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Armando Maggi, 2015-07-21 Once upon a time glass slippers poison apples evil stepmothers fairy godmothers and princes charming exerted a magnetic hold cast a magic spell on adults and children alike Real life anxieties fostered a need for stories that assuage But the world changes and Maggi asks here whether fairy tales have found a way to transform themselves to keep up He says no they haven't The genre of fairy tale has become contaminated it has been entitized like processed food fossilized as Disney esque icons We need to rediscover the marvelous the oneiric trance of dazzling dreams or horrid torments We need a new mythic lens to help us understand reality but to chart what that might be it is necessary to understand the history of the various traditions of oral and written narrative that intersect with each other across time and space He goes to Giambattista Basile for the Ur fairy tales with a special focus on the emblematic Cupid and Psyche myth an anchor for Maggi's wide ranging investigation of essential variations on fairy tales with oppositions of beauty ugly human divine apparent real The transformations of later Italian French English and German traditions come to a head with the Brothers Grimm in 19th century Germany Maggi brilliantly weaves the traditions into the 20th century in memoirs such as those by Joan Didion in postmodern novels such as Robert Coover's and in a final manifestation in the convulsively bleakly beautiful movie *Beasts of the Southern Wild* This book offers profound reflections on reading fairy tales on the inherent human need for narrative myth and ultimately for hope showing us why we tell tales and how these stories transform over time He offers in an appendix the first translation of the original Grimm edition of Basile's 50 tales **Encyclopaedia**

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