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Dispelling the notion of Americans as obsessive workaholics Claudia Strauss presents a more nuanced perspective While some live to work others prefer a diligent 9 to 5 work ethic that is conscientious but preserves time for other interests Her participants often enjoyed their jobs without making work the focus of their life These findings challenge laborist views of waged work as central to a good life as well as post work theories that treat work solely as exploitative and soul crushing Drawing upon the evocative stories of unemployed Americans from a wide range of occupations from day laborers to corporate managers both immigrant and native born Strauss explores how diverse Americans think about the place of work in a good life gendered meanings of breadwinning accepting financial support from family friends and the state and what the ever elusive American dream means to them By considering how unemployment experiences diverge from joblessness earlier What Work Means paves the way for a historically and culturally informed discussion of work meanings in a future of teleworking greater automation and increasing nonstandard employment

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