ترجہ: مسلمانوں کے رہبر (شخ جیبُ الرحمٰن وغیرہ) در پر دہ بھارتی فوج کے دوست ہو کئے اورا پینے فاجراندا قرارے انہیں المداد دس کے۔

> ازگاف مشش حرونی بنتال کیند پرور مشخ شود بیشی از کرما کراند

ترجہ: وہ کینہ پرور بنیا (اندراگاندھی) جس کا نام گ کے حرف سے شروع ہوگا اس کے نام کے کل چے۔ حروف (گ ساسان سوسوسی) ہونگے وہ اسپنے کمراور مکاری سے بیٹنی طور پر فاتح ہوگی۔ ایس قصہ بین العیدین ازھین و نون شرطین

سازد بنود بدرا مغلوب نی زماند

ترجہ: بیدواقعد دو میدول کے درمیال رونما ہوگا جگر سوری کیاس درجہ پر ہوگا اور بیا عرفی بین کی منزل بیل اوقت ہندو ہر بر ہے۔ آوی کو مغلوب کروے گا۔ دراصل شین ہے شمس مراد ہا اور نوان ہے بیاس درجہ منزلین ہے جا کہ دراصل شین ہے شمس مراد ہا اور نوان ہے بیاس درجہ منزلین ہے جا ہوں کہ دورش رونما ہوا۔)

درجہ منزلین ہے جا تا ہی تو جہ کہ اب بحک بیجھے صفات میں معزمت نوت الشرشاه وئی کی چھکو ئی ہے جو چیدہ چیدہ اشعار کرزرے ہیں ،اان میں بعض مقامت پر واقعات کے لحاظ ہے تر تیب اور سلسل قائم نظر نوس آتا ہے۔

پیدہ اشعار کرزرے ہیں ،اان میں بعض مقامت پر واقعات کے لحاظ ہے تر تیب اور سلسل قائم نظر نوس آتا ہے۔

الفاظ ویکر ایسا بھوں ہوتا ہے کہ درمیان ہے بھی اشعار خائب ہو سے جی یا پھر صدیوں ہاسل قائم نظر نوس آتا ہوں انسان ور نوس اسل قائم نظر نوس آتا ہوں کہ نوس سے انسان کی ہوگئے ہو گئے جو ہو گئے ہوں ہوتا ہوں ہوتا ہے کہ ہوگئے ہو گئے جو ہو گئے ہیں۔ جبکہ آن ہے قریباً 10 ہری بھی ہے کہ واقعات کی مقد بی کہا ہوں ہوتا ہوں کے نوس میں ایک باتے مشترک ہے کہ ہوتا ہوا ہوں کے نوس انسان کی گئے ہماد ہوں جود ہیں جنہوں نے نہ صرف قیام نوس کی تھی ہوگئے ہماد ہوں ہوتا ہوں ہوتا ہوں کی تو انسان کی کی تاریخ کے مطابق تھے انسان کی جوائی اور صدافت پر مہر شرے کرتے ہیں۔ ای طرح پانچ جے موسال قبل کی تاریخ کے مطابق تھے انش والد منان مقلد کرتے ہیں۔ ای طرح پانچ جے موسال قبل کی تاریخ کے مطابق تھے انشان اور ادران کی مدت تکر ان کا ذکر کیا ہے۔

<u>Future Predictions By Hazrat Naimatullah Shah Wali Ra</u>

Shah Nematullah Wali (RA)

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