus die Aussagen Herodots besser zu verstehen und nicht selten auch in ihrer griechisch ausgerichteten Sinnrichtung zu korrigieren Dabei galt aber immer das Prinzip des Respekts gegen über dieser unersetzlichen Quelle

Buch- und kunst-katalog Adolph Russell,1893 *Verzeichnis des antiquarischen Bücherlagers von R. Levi, Stuttgart* R. Levi,1890
Augsburger Postzeitung,1853 **Jak - Je** Hilmar Schmuck,Willi Gorzny,Peter Geils,2019-09-23 Keine ausführliche Beschreibung für Jak Je verfügbar **Frankfurter Ober-Post-Amts-Zeitung** Oberpostamt (Frankfurt, Main),1848
1793-1799 Johann Wolfgang von Goethe,2013-04-09 Keine ausführliche Beschreibung für 1793 1799 verfügbar
Bohemia Franz Klutschak,Bernhard Gutt,1857 *Text* Friedrich Gottlieb Klopstock,2013-05-08 Keine ausführliche Beschreibung für Text verfügbar *Catalog* Schweizerisches Antiquariat,1883 *Fontanes Medien* Peer Trilcke,2022-11-21

Theodor Fontane war im durchaus modernen Sinne ein Medienarbeiter Als Presse Agent in London lernte er die innovativste Presselandschaft seiner Zeit kennen als Redakteur in Berlin leistete er journalistische Kernarbeit er schrieb Kritiken über das Theater die bildende Kunst und die Literatur und auch seine Romane wie seine Reisebücher sind stets Medienprodukte als Serien in in Zeitungen und Zeitschriften platziert bevor sie auf dem Buchmarkt erschienen Der vorliegende Band dokumentiert die Ergebnisse eines internationalen Kongresses veranstaltet 2019 vom Theodor Fontane Archiv in Potsdam Die ebenso rasante wie umfassende Medialisierung und Vernetzung der Gesellschaft im Laufe des 19 Jahrhunderts wird dabei als produktive Voraussetzung der schriftstellerischen Tätigkeit Fontanes begriffen Eingebettet in ein weit verzweigtes Netz der Korrespondenz und der postalischen Textzirkulation vertraut mit den Routinen und Publika der periodischen Massenpresse für die er sein Leben lang schrieb und auf vielfältige Weise geprägt von der visuellen Kultur seiner Zeit wird Theodor Fontane als gleichermaßen journalistisch versierter wie ästhetisch sensibler Grenzgänger erkennbar

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Table of Contents Gedigte Vir Graad 12 2013

1. Understanding the eBook Gedigte Vir Graad 12 2013
 - The Rise of Digital Reading Gedigte Vir Graad 12 2013
 - Advantages of eBooks Over Traditional Books
2. Identifying Gedigte Vir Graad 12 2013
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Gedigte Vir Graad 12 2013
 - User-Friendly Interface
4. Exploring eBook Recommendations from Gedigte Vir Graad 12 2013
 - Personalized Recommendations
 - Gedigte Vir Graad 12 2013 User Reviews and Ratings
 - Gedigte Vir Graad 12 2013 and Bestseller Lists
5. Accessing Gedigte Vir Graad 12 2013 Free and Paid eBooks

- Gedigte Vir Graad 12 2013 Public Domain eBooks
- Gedigte Vir Graad 12 2013 eBook Subscription Services
- Gedigte Vir Graad 12 2013 Budget-Friendly Options
- 6. Navigating Gedigte Vir Graad 12 2013 eBook Formats
 - ePub, PDF, MOBI, and More
 - Gedigte Vir Graad 12 2013 Compatibility with Devices
 - Gedigte Vir Graad 12 2013 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Gedigte Vir Graad 12 2013
 - Highlighting and Note-Taking Gedigte Vir Graad 12 2013
 - Interactive Elements Gedigte Vir Graad 12 2013
- 8. Staying Engaged with Gedigte Vir Graad 12 2013
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Gedigte Vir Graad 12 2013
- 9. Balancing eBooks and Physical Books Gedigte Vir Graad 12 2013
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Gedigte Vir Graad 12 2013
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Gedigte Vir Graad 12 2013
 - Setting Reading Goals Gedigte Vir Graad 12 2013
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Gedigte Vir Graad 12 2013
 - Fact-Checking eBook Content of Gedigte Vir Graad 12 2013
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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