



DEATH AND THE KING'S HORSEMAN

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WOLE SOYINKA

Edited by Simon Gikandi

Wole Soyinka Death And The Kings Horseman

David Damrosch



Wole Soyinka Death And The Kings Horseman:

Death and the King's Horseman Wole Soyinka, 2002 This play is based on events that took place in the town of Oyo in 1946 The king dies and it is expected that his chief horseman commit suicide and accompany him to heaven The colonial district officer learns of this ritual and attempts to stop it

A Study Guide for Wole Soyinka's "Death and the King's Horsemen" Gale, Cengage Learning, 2016 A Study Guide for Wole Soyinka's *Death and the King's Horsemen* excerpted from Gale's acclaimed *Drama For Students* This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust *Drama For Students* for all of your research needs

Postcolonial Identity in Wole Soyinka Mpalive-Handson Msiska, 2007 Soyinka's representation of postcolonial African identity is re-examined in the light of his major plays novels and poetry to show how this writer's idiom of cultural authenticity both embraces hybridity and defines itself as specific and particular For Soyinka such authenticity involves recovering tradition and inserting it in postcolonial modernity to facilitate transformative moral and political justice The past can be both our enabling future and our nemesis In a distinctive approach grounded in cultural studies *Postcolonial Identity in Wole Soyinka* locates the artist's intellectual and political concerns within the broader field of postcolonial cultural theory arguing that although ostensibly distant from mainstream theory Soyinka focuses on fundamental questions concerning international culture and political identity formations the relationship between myth and history tradition and modernity and the unresolved tension between power as a force for good or evil Soyinka's treatment of the relationship between individual selfhood and the various framing social and collective identities so the book argues is yet another aspect linking his work to the broader intellectual currents of today Thus Soyinka's vision is seen as central to contemporary efforts to grasp the nature of modernity His works conceptualize identity in ways that promote and modify national perceptions of Africanness rescuing them from the colonial and neocolonial logic of cultural denigration in a manner that fully acknowledges the cosmopolitan and global contexts of African postcolonial formation Overall what emerges from the present study is the conviction that in Soyinka's work it is the capacity to assume personal and collective agency and the particular choices made by particular subjects at given historical moments that determine the trajectory of change and ultimately the nature of postcolonial existence itself *Postcolonial Identity in Wole Soyinka* is a major and imaginative contribution to the study of Wole Soyinka African literature and postcolonial cultural theory and one in which writing and creativity stand in fruitful symbiosis with the critical sense It should appeal to Soyinka scholars to students of African literature and to anyone interested in postcolonial and cultural theory

Variations on Wole Soyinka's "Death and the King's Horseman" Christiane Fioupou, Anne Fuchs, **Death and the King's Horseman** Wole Soyinka, 2002-04 For use in schools and libraries only Based on events that took place in 1946 in the ancient Yoruban city of Oyo Soyinka's acclaimed and powerful play addresses classic issues of cultural conflict tragic decision making and the psychological mindsets of

individuals and groups *Understanding Wole Soyinka* A. O. Dasylva, 1996 *Death and the King's Horseman* Wole Soyinka, Simon Gikandi, 2003 This Norton Critical Edition of *Death and the King's Horseman* is the only student edition available in the United States Based on events that took place in 1946 in the ancient Yoruban city of Oyo Soyinka's acclaimed and powerful play addresses classic issues of cultural conflict tragic decision making and the psychological mindsets of individuals and groups The text of the play is accompanied by an introduction and explanatory annotations for the many allusions to traditional Nigerian myth and culture *Death and the king's horseman* Wole Soyinka, Ulli Beier, 1993

