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The Return of the Buddha Himanshu Prabha Ray, 2014-08-07 The Return of the Buddha traces the development of Buddhist archaeology in colonial India examines its impact on the reconstruction of India's Buddhist past and the making of a public and academic discourse around these archaeological discoveries The book discusses the role of the state and modern Buddhist institutions in the reconstitution of national heritage through promulgation of laws for the protection of Buddhist monuments acquiring of land around the sites restoration of edifices and organization of the display and dissemination of relics It also highlights the engagement of prominent Indian figures such as Nehru Gandhi Ambedkar and Tagore with Buddhist themes in their writings Stressing upon the lasting legacy of Buddhism in independent India the author explores the use of Buddhist symbols and imagery in nation building and the making of the constitution as also the recent efforts to resurrect Buddhist centers of learning such as Nalanda With rich archival sources the book will immensely interest scholars researchers and students of modern Indian history culture archaeology Buddhist studies and heritage management

Buddhism, Taoism, Confucianism and Shintoism Ashok Vohra, Kotta Ramesh, 2023-09-29 K Satchidananda Murty 1924 2011 was a vociferous writer and an iconoclast In recognition of his contribution in the field of Philosophy he was awarded the highly coveted BC Roy Award in Philosophy and Padma Vibhushan by the Government of India This volume is a collection of his unpublished writings in philosophy It features Murty's essays on Buddhism Taoism Confucianism and Shintoism The texts study the origins of Indian Chinese and Japanese philosophical traditions and provide a comparative study of the different schools of thought Murty analyzes the development of science in the ancient Indian tradition especially in the areas of geometry algebra architecture engineering and astronomy He also provides recommendations for promoting Asian philosophies and cultures to the world without dependence on the West An important contribution the book presents K Satchidananda Murty's contribution to philosophy during the 61 years of his engagement with active writing and teaching It will be of great interest to scholars teachers and students of Indian philosophy Hindu philosophy comparative philosophy Asian philosophy religious studies and South Asian studies The Cyclopædia of India and of Eastern and Southern Asia

Edward Balfour, 1885 **Bibliotheca philologica oder Geordnete Übersicht aller auf dem Gebiet der classischen**

Altertumswissenschaft wie älteren und neueren Sprachwissenschaft in Deutschland und dem Ausland neu

erschienenen Bücher, 1885 *THE INDIAN LISTENER* All India Radio (AIR), New Delhi, 1946-05-07 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a Bradshaw of broadcasting and give listener the useful information in an interesting manner about

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Douglas Ober,2023-03-28 Received wisdom has it that Buddhism disappeared from India the land of its birth between the thirteenth and fourteenth centuries long forgotten until British colonial scholars re discovered it in the early 1800s Its full fledged revival so the story goes only occurred in 1956 when the Indian civil rights pioneer Dr B R Ambedkar converted to Buddhism along with half a million of his Dalit formerly untouchable followers This however is only part of the story Dust on the Throne reframes discussions about the place of Buddhism in the subcontinent from the early nineteenth century onwards uncovering the integral yet unacknowledged role that Indians played in the making of modern global Buddhism in the century prior to Ambedkar s conversion and the numerous ways that Buddhism gave powerful shape to modern Indian history Through an extensive examination of disparate materials held at archives and temples across South Asia Douglas Ober explores Buddhist religious dynamics in an age of expanding colonial empires intra Asian connectivity and the histories of Buddhism produced by nineteenth and twentieth century Indian thinkers While Buddhism in contemporary India is often disparaged as being little more than tattered manuscripts and crumbling ruins this book opens new avenues for understanding its substantial socio political impact and intellectual legacy Bibliotheca philologica ,1884 *The Journal [afterw.] The Madras journal of literature and science, ed. by J.C. Morris* Madras literary society,1836 **Library of**

Congress Catalog Library of Congress,1970 **Constable's Hand-gazetteer of India** John George Bartholomew,1898

AKASHVANI All India Radio (AIR), New Delhi ,1974-05-05 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New

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January 5 1958 It was made a fortnightly again on July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 27 04 1958 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XXIII No 17 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 12 46 ARTICLE 1 Civil Servant and the Welfare State 2 Sandal The fragrant and Precious wood 3 Joseph Conrad Artist of the sea the soul 4 Youth and Industrial Enterprise 5 Ariyakkudi AUTHOR 1 C S Venkatachar 2 Dr M N Ramaswamy 3 Miss A G Stock 4 Minoo Masani 5 Ramanuja Iyengar KEYWORDS Civil Service India Government Democracy Sandal Wood History Industrial Victory Lord Jim Saint Paul Mountaineering Power Stations Jamshedji Alapana Manodharma Tyagaraja Musicians Document ID APE 1958 Jan Jun VOL I 17 **Ancient Civilizations Brain Teasers** Michelle Breyer,1998-03 Exercises cover Mesopotamia and the Near East Egypt Greece Rome India and China **A Dictionary, Telugu and English explaining the colloquial style used in business and the poetical dialect, with explanations in Telugu and English** Charl. Phil Brown,1852 *Guide to Indian Periodical Literature* ,1994 **Oriental list (and book review quarterly)**. Luzac and co,1892 History of Classical Sanskrit Literature Madabhushi Krishnamachariar,M. Srinivasachariar,1974 The present work is an analytical account of classical Sanskrit literature in its historical perspective It is divided into six books containing several chapters each dealing with a particular branch of Sanskrit learning The work is full of references the footnotes refer to a variety of sources legendary inscriptional numismatic architectural and literary The writer has exploited all the relevant material of the journals catalogues annals reports and other documents in discussing the vexed problems of the date place genealogy of the authors and the literary tendencies of their compositions His methodology of literary criticism is rationalistic and bears the stamp of the modern scientific age The elaborate index the critical introduction the exhaustive bibliography the list of abbreviations the table of transliteration and a supplement are the most useful additions to this interesting and instructive work of literary history

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web for reactions involving acetic acid or ammonia the measured enthalpy change of neutralization is a few kJ less

exothermic than with strong acids and bases for example one source which gives the enthalpy change of neutralization of sodium hydroxide solution with hcl as 57.9 kJ mol⁻¹

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