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of the Days of Noah were reappearing in Christendom and therefore that the Days of the Son of Man could not be far distant For guidance in his efforts after the first of these aims he adopted the following obvious principles which if they be admitted render the interpretation easy and precise and anticipate every possible Geological objection I That the first chapter of Genesis equally with those which follow it is in its primary meaning neither vision nor allegory but plain history and must therefore be accepted as a literal statement of facts About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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Earth's Earliest Ages George H. Pember, 2012-07-15 Since the beginning of time and within every major culture of the ancient world the astonishingly consistent story is told of gods who descended from heaven and materialized in bodies of flesh From Rome to Greece and before that to Egypt Persia Assyria Babylonia and Sumer the earliest records of civilization tell of the era when powerful beings known to the Hebrews as Watchers and in the book of Genesis as the *b nai ha Elohim* sons of God mingled themselves with humans giving birth to part celestial part terrestrial

hybrids known as Nephilim When George Hawkins Pember in this 1876 masterpiece analyzed the prophecy of Jesus Christ in Matthew 24 that says the end times would be a repeat of the days of Noah he concluded the final and most fearful sign heralding the Lord's Second Coming would be the return of the Nephilim the appearance upon earth of beings from the Principality of the Air and their unlawful intercourse with the human race Jesus Himself in answering His disciples concerning the signs of His coming and of the end of the world verified it would be as the days of Noah were Matthew 24 37 The implication is just as it was before the Flood when the spirits of Nephilim were powerful upon earth Genesis 6 4 mankind would experience an end times renaissance of the influence of these entities Does a curious verse in the book of Daniel validate Pember's thesis It staggers the mind to contemplate how the same phenomenon that occurred in Genesis chapter 6 where nonhuman species or nonseed mingled with human seed and produced Nephilim could happen again in the end times Yet when this verse from Daniel is coupled with Genesis 3 15 which says And I will put enmity between thee and the woman and between thy seed zera meaning offspring descendants or children and her seed an incredible tenet emerges that Satan has seed that it is at enmity with Christ and that it is set to return in these last days Has the time of their coming arrived

Earth's Earliest Ages, and Their Lessons for Us: Including a Treatise on Spiritualism George Hawkins Pember, 1876 **Earth's Earliest Ages** George Pember Pember, 1885 *Earth's Earliest Ages ... A New, the Fifteenth, Edition. (Second Issue, with Additions to the Editor's Preface.) Edited ... by G.H. Lang* George Hawkins PEMBER, George Henry LANG, 1942 *Earth's Earliest Ages and Their Connection with Modern Spiritualism, Theosophy and Buddhism* George Hawkins Pember, George Henry Lang, 1975 **Earth's Earliest Ages ... A New-the Fifteenth-edition. Edited, with Additions, by G.H. Lang** George Hawkins PEMBER, George Henry LANG, 1942 **Earth's Earliest Ages, and Their Lessons for Us** George Hawkins Pember, 2015-02-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Earth's Earliest Ages and Their Connection with Modern Spiritualism and Theosophy ... Thirteenth Edition George Hawkins PEMBER, 1922

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