

ANALISIS STRUKTURAL NOVEL DIA KARYA NONIER

Mata Kuliah : Kritik Sastra

DosenPengampu: Drs. J. PraptaDiharja, S.J., M. Hum.



Oleh

Fransiska Budi

(101224019)

PROGRAM STUDI PENDIDIKAN BAHASA, SASTRA INDONESIA, DAN DAERAH

FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN

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2013

Dia Karya Nonier

R Pring



Dia Karya Nonier:

Menulis Kreatif Konteks Bahasa Indonesia Rische Purnama Dewi, Rooselina Ayu Setyaningrum, 2022-10-11 Ide ide kreatif sangat diperlukan dalam memecahkan suatu masalah dan menghasilkan karya karya inovatif Hasil pemikiran kreatif dapat diungkapkan dalam berbagai karya Salah satunya adalah tulisan kreatif seperti esai perjalanan wisata cerita bergambar cerpen novel lirik lagu autobiografi dan masih banyak lagi Gagasan gagasan baru dalam karya karya tersebutlah yang menunjukkan inovasi dari karya karya yang sudah pernah ada sebelumnya Seorang yang ingin memiliki keterampilan menulis kreatif perlu latihan menulis yang intensif agar menjadi terampil Buku ini ditulis untuk memandu seseorang yang ingin latihan menulis kreatif dalam konteks bahasa Indonesia Selain dilengkapi dengan rubrik penilaian buku ini memaparkan contoh contoh tulisan struktur dan ciri kebahasaan sehingga dapat menjadi panduan bagi para pembaca dalam memproduksi sebuah tulisan

Young Adult: Dia Nonier, 2019-12-09 Denia sudah naksir Janu bertahun tahun lamanya tapi di depan Janu Denia berusaha bersikap senormal mungkin Sayangnya Janu yang masih terhitung kerabat itu menganggap Denia sebagai adik Maka saat mengetahui Janu akan bertunangan dengan Sasa jantung Denia serasa mau copot Dalam perjalanan menuju Jakarta di kereta api Denia bertemu Saka si cowok nyebelin judes nggak peka walaupun sebenarnya ganteng kalau mau senyum Dan kebetulan banget sepupu Saka yang jadi fotografer di acara pertunangan Janu Sasa Kecewa Denia terbaca jelas lewat foto foto yang tertangkap kamera fotografer Sejak itu ada saja tingkah semesta yang bikin Denia harus berurusan dengan Saka Sampai suatu saat Saka menawarkan ide gila untuk menjadikan Denia pacarnya Katanya sih supaya Denia bisa ngelupain Janu Tapi tiba tiba Janu bertindak aneh dan overprotektif pada Denia Lalu Denia harus bagaimana Melakoni ide gila Saka atau jujur pada perasaannya sendiri

Antara Sejarah dan Mitos Ahmat Adam, Sulalat u s Salatin atau Sejarah Melayu bersama sama dengan Hikayat Hang Tuah adalah dua buah karya klasik agung orang Melayu yang tidak perlu ditekankan peri pentingnya dalam sejarah kebudayaan bangsa itu Dihasilkan pada abad ke 16 dan ke 17 karya yang asalnya ditulis berperingkat peringkat dengan berdasarkan tradisi lisan masing masing telah menjadi rujukan utama dalam pengajian sejarah dan kebudayaan bangsa Melayu Kendatipun banyak orang menganggap Sejarah Melayu sebagai sebuah karya sejarah yang bona fide dan ramai pula yang menganggap Hikayat Hang Tuah adalah epik sejarah yang benar benar meriwayatkan petualangan Laksamana Melaka yang hidup antara abad ke 15 dan ke 16 namun usaha membicarakan dua teks Melayu klasik ini tidak pernah dibuat secara kritis untuk menentukan dengan pasti sejauh mana Sejarah Melayu dapat dianggap sebagai sumber sejarah yang boleh dipercayai dan sejauh mana pula manusia yang bernama Hang Tuah itu benar benar wujud dalam sejarah Mungkinkah kewujudan Hang Tuah itu hanya berasaskan kepercayaan banyak orang setelah terpengaruh oleh Hikayat Hang Tuah yang pernah tersebar secara meluas di serata pelosok dunia Melayu semenjak tidak kurang daripada empat abad yang lalu Buku Antara Sejarah dan Mitos yang bernada kritis ini ditulis oleh seorang sejarawan yang cuba merungkai persoalan kebolehpercayaan Sejarah Melayu sebagai sumber

