

Gender and Muslim Constructions of Exegetical Authority

*A Rereading of the Classical Genre
of Qur'ān Commentary*



BY

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BRILL

Gender And Muslim Constructions Of Exegetical Authority A Rereading Of The Classical Genre Of Quran Commentary Islamic History And Civilization

Samuel Ross



Gender And Muslim Constructions Of Exegetical Authority A Rereading Of The Classical Genre Of Quran Commentary Islamic History And Civilization:

Gender and Muslim Constructions of Exegetical Authority Aisha Geissinger, 2015-06-02 A number of classical Sunn Quran commentaries quote several different types of exegetical materials attributed to a few female figures from the first century A H seventh century C E th r ad ths legal opinions and variant readings as well as lines of poetry In **Gender and Muslim Constructions of Exegetical Authority** Aisha Geissinger provides a comprehensive introduction to such quotations and offers an analysis of their place and significance within the pre modern genre of Quran commentary demonstrating that key hermeneutical concepts in classical quranic exegesis tafs r are gendered Bringing together materials which have not previously been examined in detail and utilising gender as a lens through which to study them this work provides a new approach to the study of pre modern tafs r

Routledge Revivals: Medieval Islamic Civilization (2006) Josef Meri, 2018-01-12 Islamic civilization flourished in the Middle Ages across a vast geographical area that spans today s Middle and Near East First published in 2006 **Medieval Islamic Civilization** examines the socio cultural history of the regions where Islam took hold between the 7th and 16th centuries This important two volume work contains over 700 alphabetically arranged entries contributed and signed by international scholars and experts in fields such as Arabic languages Arabic literature architecture history of science Islamic arts Islamic studies Middle Eastern studies Near Eastern studies politics religion Semitic studies theology and more Entries also explore the importance of interfaith relations and the permeation of persons ideas and objects across geographical and intellectual boundaries between Europe and the Islamic world This reference work provides an exhaustive and vivid portrait of Islamic civilization and brings together in one authoritative text all aspects of Islamic civilization during the Middle Ages Accessible to scholars students and non specialists this resource will be of great use in research and understanding of the roots of today s Islamic society as well as the rich and vivid culture of medieval Islamic civilization

Women and Gender in the Qur'an Celene Ibrahim, 2020 Stories related to gendered social relations permeate the Qur an and nearly three hundred verses involve specific women or girls These stories weave together theology and ethics to reinforce central Qur anic ideas regarding submission to God and moral accountability **Women and Gender in the Qur'an** outlines how women and girls old young barren fertile chaste profligate reproachable and saintly enter Qur anic sacred history and advance the Qur'an s overarching didactic aims

Divers - kontrovers! Kaja Wiczorek, 2024-12-13 **Divers kontrovers** Ein interreligi s theologischer Diskurs ber Feminismus Gender und Queer Feminismus Gender und Queer werden in den Medien und sozialen Netzwerken meist wie selbsterkl rende und synonym zu gebrauchende Begriffe behandelt ohne dass sie n her differenziert und expliziert werden Dabei verbergen sich hinter diesen Schlagworten unterschiedlich ausgerichtete theoretische Ans tze die zwar eine Reihe von Gemeinsamkeiten aufweisen deren Vertreter innen sich aber durchaus auch kritisch begegnen In welcher Beziehung also stehen die Begriffe Feminismus

Gender und Queer zueinander Welche Chancen aber auch Gefahren ergeben sich aus den verschiedenen Ausrichtungen der Geschlechterforschung für die Theologie und religiöse Praxis Welche Gottesbilder werden aus den unterschiedlichen Perspektiven jeweils entworfen In diesem Band kommen jüdische christliche und muslimische Theologinnen aus Wissenschaft und Praxis miteinander in ein kontroverses Gespräch und erläutern vor dem Hintergrund ihrer religiösen Traditionen die unterschiedlichen Zugänge und Anliegen der jeweiligen theoretischen Ansätze aus theologischer philosophischer historischer und exegetischer Perspektive

Diverse Controversial An Interreligious Theological Discourse on Feminism Gender and Queer

