

*"These are the voices of mothers, daughters, sisters and neighbors we can all identify with, representing an honest effort to allow American-born Muslim women to change the narrative of American Islam—in their own words."*

**DEEPAK CHOPRA**

*author of The Soul of Leadership*



# I Speak for Myself

American Women on Being Muslim

*edited by*

Maria M. Ebrahimji & Zahra T. Suratwala

# I Speak For Myself American Women On Being Muslim

## Maria M Ebrahimji

**Anna-Mari Almila, David Inglis**



## **I Speak For Myself American Women On Being Muslim Maria M Ebrahimji:**

**Converting to Islam** Amy Melissa Guimond, 2017-06-16 This text aims to discover the shared lived experiences of white American female converts to Islam in post 9 11 America It explores the increasingly hostile social climate faced by Muslim Americans as well as the spiritual social physical and mental integration of these women into the Muslim American population In the United States rates of conversion to Islam are rapidly increasing alongside Islamophobic sentiment and hate crimes against Muslims For a period of time there was a lull in this negative sentiment However in light of the Paris terror attacks the increased prominence of ISIS ISIL and the influx of refugees from Syria anti Muslim rhetoric is once again on the rise This volume analyzes how a singular collection of female converts have adapted to life in the United States in the shadow of 9 11

**Young Muslim America** Muna Ali, 2018-01-08 Young Muslim America explores the perspectives and identities of the American descendants of immigrant Muslims and converts to Islam Whether their parents were new Muslims or new Americans the younger generations of Muslim Americans grow up bearing a dual heritage and are uniquely positioned to expound the meaning of both In this ethnographic study Muna Ali explores the role of young Muslim Americans within America and the ummah through four dominant narratives that emerge from discussions about and among Muslims Cultural differences purportedly cause an identity crisis among young Muslims torn between seemingly irreconcilable Islamic and Western heritages Additionally culture presumably contaminates a pure Islam and underlies all that divides Muslim America s diverse subgroups Some propose creating an American Muslim culture and identity to overcome these challenges But in this historical moment when Muslims have become America s newest problem people and political wedge some Americans are suspicious of this identity and fear a Muslim cultural takeover and the Islamization of America Situating these discussions in the fields of identity immigration American studies and the anthropology of Islam Ali examines how younger Muslims see themselves their faith community and their society and how that informs their daily life and helps them envision an American future

**Muslim Fashion** Reina Lewis, 2015-10-15 In the shops of London s Oxford Street girls wear patterned scarves over their hair as they cluster around makeup counters Alongside them hip twenty somethings style their head wraps in high black topknots to match their black boot cut trousers Participating in the world of popular mainstream fashion often thought to be the domain of the West these young Muslim women are part of an emergent cross faith transnational youth subculture of modest fashion In treating hijab and other forms of modest clothing as fashion Reina Lewis counters the overuse of images of veiled women as evidence in the prevalent suggestion that Muslims and Islam are incompatible with Western modernity Muslim Fashion contextualizes modest wardrobe styling within Islamic and global consumer cultures interviewing key players including designers bloggers shoppers store clerks and shop owners Focusing on Britain North America and Turkey Lewis provides insights into the ways young Muslim women use multiple fashion systems to negotiate religion identity and ethnicity

**Muslim Textualities** Jean M. Kane, 2022-03-14 In the first decade of the twenty first century

Muslim women writers located in Europe and American entered the cultural mainstream Literary and visual productions negotiated static visual emblems of Islam most prominently the veil They did so not by rejecting veiling practices but by adapting Muslim resources concepts and visual tradition to empowerment narratives in popular media Mainstream reception of their works has often overlooked or misread these negotiations Muslim Textualities argues for more flexible and capacious interpretation with particular attention to visibility as a metaphor for political agency and to knowledge of cultural contexts This provocative volume aims to articulate Muslim female agency through clear and accessible analysis of the theory and concepts driving the interpretation of these works Scholars interested in the working representations of Muslim women feminist subjectivities and the complexities of gender roles patriarchy and feminism will find this volume of particular interest

