

# MIDRASH

TRANSLATED INTO ENGLISH  
WITH NOTES, GLOSSARY AND INDICES  
UNDER THE EDITORSHIP OF  
RABBI DR. H. FREEDMAN, B.A., PH.D.,  
AND  
MAURICE SIMON, M.A.

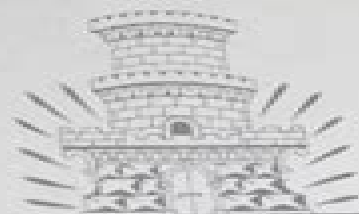


WITH A FOREWORD BY  
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# RABBAH

## GENESIS

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RABBI DR. H. FREEDMAN B.A., PH.D.



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# Midrash Rabbah English

**M Lipman**



## Midrash Rabbah English:

*The Midrash Rabbah* ,1977      **Midrash Rabbah** Midrash Rabbah. English,1961      *Midrash Rabbah. Translated Into English with Notes, Glossary and Indices Under the Editorship of Rabbi H. Freedman and Maurice Simon, with Foreword by Rabbi I. Epstein...* ,1951      *The Midrash Rabbah* ,1939      *Midrash Rabbah. Translated Into English with Notes, Glossary and Indices Under the Editorship of Rabbi H. Freedman and Maurice Simon, with Foreword by Rabbi I. Epstein...* Judah Jacob Slotki,1951      *Midrash Rabbah* ,1961      **The Midrash Rabbah** Maurice Simon,1977      *The History of the Jewish People in the Age of Jesus Christ: Volume 1* Emil Schürer,Fergus Millar,Geza Vermes,2014-01-30 Emil Schürer's Geschichte des jüdischen Volkes im Zeitalter Jesu Christi originally published in German between 1874 and 1909 and in English between 1885 and 1891 is a critical presentation of Jewish history institutions and literature from 175 B C to A D 135 It has rendered invaluable services to scholars for nearly a century The present work offers a fresh translation and a revision of the entire subject matter The bibliographies have been rejuvenated and supplemented the sources are presented according to the latest scholarly editions and all the new archaeological epigraphical numismatic and literary evidence including the Dead Sea Scrolls and the Bar Kokhba documents has been introduced into the survey Account has also been taken of the progress in historical research both in the classical and Jewish fields This work reminds students of the profound debt owed to nineteenth century learning setting it within a wider framework of contemporary knowledge and provides a foundation on which future historians of Judaism in the age of Jesus may build      **Midrash Rabbah** ,1961      *Midrash (Rabbah)* ,1939      **Midrash Rabbah** ,1961      *Midrash Rabbah Translated Into English with Notes, Glossary and Indices* Harry Freedman,Maurice Simon,1961      *Midrash Rabbah ... 5* H. Freedman,1939      *The Midrash Rabbah* ,2001      **Violence in Late Antiquity** H.A. Drake,2016-12-05 Violence is virtually synonymous in the popular imagination with the period of the Later Roman Empire a time when waves of barbarian invaders combined with urban mobs and religious zealots to bring an end to centuries of peace and serenity All of these images come together in the Visigothic sack of the city of Rome in A D 410 a date commonly used for the fall of the entire empire But was this period in fact as violent as it has been portrayed A new generation of scholars in the field of Late Antiquity has called into question the standard narrative pointing to evidence of cultural continuity and peaceful interaction between barbarians and Romans Christians and pagans To assess the state of this question the fifth biennial Shifting Frontiers conference was devoted to the theme of Violence in Late Antiquity Conferees addressed aspects of this question from standpoints as diverse as archaeology and rhetoric anthropology and economics A selection of the papers then delivered have been prepared for the present volume along with others commissioned for the purpose and a concluding essay by Martin Zimmerman reflecting on the theme of the book The four sections on Defining Violence Legitimate Violence Violence and Rhetoric and Religious Violence are each introduced by a theme essay from a leading scholar in the field While offering no definitive answer to the question of violence in Late

Antiquity the papers in this volume aim to stimulate a fresh look at this age old problem      **Revelation of Jesus Christ**

Margaret Barker, 2000-11-02 A new and transforming approach to the Book of Revelation Margaret Barker bases her study on a fresh reading of the primary sources As an Old Testament scholar she can read Revelation as Hebrew prophecy ancient temple oracles which inspired Jesus and his own prophecies and influenced the whole Jerusalem Church Jerusalem was waiting for their Great High Priest to return and complete the Atonement at the end of the Tenth Jubilee This expectation fuelled the revolt against Rome Josephus who deserted to Rome was the false prophet John who escaped to Patmos compiled Revelation as a record of the first generation In the future he taught the Lord would return to his people in the Eucharist This work illuminates the formative years of Christianity in the social religious and political situation of mid first century Palestine in a quite remarkable way It will have profound implications for the understanding of Christian origins and the development of Christian liturgy      Shifting Images of the Hasmoneans Vered No'am, 2018