Feminism gender and queer are generally treated in the media and social networks as self explanatory and synonymous concepts which are not more closely differentiated and explicated Yet these buzzwords conceal quite differently oriented theoretical approaches that exhibit a number of commonalities but whose representatives are also quite critical of each other What is the relation between the concepts feminism gender and queer What opportunities but also dangers arise for theology and religious practice from the various orientations of gender studies What notions of God is outlined by each of these different perspectives In this volume Jewish Christian and Muslim women theologians enter into a controversial conversation with one another Against the background of their religious traditions they discuss different approaches and concerns of the respective theoretical approaches from exegetical historical and systematic theological perspectives

The Oxford Handbook of Islam and Women Asma Afsaruddin, 2023 The Oxford Handbook of Islam and Women offers authoritative contributions from well known scholars whose sophisticated and cutting edge research explores the diversity of Muslim women's lives and their accomplishments challenging common stereotypes that are particularly prevalent in the West

Gendering the Classical Tradition of Quran Exegesis Aisha Geissinger, 2008 This dissertation examines the traditions attributed to early Muslim women that are quoted in classical Quran commentaries and studies their literary functions within such works Traditions of this type are diverse in literary form as well as in the exegetical topics that they are made to address Several exegetical works conventionally dated the formative period i.e. prior to 338 A.H. 950 C.E. contain significant numbers of traditions which are ascribed to women particularly to Aisha bint Abi Bakr d. 58-678 Moreover three of the ḥadīth compilations which came to be regarded as most authoritative by Sunnis have chapters on quranic exegesis which contain substantial numbers of such traditions Furthermore traditions ascribed to early Muslim women appear in many medieval commentaries on the Quran While the existence of such traditions is well known to scholars in Quran and Tafsir Studies surprisingly little research has been done on them Therefore little is known about these traditions either as a category or about the literary functions they have in exegetical works This dissertation places traditions of this type in their literary historical context and then systematically surveys them Utilizing gender as an analytical category the textual functions of select traditions within the textual genre of medieval Quran commentary are examined Moreover the exclusionary discourse propounded in classical tafsir works which brands women in general as intellectually deficient and

unfit to exercise authority is critically examined particularly with respect to its implications for our understanding of the literary functions of traditions attributed to women for medieval exegetes This study demonstrates that gender is integral to matters of central concern to medieval Quran interpreters exegetical authority social hierarchy communal and sectarian identities and even the boundaries of the canon For them what was primarily at stake was not so much the status of women per se but the re construction and maintenance of the gendered social hierarchy upon which they believed that a believing and righteous society is of necessity founded Their re construction and re negotiations of the contours of the exclusionary discourse is an exegetical construction of gender itself and with it interpretive authority Gender Hierarchy in the Qur'ān

Karen Bauer,2015-06-09 This book explores Muslim interpretations of Qur'anic verses on gender roles in testimony human creation and marriage Karen Bauer traces the evolution of these interpretations showing how they have been adopted adapted rejected or replaced over time by comparing the Qur'an with a wide range of Qur'anic commentaries and interviews

Qur'an of the Oppressed Shadaab Rahemtulla,2017 This study analyzes the commentaries of four Muslim intellectuals who have turned to scripture as a liberating text to confront an array of problems from patriarchy racism and empire to poverty and interreligious communal violence Shadaab Rahemtulla considers the exegeses of the South African Farid Esack b 1956 the Indian Asghar Ali Engineer 1939 2013 the African American Amina Wadud b 1952 and the Pakistani American Asma Barlas b 1950 Rahemtulla examines how these intellectuals have been able to expound this seventh century Arabian text in a socially liberating way addressing their own lived realities of oppression and thus contexts that are worlds removed from that of the text's immediate audience Through a close reading of their works he underlines the importance of both the ethico social content of the Qur'an and their usage of new and innovative reading practices This work provides a rich analysis of the thought ways of specific Muslim intellectuals thereby substantiating a broadly framed school of thought Rahemtulla draws out their specific and general importance without displaying an uncritical sympathy He sheds light on the impact of modern exegetical commentary which is more self consciously concerned with historical context and present realities In a mutually reinforcing way this work thus illuminates both the role of agency and hermeneutical approaches in modern Islamic thought