sejarah yang utuh dan juga menganalisis secara kritis kewujudan Hang Tuah dalam sejarah silam Melaka bagi menentukan sama ada figur ini adalah benar benar tokoh sejarah ataupun semata mata tokoh yang dimitoskan sahaja *Karate's History & Traditions* Bruce Haines, 2011-11-22 A classic text treasured by martial artists for over twenty years Karate s History Traditions was long recognized as the most authoritative source on martial arts history and technique Now Bruce Haines historian and martial artist has updated this rich source to reflect changes that have taken place in the last two decades This detailed but well rounded martial arts guide covers the history of the Asian fighting arts from antiquity to modern times answering many of the questions currently being debated by martial artists around the world Each chapter describes the fighting arts of masters in many areas including Okinawa Japan China India Indonesia Malaysia Thailand Cambodia Vietnam Korea The Philippines Undertaking years of arduous research using the most reliable historical data Haines has filled in many of the gaps in the histories of the fighting arts and has proven false many popular myths *Tawarikh Melayu dan Melaka* Ahmat Adam, penerbitan esei esei ini juga digerakkan oleh rasa tidak senang penulis terhadap beberapa orang yang berlagak sarjana ilmu tawarikh tetapi menulis hal hal dongeng ciptaannya sendiri yang didakwanya sebagai sejarah tanpa mengemukakan dalil sahih yang menjadi landasan penulisan ilmu tawarikh atau ilmu sejarah Dalam karya terbarunya ini Prof Emeritus Ahmat Adam membincangkan zaman silam Melaka dan kaitannya dengan tawarikh bangsa Melayu Esei esei yang terkumpul dalam buku ini adalah hasil daripada penyelidikan beliau dan antara topik yang dibincangkan ialah penaklukan kesultanan Melayu Melaka oleh bangsa Portugis perihal Laksamana Melaka yang bergelar Hang Tuha bukan Tuah dan warisan budaya Nusantara seperti ilmu huruf serta hubungannya dengan permasalahan dan makna huruf al Qur an yang sangat mempengaruhi para sarjana zaman dahulu **Hikayat Hang Tuha (atau Hikayat Hang Tua)** Ahmat Adam, Karya ini sekali lagi mempamerkan keberanian pengarangnya dalam memberikan tafsiran baru terhadap satu lagi karya klasik agung orang Melayu Kali ini dengan menggunakan kaedah filologi Prof Emeritus Datuk Dr Ahmat Adam secara kritis telah membedah isi kandungan sebuah hikayat yang selama lebih daripada dua abad ternyata salah dibaca dan silap ditransliterasikan ke huruf Rumi oleh para pengkaji Orientalis dan tempatan Kesalahan zaman berzaman ini jugalah yang menjadikan hikayat yang masyhur ini telah silap ditafsirkan bukan sahaja dari segi penyebutan nama gelaran Laksamana Melaka yang sebenar tetapi juga dari segi isi kandungan yang menceritakan petualangan Laksamana yang masyhur itu Yang menjadi lebih parah lagi ialah selepas kisah legendaris Laksamana itu diceriterakan oleh pengarang Sulalat u s Salatin kisah pengembaraannya yang dilukiskan di dalam Hikayat Hang Tuha telah mempengaruhi pemikiran sebahagian anggota masyarakat dan dipercayai oleh mereka itu sebagai kisah yang benar benar terjadi dalam sejarah Melaka Melalui kajian ini pengarang cuba mengajak pembaca agar menilai sendiri karya sastera yang berlatarkan sejarah ini dan cuba berfikir secara kritis untuk membezakannya dengan sebuah karya sejarah yang lebih tulen mengenai kesultanan Melaka dan Laksamana yang benar benar wujud pada zaman abad ke 15 dan ke 16 Falsafah dan amalan pendidikan Islam Syed M. Naquib

