శ్రీకృష్ణచందుపరలుహ్మణే నమః

ក្រស្ងៃខ្លាំបាន០

စွ်တစု စစ်ဆလာဝ

గుండాలలో 'పురాణం భారతీయ విజ్ఞాన సర్వస్వం. అమరకోశంతో సహా ఎన్నో గ్రంథాలలో 'పురాణం పంచలక్షణం' అనే కనిపిస్తుంది. భాగవతంలో మాత్రం పురాణం దశలక్షణ సమన్వితమని ఇలా చెప్పబడింది :

సర్గ్ ఉస్యాథ విసర్గళ్ళ వృత్తి రక్షాంతరాణి చు వంశో వంశానుచరితం సంఖ్యాహేతు రపాత్రయః।

దశభిర్ల క్షణెర్వుక్తం పురాణం తద్విదో విదుః ।

కేచిత్పంచ విధం బ్రహ్మన్ మహదల్ప వ్యవస్థయా 🛭 (భాగవతం : 12,7-9,10)

నిజానికి, ప్రతి పురాణంలోనూ, సర్గ ప్రతిసర్గవంశమన్వంతర వంశానుచరితలనే పంచలక్షణాలంటే ఎక్కువ లక్షణాలే వుంటాయి. ఇక 'గరుడ పురాణం'లో 'భాగవత' కారులు చెప్పిన పదింటి కంటే కూడా ఎక్కువ లక్షణాలున్నాయి.

ఈ పురాణంలో మూడు భాగాలున్నాయి.

ఆచారకాంద (కర్మకాంద) (పేతకాంద (ధర్మకాంద)

బ్రహ్మ కాంద (మోక్షకాంద)

మొదటికాండను పూర్వఖండమనీ చివరి రెండు కాండలనూ కలిపి ఉత్తర ఖండమనీ వ్యవహరిస్తారు. ఈ కాండలొక దాని నుండి మరొకటి విస్తారంగా విభిన్నాంశాలతో వుంటాయి. అధ్యాయాల సంఖ్యలో కూడ పోలిక లేదు.

ఆచారకాంద – 240 అధ్యాయాలు (పేతకాంద – 50 అధ్యాయాలు బ్రహ్మకాంద – 30 అధ్యాయాలు

ఇక ఆవారకాండలోని అధ్యాయాలలో 14 పురాణ లక్షణాలపై, 48 వైద్యంపై, 61 ధర్మకాస్తాలపై, 8 నీతులపై, 13 రత్నశాస్త్రంపై, 43 ఖగోళ, పదార్థతత్త్వ, వ్యాకరణాది విభిన్న విషయాలపై విజ్జానాన్ని ప్రసాదిస్తాయి.

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B. K. Chaturvedi

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purâṇa Naunidhirāma,1974
The Garuḍa Purāṇa ,1974
The Garuḍa Purāṇa ,1974
Theœ Garuḍa purâna (Sâroddhâra) Naunidhirāma,1979

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