Qur'an Commentary and the Biblical Turn Samuel Ross,2024-02-19 The Qur'an and the Bible have been called intertwined scriptures due to the Qur'an's frequent invocation of biblical narratives and figures But what is the history of Muslims exegetical engagement with the biblical text Through a comprehensive survey of more than 170 Qur'an commentaries Samuel Ross traces the longitudinal history of the Bible in tafsir Offering detailed case studies and rich in historical context Ross's narrative culminates in the remarkable late nineteenth and early twentieth century biblical turn Global in scope this development has not only generated new Muslim views of the Bible but even new interpretations of the Qur'an itself This monograph has been awarded the annual BRAIS De Gruyter Prize in the Study of Islam and the Muslim World *Qur'an and Woman* Amina Wadud,1999-06-10 Fourteen centuries of Islamic thought have produced a legacy of

interpretive readings of the Qu ran written almost entirely by men Now with Qu ran and Woman Amina Wadud provides a first interpretive reading by a woman a reading which validates the female voice in the Qu ran and brings it out of the shadows Muslim progressives have long argued that it is not the religion but patriarchal interpretation and implementation of the Qu ran that have kept women oppressed For many the way to reform is the reexamination and reinterpretation of religious texts Qu ran and Woman contributes a gender inclusive reading to one of the most fundamental disciplines in Islamic thought Qu ranic exegesis Wadud breaks down specific texts and key words which have been used to limit women s public and private role even to justify violence toward Muslim women revealing that their original meaning and context defy such interpretations What her analysis clarifies is the lack of gender bias precedence or prejudice in the essential language of the Qur an Despite much Qu ranic evidence about the significance of women gender reform in Muslim society has been stubbornly resisted Wadud s reading of the Qu ran confirms women s equality and constitutes legitimate grounds for contesting the unequal treatment that women have experienced historically and continue to experience legally in Muslim communities The Qu ran does not prescribe one timeless and unchanging social structure for men and women Wadud argues lucidly affirming that the Qu ran holds greater possibilities for guiding human society to a more fulfilling and productive mutual collaboration between men and women than as yet attained by Muslims or non Muslims

Islamic Interpretive Tradition and Gender Justice Nevin Reda, Yasmin Amin, 2020-12-10 Since the 1980s Muslim women reformers have made great strides in critiquing and reinterpreting the Islamic tradition Yet these achievements have not produced a significant shift in the lived experience of Islam particularly with respect to equality and justice in Muslim families A new approach is needed one that examines the underlying instruments of tradition and explores avenues for effecting change In *Islamic Interpretive Tradition and Gender Justice* leading intellectuals and emerging researchers grapple with the problem of entrenched positions within Islam that affect women investigating the processes by which interpretations become authoritative the theoretical foundations upon which they stand and the ways they have been used to inscribe and enforce gender limitations Together they argue that the Islamic interpretive tradition displays all the trappings of canonical texts canonical figures and canon law despite the fact that Islam does not ordain religious authorities who could sanction processes of canonization Through this lens the essays in this collection offer insights into key issues in Islamic feminist scholarship ranging from interreligious love child marriage polygamy and divorce to stoning segregation seclusion and gender hierarchies Rooting their analysis in the primary texts and historical literature of Islam contributors to *Islamic Interpretive Tradition and Gender Justice* contest oppressive interpretative canons subvert classical methodologies and provide new directions in the ongoing project of revitalizing Islamic exegesis and its ethical and legal implications

Rebellious Wives, Neglectful Husbands Hadia Mubarak, 2022 *Rebellious Wives Neglectful Husbands* explores significant shifts in modern Qur anic commentaries on the subject of women against the backdrop of broader historical

intellectual and political developments in early twentieth century North Africa Hadia Mubarak argues that the historical context of colonialism nationalism and modernization in the modern Muslim world set into motion new ways of engaging with the subject of women in the Qur'an Focusing on Qur'anic commentaries as a literary genre Mubarak offers a critical and comparative analysis of three influential modern Sunni Qur'anic commentaries authored by an Islamic modernist an Islamist and a neo traditionalist respectively with medieval commentaries spanning the ninth to fourteenth centuries on polygyny divorce sexual neglect and marital hierarchy In contrast to assessments of the exegetical tradition as monolithically patriarchal *Rebellious Wives Neglectful Husbands* identifies critical shifts in modern Qur'anic commentaries on gender illustrating the ways in which modern commentators challenge patriarchal interpretations of the Qur'an while entrenching others Rather than pit a seemingly egalitarian Qur'an against an allegedly patriarchal exegetical tradition Mubarak captures a tafsir tradition with pluralistic complex and evolving interpretations of women and gender in the Qur'an Mubarak argues that the capacity to bring new meanings to bear on the Qur'an is not only intellectually viable but inherent to the exegetical tradition