al-Attas Mohd. Nor Wan Daud (Wan.),2005 *Sanskrit-English dictionary* M. Monier, **Amore: Love, Letter, And Leuser** Nonier,2016-01-21 Gara gara Laras berdiri di ujung roof top saat membaca surat mendiang ayahnya Radit yang kebetulan sedang mengecek persiapan lokasi syuting di sana mengira Laras hendak bunuh diri Terdorong naluri untuk melindungi Laras Radit spontan merangkul gadis itu Rangkulan tulus yang diam diam menimbulkan debar hangat di hati Laras Tak di sangka mereka bertemu kembali di Taman Nasion al Gunung Leuser Laras bergabung dalam tim peneliti dari kampusnya sedangkan Radit memimpin tim produksi film dokumenter Kehidupan di stasiun riset yang menantang semakin menguatkan perasaan Laras pada Radit Sayangnya Laras harus memendam cintanya dalam dalam sebab ia tahu Radit telah memiliki kekasih Laras pun mulai membuka hatinya untuk menerima perhatian Zay peneliti yang bekerja sama dengan tim mereka Zay bahkan serius melamar Laras di Leuser Ketika akhirnya Laras meninggalkan Leuser pertanyaan besar tetap membayangnya Jika memang cinta harus diperjuangkan haruskah Laras memperjuangkan cintanya pada Radit atau berjuang menumbuhkan perasaannya pada Zay **A Sanskrit-English Dictionary** Monier Monier-Williams,1872 **A Sanskrit-English Dictionary Etymologically and Philologically Arranged** Sir Monier Monier-Williams,1872 Smash Nonier,2015-05-20 Dalam pertandingan voli ataupun naklukin cewek Aryo pantang nyerah Gelar pemain andalan sekaligus playboy melekat erat dalam dirinya Kalau macarin cewek Aryo paling cuma tahan dua bulan Setelah itu bosan dan cari lagi yang baru Tapi di rumah Aryo kalah dari Ardi Kakaknya ini ulet berbisnis dan selalu macarin cewek cewek cakep Makanya Aryo bingung waktu Ardi mau aja dijodohin sama Rayana anak kelas 3 SMA yang cakepnya sedeng sedeng aja Aryo merasa Rayana nggak selevel dengan Ardi Aryo juga curiga Rayana cewek matre Aryo berniat menguji kesetiaan sang calon kakak ipar yang ternyata adik kelasnya waktu di SMA itu Dia sengaja menggoda Rayana supaya cewek itu jatuh cinta padanya Rayana yang pendiam namun bukan cewek melempem ternyata membuat dunia Aryo jungkirbalik Dan kali ini Aryo kena batunya *A Sanskrit-English Dictionary Etymologically and Philologically Arranged with Special Reference to Cognate Indo-European Languages* Monier Monier-Williams,1984 **November seribu delapan ratus dua puluh delapan** Teguh Karya,1979 **Foreign Companies in Indonesia Yearbook** ,2007 **Warisan dunia Melayu** Abdul Latiff Abu Bakar,1985 *Persepsi umat Hindu di Bali terhadap svarga, naraka, dan mokṣa dalam Svargarohanaparva* I Made Titib,2006 Cultural study on life after death according to Svargaroha aparva of Mahabharata in the Balinese Hindu perspectives

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