Critical Perspectives on Wole Soyinka Wole Soyinka, 1980 Distinguished scholars analyze the plays poetry and prose of Wole Soyinka winner of the Nobel Prize for literature in 1986 Essays trace his career and place his work in the general context of African literature *Scars of Conquest/Masks of Resistance* Tejumola Olaniyan, 1995-06-22 This original work redefines and broadens our understanding of the drama of the English speaking African diaspora Looking closely at the work of Amiri Baraka Nobel prize winners Wole Soyinka and Derek Walcott and Ntozake Shange the author contends that the refashioning of the collective cultural self in black drama originates from the complex intersection of three discourses Eurocentric Afrocentric and Post Afrocentric From blackface minstrelsy to the Trinidad Carnival from the Black Aesthetic to the South African Black Consciousness theatres and the scholarly debate on the non existence of African drama Olaniyan cogently maps the terrains of a cultural struggle and underscores a peculiar situation in which the inferiorization of black performance forms is most often a shorthand for subordinating black culture and corporeality Drawing on insights from contemporary theory and cultural studies and offering detailed readings of the above writers Olaniyan shows how they occupy the interface between the Afrocentric and a liberating Post Afrocentric space where black theatrical cultural difference could be envisioned as a site of multiple articulations race class gender genre and language *Re-Siting Queen's English*, 2022-07-11 **Black African Literature in English, 1997-1999** Bernth Lindfors, 2003 This volume lists the work produced on anglophone black African literature between 1997 and 1999 This bibliographic work is a continuation of the highly acclaimed earlier volumes compiled by Bernth Lindfors Containing about 10 000 entries some of which are annotated to identify the authors discussed it covers books periodical articles papers in edited collections and selective coverage of other relevant sources *History, Trauma, and Healing in Postcolonial Narratives* O. Ifowodo, 2013-11-18 What would it mean to read postcolonial writings under the prism of trauma Ogaga Ifowodo tackles these questions through a psycho social examination of the lingering impact of imperialist domination resulting in a refreshing complement to the cultural materialist studies that dominate the field *Yoruba Creativity* Toyin Falola, Ann Genova, 2005 In songs dance and drama the fame of the Yoruba of Nigeria is firmly established and universally acknowledged Also an established writing and literary tradition the Yoruba have asserted themselves as a dominant force in the world of creativity Such stars are represented here as in the works of Wole Soyinka and Zulu Sofola The future of language in the making of new idioms and dictionaries is also examined

in an attempt to position the Yoruba and their cultures in the ever changing world of cultural inventions

Tragedy and Postcolonial Literature Ato Quayson, 2021-01-21 Provides a new way of reading Western tragedy alongside texts from the postcolonial world so as to cross illuminate each other

Bodies and Voices, 2008-01-01 A wide ranging collection of essays centred on readings of the body in contemporary literary and socio anthropological discourse from slavery and rape to female genital mutilation from clothing ocular pornography voice deformation and transmutation to the imprisoned dismembered remembered abducted or ghostly body in Africa Australasia and the Pacific Canada the Caribbean Great Britain and Eire

Biopolitics and Memory in Postcolonial Literature and Culture Michael R. Griffiths, 2017-05-15 From the Truth and Reconciliation Commission in South Africa to the United Nations Permanent Memorial to the Victims of Slavery and the Transatlantic Slave Trade many worthwhile processes of public memory have been enacted on the national and international levels But how do these extant practices of memory function to precipitate justice and recompense Are there moments when such techniques performances and displays of memory serve to obscure and elide aspects of the history of colonial governmentality This collection addresses these and other questions in essays that take up the varied legacies continuities modes of memorialization and poetics of remaking that attend colonial governmentality in spaces as varied as the Maghreb and the Solomon Islands Highlighting the continued injustices arising from a process whose aftermath is far from settled the contributors examine works by twentieth century authors representing Asia Africa North America Latin America Australia and Europe Imperial practices throughout the world have fomented a veritable culture of memory The essays in this volume show how the legacy of colonialism s attempt to transform the mode of life of colonized peoples has been central to the largely unequal phenomenon of globalization