**The Oxford Handbook of American Islam** Yvonne Y. Haddad, Jane I. Smith, 2014-11-03 Islam has been part of the increasingly complex American religious scene for well over a century and was brought into more dramatic focus by the attacks of September 11 2001 American Islam is practiced by a unique blend of immigrants and American born Muslims The immigrants have come from all corners of the world they include rich and poor well educated and illiterate those from upper and lower classes as well as economic and political refugees The community's diversity has been enhanced by the conversion of African Americans Latinos and others making it the most heterogeneous Muslim community in the world With an up to the minute analysis by thirty of the top scholars in the field this handbook covers the growth of Islam in America from the earliest Muslims to set foot on American soil to the current wave of Islamophobia Topics covered include the development of African American Islam pre and post WWII immigrants Sunni Shi'ite sectarian and Sufi movements in America the role and status of women marriage and family and the Americanization of Islamic culture Throughout these chapters the contributors explore the meaning of religious identity in the context of race ethnicity gender and politics both within the American Islamic community and in relation to international Islam

**Women in American History** Peg A. Lamphier, Rosanne

Welch, 2017-01-23 This four volume set documents the complexity and richness of women's contributions to American history and culture empowering all students by demonstrating a more populist approach to the past Based on the content of most textbooks it would be easy to reach the erroneous conclusion that women have not contributed much to America's history and development Nothing could be further from the truth Offering comprehensive coverage of women of a diverse range of cultures classes ethnicities religions and sexual identifications this four volume set identifies the many ways in which women have helped to shape and strengthen the United States This encyclopedia is organized into four chronological volumes with each volume further divided into three sections Each section features an overview essay and thematic essay as well as detailed entries on topics ranging from Lady Gaga to Ladybird Johnson Lucy Stone and Lucille Ball and from the International Ladies of Rhythm to the International Ladies Garment Workers Union The set also includes a vast variety of primary documents such as personal letters public papers newspaper articles recipes and more These primary documents

enhance users learning opportunities and enable readers to better connect with the subject matter *The Routledge International Handbook to Veils and Veiling* Anna-Mari Almila, David Inglis, 2017-07-06 Veils and veiling are controversial topics in social and political life generating debates across the world The veil is enmeshed within a complex web of relations encompassing politics religion and gender and conflicts over the nature of power legitimacy belief freedom agency and emancipation In recent years the veil has become both a potent and unsettling symbol and a rallying point for discourse and rhetoric concerning women Islam and the nature of politics Early studies in gender doctrine and politics of veiling appeared in the 1970s following the Islamic revival and re veiling trends that were dramatically expressed by 1979 s Iranian Islamic revolution In the 1990s research focussed on the development of both an Islamic culture industry and greater urban middle class consumption of Islamic garments and dress styles across the Islamic world In the last decade academics have studied Islamic fashion and marketing the political role of the headscarf the veiling of other religious groups such as Jews and Christians and secular forms of modest dress Using work from contributors across a range of disciplinary backgrounds and locations this book brings together these research strands to form the most comprehensive book ever conceived on this topic As such this handbook will be of interest to scholars and students of fashion gender studies religious studies politics and sociology Religious Pluralism and Islamic Law Anver M. Emon, 2012-07-26 Analysing the rules governing the treatment of foreigners in Islam and situating them in their historical political and legal context this book sets out a new framework for understanding these rules as part of a wider problem of governing through law amidst pluralism **Dilemmas of Authenticity** Zaid Adhami, 2025-05-20 The past two decades have witnessed pervasive anxieties in US Muslim communities around a perceived crisis of faith As Zaid Adhami argues in this richly textured ethnography these concerns are fundamentally about the pressures and dilemmas of authenticity what it really means to be a Muslim While discussions about authenticity in Islam typically focus on maintaining tradition and competing claims to true Islam Adhami focuses instead on the powerful idea of being true to one s own self and what it means to have genuine belief Drawing on extensive conversations with American Muslims and careful readings of broader communal discourse Adhami shows that this drive for personal authenticity plays out in complicated ways It can produce deep doubt while also serving as the grounds to affirm tradition It can converge with revivalist modes of piety but it can also prompt emphatic challenges to communal orthodoxies Through vivid storytelling and sensitive analysis Adhami illuminates why religious doubt is often a source of intense anxiety in today s world and how people maintain their faith despite such unsettling uncertainty **Gallup Guides for Youth Facing Persistent Prejudice** Ellyn Sanna, 2014-09-29 Different skin colors different languages different religions different abilities these are all things that sometimes cause us to judge other people unfairly Muslims are one group that many people don t understand That misunderstanding leads to prejudice fear and even violence against Muslims Learn more about what prejudice means for Muslims today Gallup Guides for Youth Facing Persistent Prejudice Muslims covers the history of