Feminist Edges of the Qur'an Aysha A. Hidayatullah, 2014 Aysha A Hidayatullah offers the first comprehensive examination of contemporary feminist Qur'anic interpretation exploring its dynamic challenges to Islamic tradition and contemporary Muslim views of the Qur'an

Women in the Qur'an, Traditions, and Interpretation Barbara Freyer Stowasser, 1994 Islamic ideas about women and their role in society spark considerable debate both in the Western world and in the Islamic world itself Despite the popular attention surrounding Middle Eastern attitudes toward women there has been little systematic study of the statements regarding women in the Qur'an Barbara Stowasser fills this void with this study on the women of Islamic sacred history *Women in the Qur'an Traditions and Interpretation* presents the Qur'anic revelations on female figures associated with God's prophets from Adam to Muhammad Revealed narratives and legislation are then pursued through their medieval modern and contemporary interpretations The theological exegetical sources here chosen all Sunni include the major classical works as well as for the modern period examples of modernist traditionalist and fundamentalist exegesis For Hadith materials beyond the theological tafsir Stowasser analyzes both popular narratives of the tales of the prophets genre and representative samples of the classical historical and legal Hadith A close reading of modern sources including those by lay writers shows the waning influence of these traditional materials in present day Islamic thought By telling the stories of the women of sacred history in Qur'an and interpretation this book presents an introduction to past and present Islamic paradigms of doctrine and their socio economic and political applications Stowasser establishes the link between the female figures as cultural symbols and Islamic self perceptions from the beginning to the present time

Book Jacket

Believing Women in Islam Asma Barlas, 2009-09-15 Does Islam call for the oppression of women Non Muslims point to the subjugation of women that occurs in many Muslim countries especially those that claim to be Islamic while many Muslims read the Qur'an in ways that seem to justify sexual oppression inequality and patriarchy Taking a wholly

different view Asma Barlas develops a believer's reading of the Qur'an that demonstrates the radically egalitarian and antipatriarchal nature of its teachings Beginning with a historical analysis of religious authority and knowledge Barlas shows how Muslims came to read inequality and patriarchy into the Qur'an to justify existing religious and social structures and demonstrates that the patriarchal meanings ascribed to the Qur'an are a function of who has read it how and in what contexts She goes on to reread the Qur'an's position on a variety of issues in order to argue that its teachings do not support patriarchy To the contrary Barlas convincingly asserts that the Qur'an affirms the complete equality of the sexes thereby offering an opportunity to theorize radical sexual equality from within the framework of its teachings This new view takes readers into the heart of Islamic teachings on women gender and patriarchy allowing them to understand Islam through its most sacred scripture rather than through Muslim cultural practices or Western media stereotypes

Modern Interpretation of the Qur'an Hakan Çoruh, 2019-04-24 This book analyzes the distinguished modern Muslim scholar

Bediuzzaman Said Nursi and the methodology of Qur'anic exegesis in his Risale-i Nur Collection with special reference to the views of the early Muslim modernist intellectuals such as Muhammad Abduh It seeks to locate Nursi within modern Qur'anic scholarship exploring the difference between Nursi's reading of the Qur'an and that of his counterparts and examines how Nursi relates the Qur'anic text to concerns of the modern period