The shifting image of the Hasmoneans in the eyes of their contemporaries and later generations is a compelling issue in the history of the Maccabean revolt and the Hasmonean commonwealth Based on a series of six Jewish folktales from the Second Temple period that describe the Hasmonean dynasty and its history from its legendary founders through achievement of full sovereignty to downfall this volume examines the Hasmoneans through the lens of reception history On the one hand these brief colorful legends are embedded in the narrative of the historian of the age Flavius Josephus on the other hand they are scattered throughout the extensive halakhic exegetical compositions known as rabbinic literature redacted and compiled centuries later Each set of parallel stories is examined for the motivation underlying its creation its original message language and the historical context This analysis is followed by exploration of the nature of the relationship between the Josephan and the rabbinic versions in an attempt to reconstruct the adaptation of the putative original traditions in the two corpora and to decipher the disparities different emphases reworking and unique orientations typical of each These adaptations reflect the reception of the pristine tales and thus disclose the shifting images of the Hasmoneans in later generations and within distinct contexts The compilation and characterization of these sources which were preserved by means of two such different conduits of transmission brings us closer to reconstruction of a lost literary continent a hidden Jewish Atlantis of early pseudo historical legends and facilitates examination of the relationship between the substantially different libraries and worlds of Josephus and rabbinic literature      **Similarities of Redaction of the Gospel According to Matthew, with Texts of Philo**

**Alexandrinus** Pasi K. Pohjala, 2006      A Scripture Index to Rabbinic Literature Caleb T. Friedeman, James D.

Cuénod, Jennifer M. Hale, Johnathan Harris, Spencer R. Healey, Lucia M. Sanders, Stephen C. Wunrow, 2021-01-01 A Scripture Index to Rabbinic Literature is a comprehensive Scripture index that catalogs approximately 90 000 references to the Bible found in classical rabbinic literature This literature comprises two categories 1 Talmudic literature i e the Mishnah and related works and 2 midrashic literature i e biblical commentary Each rabbinic reference includes a hard citation following

SBL Handbook of Style the page number where the reference can be found in a standard English edition and an indication of whether the biblical reference is a direct citation allusion or editorial reference This incredibly handy reference work is the first of its kind and is a welcome addition to Hendrickson's well-crafted line of reference books Key points and features A comprehensive Scripture index to classical rabbinic literature in English Includes references to the Mishnah the Tosefta the Jerusalem Talmud and the Babylonian Talmud as well as the Mekilta Midrash Rabbah Pirke Rabbi Eliezer and many more Approximately 90 000 references include a hard citation a page number in a standard English edition and an indication of whether the biblical reference is a direct citation allusion or editorial reference Saves researchers large amounts of time and energy by bringing together a vast amount of data that was previously located across many disparate resources

**Early Jewish Exegesis and Theological Controversy** Isaac Kalimi, 2021-11-15 Series Jewish and Christian Heritage Series 2 Early Jewish Exegesis and Theological Controversy is an important collection of essays on aspects of Hebrew Bible Old Testament theology the reception of biblical texts in Judaism and Christianity the Aqedah and related topics The book comprises three main parts a the Aqedah and the Temple b Biblical Texts in Polemical Contexts and c Biblical Theology Judaism and Christianity Although each part deals with a specifically defined topic all are linked by some common themes all the sections discuss early Jewish exegesis namely the early scriptures interpretation in late Biblical literature in the Apocrypha and Pseudepigrapha in Jewish Hellenistic writings the Dead Sea Scrolls and a variety of Rabbinic sources essentially the Targumim and midrashim Each chapter of the book covers theological controversies either among the Jewish groups themselves and or between Judaism and other religious denominations especially Christianity By now Isaac Kalimi is recognized the world over as one of the last of the vanishing breed of biblical historians and as one of a handful of experts in the biblical books of Chronicles Kalimi demonstrates in the first five chapters of Early Jewish Exegesis and Theological Controversy that he is also fully grounded in Second Temple literature and qualified to discuss the exegesis of Hebrew Scripture reflected in rabbinic literature Samaritan lore the New Testament and the Nag Hammadi library The message conveyed by prefacing five important studies on ancient exegesis Jewish Christian and Samaritan to his two essays on biblical theology at the dawn of the twenty-first century is that Kalimi's mastery of all relevant dialects of Hebrew Aramaic and Greek and his unquestioned competence as a historian of both events and ideas qualifies him to offer some very original and timely advice to the world community of biblical scholars concerning biblical theology Mayer I Gruber In Review of Biblical Literature 2004 This book belongs on the shelves of every serious Judaica library it also addresses a general readership and it is of interest to undergraduate as well as graduate students it states the important engagement and willingness of the author to approach the virtual minefield of discussion about biblical history and exegesis Rivka Ulmer In Review of Rabbinic Judaism 7 2004 As is necessary in interdisciplinary studies Isaac Kalimi emerges as a jack of many trades in this book rabbinic Samaritan studies patristics and theology He has also demonstrated that he is a master in biblical studies Kalimi's

book is a necessary timely and much appreciated offering It serves as a model of mutual scholarly benefit for Jewish and Christian scholars engaged in the literature of their formative periods T Meacham In *Biblical Interpretation in Judaism and Christianity* 2006 Kalimi's argumentation is thorough wide ranging and impressionistic His technique is to collect evidence from a variety of sources to construct a history and then to propose a single circumstantial explanation There is much to discuss in these essays Kalimi is an energetic thoughtful and challenging scholar a fine collection by a scholar who represents one of the most interesting traditions in Israeli biblical scholarship Francis Landy In *Journal of Hebrew Scriptures* 4 2002 2003

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