The Tragic Imagination Rowan Williams, 2016-09-19 The Literary Agenda is a series of short polemical monographs about the importance of literature and of reading in the wider world and about the state of literary education inside schools and universities The category of the literary has always been contentious What is clear however is how increasingly it is dismissed or is unrecognised as a way of thinking or an arena for thought It is sceptically challenged from within for example by the sometimes rival claims of cultural history contextualized explanation or media studies It is shaken from without by even greater pressures by economic exigency and the severe social attitudes that can follow from it by technological change that may leave the traditional forms of serious human communication looking merely antiquated For just these reasons this is the right time for renewal to start reinvigorated work into the meaning and value of literary reading This short but thought provoking volume asks the question What is it that tragedy makes us know The focus is on tragedy as a mode of representing the experience of radical suffering pain or loss a mode of narrative through which we come to know certain things about ourselves and our world about its fragility and ours Through a mixture of historical discussion and close reading of a number of dramatic texts from Sophocles to Sarah Kane the book addresses a wide range of debates how tragedy is defined whether there is such a thing as absolute tragedy various modern attempts to

rework the classical heritage and the relation of comedy to tragedy There is also a fresh discussion of whether religious particularly Christian discourse is inimical to the tragic and of the necessary tension between tragic narrative and certain kinds of political as well as religious rhetoric Rowan Williams argues that tragic drama both articulates failure and frailty and in affirming the possibility of narrating the story of traumatic loss refuses to settle for passivity resignation or despair In this sense it still shows the trace of its ritual and religious roots And in challenging two dimensional models of society power humanity and human knowing it remains an intrinsic part of any fully humanist culture

An Interdisciplinary Pedagogical Model for Catholic Studies Ines A. Murzaku, Joseph P. Rice, 2025-04-21 This book offers a vision of an integrated Humanities curriculum potentiated by the depth and diversity of perspectives that Catholic Studies contributes to both Catholic and secular universities The result inspired in various magisterial documents is a more profound relevant and enduring college learning experience It considers Catholic Studies as a response to the rich legacy of Vatican II and its opening to contemporary culture as it is expressed in Catholic education It answers the dual call of the Declaration on Christian Education Gravissimum Educationis GE for cooperation and collaboration among Catholic institutions of higher learning and among faculty of the different scholarly disciplines This book displays the interdisciplinary breadth and disciplinary depth of Catholic Studies while providing a window into the practical insights gained by experts in research program design and teaching in a flourishing Catholic Studies program that has inspired the founding of the Seton Hall University core curriculum Complemented by the contributions of Catholic Studies experts from outside Seton Hall this book serves as a pedagogical model for researchers and educators to consider and emulate nationally and internationally an interdisciplinary Catholic Studies model as a way to recuperate theology stop the siege of the humanities and teach humanities in contact and communication with other disciplines including STEM and other vocation oriented fields In this overall context this book serves as a guide and a reference for new and established programs of Catholic Studies nationally and internationally It seeks to extend a conversation in the style of a symposium to campuses and cultural contexts in the United States and internationally

A History of Modern Drama, Volume II David Krasner, 2016-04-18 A History of Modern Drama Volume II explores a remarkable breadth of topics and analytical approaches to the dramatic works authors and transitional events and movements that shaped world drama from 1960 through to the dawn of the new millennium Features detailed analyses of plays and playwrights examining the influence of a wide range of writers from mainstream icons such as Harold Pinter and Edward Albee to more unorthodox works by Peter Weiss and Sarah Kane Provides global coverage of both English and non English dramas including works from Africa and Asia to the Middle East Considers the influence of art music literature architecture society politics culture and philosophy on the formation of postmodern dramatic literature Combines wide ranging topics with original theories international perspective and philosophical and cultural context Completes a comprehensive two part work examining modern world drama and alongside A History of Modern Drama Volume I offers

readers complete coverage of a full century in the evolution of global dramatic literature

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