Demonizing the Queen of Sheba Jacob

Lassner, 1993-12-14 Over the centuries Jewish and Muslim writers transformed the biblical Queen of Sheba from a clever politically astute sovereign to a demonic force threatening the boundaries of gender In this book Jacob Lassner shows how successive retellings of the biblical story reveal anxieties about gender and illuminate the processes of cultural transmission The Bible presents the Queen of Sheba's encounter with King Solomon as a diplomatic mission the queen comes to test him with hard questions all of which he answers to her satisfaction she then praises him and after an exchange of gifts returns to her own land By the Middle Ages Lassner demonstrates the focus of the queen's visit had shifted from international to sexual politics The queen was now portrayed as acting in open defiance of nature's equilibrium and God's design In these retellings the authors humbled the queen and thereby restored the world to its proper condition Lassner also examines the Islamization of Jewish themes using the dramatic accounts of Solomon and his female antagonist as a test case of how Jewish lore

penetrated the literary imagination of Muslims Demonizing the Queen of Sheba thus addresses not only specialists in Jewish and Islamic studies but also those concerned with issues of cultural transmission and the role of gender in history

Gender and Self in Islam Etin Anwar, 2006-09-27 Using philosophical analysis this book explores the construction of gender in Muslim societies and its implication to the constitution of the self The root of the existing discourse of the hierarchical principle is examined as is the extent to which the process of human reproduction especially the role of women in conception contributes to an anti-egalitarian theory of gender The author analyzes the theological cultural and political apparatus of the masculine conception of femininity and seeks to unfold the process of the alienation of the self from a woman's sense of individuality

agency and autonomy Incorporating traditional Islamic sources Western feminist texts and Christian texts Gender and Self in Islam seeks to restructure the contradictory claims of gender hierarchy and egalitarianism and elaborate an alternative set of interpretations that is friendly and inclusive of women **Gendering the Ḥadīth Tradition** Sofia Rehman, 2024-01-23

Gendering the Ḥadīth Tradition presents for the first time a partial translation and study of Imam Badr al-Dīn al-Zarkashī's work al-Ijāba li-irādī ma istadraktahu Aisha Ala al-Sahabah The Corrective Aisha's Rectification of the Companions It critically analyses from the perspective of ḥadīth criticism a number of sections presenting Aisha's refutations and corrections of key Companions including Umar b al-Khaṭṭab Abdullah b Abbas Zayd b Thabit and Abu Hurayra applying classical ḥadīth methodology to the scrutiny of narrators by way of impugnment and validation al-jarh wa al-taḍlīl in an effort to re-construct and re-present Aisha as a central authority in Islamic knowledge production This work constitutes a major rethinking of the Muslim ḥadīth and jurisprudential traditions by evaluating how Aisha responded to ḥadīths that were circulating and being ascribed often incorrectly as authoritative statements of the Prophet Muhammad From her critique of overwhelmingly male Companions of the Prophet the study elicits a methodology for ḥadīth criticism which is sure to challenge classical approaches Sofia Rehman unearths the scholarly acumen of this great female Companion and mother of the believers in her discussion of several legal positions which Aisha held in contradistinction to many of the male authorities among the Companions This interdisciplinary study serves as a model for how the voice of Aisha may be given renewed life and significance in the way it re-centres her traditions and thinking A crucial aspect is its contributing to expanding the horizons of multiple Islamic disciplines A major contribution to the study of ḥadīth lies in the development of an emergent methodology of Aisha in the scrutiny of the actual statements maṭn of traditions not just the chains of transmission isnād The contributions of this study to the development of the Muslim legal tradition fiqh also lies in a framework that emerges from this research based on the pattern of how Aisha approaches juridical matters The implications for this are many especially regarding women and their spiritual and daily life and practice **Recovering the Female Voice in Islamic Scripture** Dr

Georgina L Jardim, 2014-08-28 Protest is an activity not associated with the pious and collectively minded but more often seen as an activity of the liberal and rebellious Judaism Christianity and Islam are commonly understood as paragons of submission and obedience following Abraham's example Yet the scriptures of all three faiths are founded in the prophets protesting wrongs in the social order The Qur'an claims that men and women and the relations between them are a sign from God The question is to what extent are women silenced in the text and do they share with men in shaping the prophetic scriptures This book finds that far from silencing women the Qur'an affirms the female voice as protester for justice and as questioner of Theology In this reading of the female role in divine revelation in the Islamic text Georgina Jardim returns to the scriptures of the Judeo-Christian counterpart of the Abrahamic faiths to investigate whether the Bible may claim women as brokers of revelation The result is an enriched understanding of divine communication in the Abrahamic scriptures and a

commonplace for reasoning about the female voice as speaker in the Word of God

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