

# PRINCIPLES OF CRIMINAL LAW

## INTRODUCTION

There is no clear definition of what a crime is. The scholarship described it as an offence to the duties owed to society, which the state has the duty to prosecute and punish. The original concept of punishment consisted in inflicting pain to a person; it had no restorative power but it caused the suffering of the offender.

Criminal law refers to the relationship between the criminal and the state (or the collectivity); the victim is not considered in this vertical framework. In case of a monetary sanction, the amount paid does not aim to satisfy the victim but to punish the offender.

Criminal law has been expanding in the last decades through the development of the idea of rights. A small group of crimes, like murder, can be considered as *malum in se*; this means that in each country they are always punished with different specifications.

New crimes are being recently added, which do not require the presence of intention. Indeed, some risky and necessary activities are usually performed; even if they cause many deaths, they are needed by the human being to survive.

In more ancient societies, the individuals were conceived to be part of a collective entity, like a family. Such entities even had the role of punishing eventually the individuals, by granting a sort of social control; criminal law is the last step of this process. The more individuals need protection, the more they resort to the state to obtain it.

However, there have been struggles in history to diminish criminal law, which was perceived as a way to oppress people. For instance, some enlightened authors tried to separate criminal law from religion. Thinking that the only ethic of a society is criminal law can be quite dangerous. Despite being the most used punitive measure, prison is not always the best possible outcome.

Criminal law is very connected to the national level, to sovereignty and to the distinction between right and wrong. International criminal law is a supranational legal order connected to very serious crimes. There is also a level of dialogue and cooperation among states when it comes to crimes that may affect different countries.

The Enlightenment is the moment in which the basic principles of criminal law emerged. These principles are still in force today; however, we need to keep in mind the societal changes and consequently the changes in this field of law. As stated before, there is a growing social demand for the expansion of criminal law, and political decisions are central in this context.

Until the Middle Ages, there was no clear distinction between criminal law and punishment by the Church, that was the institution punishing evil people such as witches. The Enlightenment had the aims to secularize, humanize and rationalize criminal law.

For a very long time, the essence of punishment has been mainly physical. Such strongest instruments must be used for some specific reasons; ideas cannot be prosecuted as such. It might be obvious, but sometimes it is not even today. Generally,

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**Ying Liu**



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