prejudice against Muslims the laws that protect groups from discrimination and what still needs to be done to fight prejudice Read personal stories from Muslims who face prejudice and get inspired to end prejudice in our world today **I Speak for Myself** Maria M. Ebrahimji,Zahra T. Suratwala,2011 Forty women under the age of 40 born and raised in the United States dismantle stereotypes of what it means to be a Muslim woman in America Considera a las mujeres Debbie Blue,2020-03-17 Una nueva mirada emotiva y convincente sobre tres mujeres claves en la Biblia Entre las narrativas mayormente dominadas por los hombres en la Escritura las historias de las mujeres pueden ser innovadoras En este libro Debbie Blue observa minuciosamente a Agar madre de Islam Ester hero na Jud a y Mar a matriarca Cristiana y en ellas encuentra nuevas formas inesperadas y atractivas de navegar la fe y la vida Mientras se propone explorar estos personajes b blicos que viven y se mueven en los lugares y formas que van por fuera de los l mites estrictos de la tradici n Blue se encuentra con muchos personajes de la vida real que desaf an sus expectativas y renuevan su esperanza una tatuadora Musulmana una escultura Arabia Saudita una rab disfrazada de Darth Vader danzadoras Aztecas en el fest n de Guadalupe una feminista acad mica Isl mica y m s Los lectores y las lectoras que se embarquen con Blue en los caminos a veces poco ortodoxos y subversivos de estas figuras curiosas y animadas ser n guiados a imaginar posibilidades m s expansivas y esperanzadoras para la fe la conexi n humana y el amor en nuestro mundo dividido y violento Cada vez que leo un libro de Debbie Blue aprendo algo Aqu las mujeres de la Biblia cobran vida e incluso historias que pensaba que conoc a se volvieron frescas y peligrosas Amo el sentido del humor de Blue su investigaci n profunda y por sobre todo su empat a por estos personajes b blicos JANA RIESS autora de Flunking Sainthood y The Twible Considera a las mujeres es en parte un recordatorio juguet n de todas las historias que hemos olvidado y otra parte una desaprobaci n frustrante de donde terminamos Blue ahonda profundamente en las mujeres que no pudieron ser reguladas que no se mantuvieron en el fondo que perseveraron Es una lectura alentadora en una era de amenaza f sica y espiritual Qu tal si aunque sea por un momento consideramos a las mujeres ALICE CONNOR autora de Fierce **New Books on Women and Feminism** ,2014

**Teaching Islamic Studies in the Age of ISIS, Islamophobia, and the Internet** Courtney M. Dorroll,2019-01-24 How can teachers introduce Islam to students when daily media headlines can prejudice students perception of the subject Should Islam be taught differently in secular universities than in colleges with a clear faith based mission What are strategies for discussing Islam and violence without perpetuating stereotypes The contributors of Teaching Islamic Studies in the Age of ISIS Islamophobia and the Internet address these challenges head on and consider approaches to Islamic studies pedagogy Islamophobia and violence and suggestions for how to structure courses These approaches acknowledge the particular challenges faced when teaching a topic that students might initially fear or distrust Speaking from their own experience they include examples of collaborative teaching models reading and media suggestions and ideas for group assignments that encourage deeper engagement and broader thinking The contributors also share personal struggles when confronted with

students including Muslim students and parents who suspected the courses might have ulterior motives In an age of stereotypes and misrepresentations of Islam this book offers a range of means by which teachers can encourage students to thoughtfully engage with the topic of Islam

**New Books on Women, Gender and Feminism** ,2014 Being Muslim  
 Sylvia Chan-Malik,2018-06-26 2018 Outstanding Academic Title given by Choice Magazine An exploration of twentieth and twenty first century U S Muslim womanhood that centers the lived experience of women of color For Sylvia Chan Malik Muslim womanhood is constructed through everyday and embodied acts of resistance what she calls affective insurgency In negotiating the histories of anti Blackness U S imperialism and women s rights of the twentieth and twenty first centuries Being Muslim explores how U S Muslim women s identities are expressions of Islam as both Black protest religion and universal faith tradition Through archival images cultural texts popular media and interviews the author maps how communities of American Islam became sites of safety support spirituality and social activism and how women of color were central to their formation By accounting for American Islam s rich histories of mobilization and community Being Muslim brings insight to the resistance that all Muslim women must engage in the post 9 11 United States From the stories that she gathers Chan Malik demonstrates the diversity and similarities of Black Arab South Asian Latina and multiracial Muslim women and how American understandings of Islam have shifted against the evolution of U S white nationalism over the past century In borrowing from the lineages of Black and women of color feminism Chan Malik offers us a new vocabulary for U S Muslim feminism one that is as conscious of race gender sexuality and nation as it is region and religion

**Muslim Women in America** Yvonne Yazbeck Haddad,Jane I. Smith,Kathleen M. Moore,2006-03-02 The treatment and role of women are among the most discussed and controversial aspects of Islam The rights of Muslim women have become part of the Western political agenda often perpetuating a stereotype of universal oppression Muslim women living in America continue to be marginalized and misunderstood since the 9 11 terrorist attacks Yet their contributions are changing the face of Islam as it is seen both within Muslim communities in the West and by non Muslims In their public and private lives Muslim women are actively negotiating what it means to be a woman and a Muslim in an American context Yvonne Yazbeck Haddad Jane I Smith and Kathleen M Moore offer a much needed survey of the situation of Muslim American women focusing on how Muslim views about and experiences of gender are changing in the Western diaspora Centering on Muslims in America the book investigates Muslim attempts to form a new American Islam Such specific issues as dress marriage childrearing conversion and workplace discrimination are addressed The authors also look at the ways in which American Muslim women have tried to create new paradigms of Islamic womanhood and are reinterpreting the traditions apart from the males who control the mosque institutions A final chapter asks whether 9 11 will prove to have been a watershed moment for Muslim women in America This groundbreaking work presents the diversity of Muslim American women and demonstrates the complexity of the issues Impeccably researched and accessible it broadens our understanding of Islam in the West and encourages further

exploration into how Muslim women are shaping the future of American Islam      *Living Islam Out Loud* Saleemah Abdul-Ghafur, 2012-04-03 *Living Islam Out Loud* presents the first generation of American Muslim women who have always identified as both American and Muslim. These pioneers have forged new identities for themselves and for future generations and they speak out about the hijab, relationships, sex, and sexuality, activism, spirituality, and much more. Contributors: Suad Abdul Khabeer, Sham-e-Ali al-Jamil, Samina Ali, Sarah Eltantawi, Yousra Y. Fazili, Suheir Hammad, Mohja Kahf, Precious Rasheeda Muhammad, Asra Q. Nomani, Manal Omar, Khalida Saed, Asia Sharif, Clark Khadijah Sharif, Drinkard Aroosha, Zoq Rana Inas Younis.      Shattering the Stereotypes Fawzia Afzal-Khan, 2005 In the wake of September 11th, Muslim women in the West found themselves more marginalized than ever by a panicked discourse that did little to promote a true understanding of Islam or the Islamic world. Here, in this ambitious volume that includes essays, poetry, fiction, memoir, plays, and artwork, Muslim women speak for themselves, revealing a complexity of experience and thought that escapes most Western portrayals. Islam is, as editor Fawzia Afzal Khan puts it, only one spoke in the wheel of our lives. In *Shattering the Stereotypes*, essays by such writers as Ayesha Jalal, the Pakistani American historian; poems by award-winning poets including Suheir Hammad and Nathalie Handal; and a selection of short fiction and plays that are not just ethnically but attitudinally diverse together make a more rounded portrait of what it is to be a Muslim woman in the 21st century.      Counter-narratives of Muslim American Women: Creating Space for MusCrit Noor Ali, 2022-03-21 What does it mean to be a young Muslim American woman in the US educational system? This book answers this question by presenting the counter-narratives of 15 young women. These accounts debunk prevalent stereotypes and biases and reveal an educational climate marked by Islamophobia. Through these overall educational experiences, readers are able to explore the role of family, faith-based education, the mosque, and community in these women's lives. The social and academic learning opportunities showcase instances of both inclusion and marginalization, which lead students to experience a double consciousness. What this study ultimately shows is that these students experience the dichotomous pull of religious and cultural values as they navigate their intersectional identities.



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